

AGENDA FOR SELECTMEN'S MEETING
NOVEMBER 17, 2009

- I. APPROVAL OF MINUTES OF OCTOBER 20TH, NOVEMBER 3RD, NOVEMBER 3RD EXECUTIVE SESSION, AND NOVEMBER 10TH

- II. OLD BUSINESS
 - A. SLUM AND BLIGHT DESIGNATION LETTER

 - B. THERE WILL BE A MEETING OF TOWN OFFICIALS ON THURSDAY EVENING AT 6 PM IN THE SENIOR CENTER TO DISCUSS THE FY2011 BUDGET PROCESS

 - C. FINAL APPROVAL OF 2010 CIP PROJECTS

- III. NEW BUSINESS
 - A. LETTER FROM WATER DEPARTMENT RE: MA WARN MUTUAL AID SYSTEM

 - B. LETTER FROM ANN HICKS RE: WETLANDS BYLAW

 - C. LETTER FROM ANN HICKS RE: APPOINTMENT TO CONSERVATION COMMISSION

 - D. SIGN EASEMENT WITH NATIONAL GRID FOR NEW POLICE STATION

 - E. GARY JEAN
QUARTERLY REPORT
AGREEMENT WITH FIRE DEPARTMENT
NEW LOADER

- IV. ANNOUNCEMENTS
 - A. LAST DAY TO REGISTER TO VOTE IN DECEMBER 8TH PRIMARY IS TOMORROW 9 AM TO 8 PM IN THE TOWN CLERK'S OFFICE

 - B. WINTER PARKING BAN IN EFFECT BEGINNING NOVEMBER 20TH: NO PARKING ON THE STREET FROM 1 AM – 6 AM. \$25 FINE

 - C. TOYS FOR JOY APPLICATIONS ACCEPTED UNTIL DECEMBER 4TH

EXECUTIVE SESSION FOR THE PURPOSE OF CONSIDERING THE DISCIPLINE OR DISMISSAL OF, OR TO HEAR COMPLAINTS OR CHARGES BROUGHT AGAINST A PUBLIC OFFICER, EMPLOYEE, STAFF MEMBER OR INDIVIDUAL.