

# TOWN OF NORTH BROOKFIELD

2017

## ANNUAL REPORT OF THE TOWN OFFICERS



We are pleased to dedicate the 2017 Annual Town Report to former Sewer Superintendent Rodney Jenkins, who retired in November after more than 30 years with the Town. Rodney kept everything running smoothly at the sewer plant for many years, working with a very small staff.

Back in the 1990s when the Town was under federal mandate to upgrade the plant, Rodney's design saved the Town millions of dollars. He was always careful with the Town's money, spending judiciously as if it were his own.

Rodney lives in Paxton with his wife Mary. He is a devoted father and grandfather. When he is not working, Rodney is an avid birdwatcher and gardener, and he enjoys fishing at the Quabbin Reservoir.

We will miss Rodney's positive attitude, and wish him well in his retirement.

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# GENERAL INFORMATION

2017

North Brookfield

Senators and Representatives

Office Hours

Telephone Numbers

E-mail Addresses

Elected Town Officials

Appointed Town Officials

Marriages and Deaths

Town Meetings and Elections



# **TOWN OF NORTH BROOKFIELD**

INCORPORATED: 1812

## **LOCATION**

Worcester County, central Massachusetts, bordered by New Braintree and Oakham on the north, Spencer on the east, Brookfield and East Brookfield on the south, and West Brookfield on the west: approximately 25 miles from Worcester, approximately 55 miles from Boston

## **POPULATION**

2017 Census Figure: 4,435

## **AREA**

21.1 square miles, 12,303 acres, 70.35 miles of paved road and 12 miles of dirt roads

## **TYPE OF GOVERNMENT**

Open Town Meeting with a three-member Board of Selectmen

## **ANNUAL TOWN MEETING & ANNUAL TOWN ELECTION**

The Annual Town Election is held on the first Monday in May of each year and the Annual Town Meeting is held the Friday following the first Monday in May of each year.

## **QUALIFICATIONS FOR REGISTRATION AS A VOTER**

Must be 18 years of age, American born or a fully naturalized citizen, and a resident of North Brookfield. Register in Town Clerk's office, before elections and town meetings on dates announced by the Town Clerk. Absentee Voting is available for all elections.

### WATER BILLS

Water bills are due September 1<sup>st</sup> and March 1<sup>st</sup> of each year.

### SEWER BILLS

Sewer bill are due October 1<sup>st</sup> and April 1<sup>st</sup> of each year.

### TAX BILLS

Real Estate Taxes are payable on a quarterly basis on May 1<sup>st</sup>, August 1<sup>st</sup>, November 1<sup>st</sup>, and February 1<sup>st</sup>. The bills are due and payable 30 days from the date of mailing.

Motor vehicle excise bills are due 30 days from the date of issue.

### LANDFILL STICKERS

Stickers cost \$60. Bags are \$15.00 for a package of 10 33 gallon bags, or \$12.00 for a package of 10 12 gallon bags. New residents must provide proof of residency.

### DOG LICENSES

Dog licenses expire March 31<sup>st</sup> of each year. All dogs must be licensed at three months with proof of rabies vaccine certificate to be shown at time of licensing.

Fees: \$8.00 for neutered or spayed dogs and \$12.00 for all others.



## **SENATORS IN CONGRESS**

Senator Elizabeth Warren (D)  
317 Hart Senate Office Building  
Washington, DC 20510  
(202) 224-4543  
2400 JFK Federal Building  
15 New Sudbury Street  
Boston, MA 02203  
(617) 565-3170

Senator Edward J. Markey (D)  
218 Russell Senate Office Building  
Washington, DC 20510  
(202) 224-2742  
975 JFK Federal Building  
15 New Sudbury Street  
Boston, MA 02203  
(617) 565-8519

## **REPRESENTATIVE IN CONGRESS**

James P. McGovern (D) 2<sup>nd</sup> Congressional District  
438 Cannon House Office Building  
Washington, DC 20515  
(202) 225-6101  
12 East Worcester Street  
Worcester, MA 01604  
(508) 831-7356

## **STATE SENATOR**

Senator Anne M. Gobi (D)  
Worcester, Hampden, Hampshire and Middlesex District  
State House Room 513  
Boston, MA 02133  
(617) 722-1540

## **STATE REPRESENTATIVE**

Representative Donald R. Berthiaume, Jr. (R)  
5<sup>th</sup> Worcester District  
State House Room 540  
Boston, MA 02133  
(617) 722-2090

## **TOWN OF NORTH BROOKFIELD OFFICE HOURS**

**BOARD OF ASSESSORS:** 867-0209 215 North Main Street

Monday thru Thursday  
8:00 AM -12:00 PM

**BUILDING INSPECTOR:** 867-0222 215 North Main Street

John Couture, Inspector

1<sup>st</sup> and 3<sup>rd</sup> Monday 5:30 PM

2<sup>nd</sup> and 4<sup>th</sup> Monday 5:30 PM in East Brookfield

**TOWN CLERK:** 867-0203 215 North Main Street

Sheila Buzzell, Town Clerk

Tuesday and Thursday

12:00 PM – 3:00 PM

Tuesday evening

5:00 PM - 8:00 PM

**TOWN COLLECTOR:** 867-0202 215 North Main Street

Lisa Taylor, Town Collector

Monday, Tuesday, Thursday

9:00 AM - 2:00 PM

Wednesday

9:00 AM – 12 PM

Tuesday evening

6:00 PM - 8:00 PM

**HASTON FREE LIBRARY:** 867-0208 161 Main Street

Ann Kidd, Director

Monday and Wednesday

1:00 PM - 7:00 PM

Tuesday

10:00 AM - 5:00 PM

Thursday

1:00 PM - 6:00 PM

Saturday

9:00 AM - 12:00 PM

BOARD OF HEALTH: 867-0201 215 North Main Street  
Christine Lentz, Administrative Assistant  
Tuesday evening 5 PM to 7 PM  
Wednesday morning 9:00 AM – 11:30 AM  
Meetings: 3<sup>rd</sup> Wednesday @ 6:00 PM

HIGHWAY DEPARTMENT: 867-0213 58 School Street  
Kim Kort, Administrative Assistant  
Tuesday, Wednesday and Thursday  
9 AM – 2 PM

PLUMBING & GAS INSPECTOR: 867-8336  
Paul Bouchard, Inspector

BOARD OF SELECTMEN: 867-0200 215 No. Main Street  
Leslie Burton, Administrative Assistant  
Monday, Tuesday, Thursday  
9:00 AM - 2:00 PM  
Wednesday  
9:00 AM – 12 PM  
Meetings: Tuesday @ 6 PM @ 29 Forest Street

SENIOR CENTER: 867-0220 29 Forest Street  
Diane Nichols, Director  
Monday thru Friday  
9:00 AM – 2:00 PM

SEWER DEPARTMENT: 867-0211 59 E. Brookfield Road  
Laurie Lapierre, Administrative Assistant  
Monday thru Thursday  
9:00 AM – 3:00 PM  
Meetings: 2<sup>nd</sup> Monday @ 3:30 PM

WATER DEPARTMENT: 867-0207 14 Bell Road  
Kelli Valeri, Administrative Assistant  
Monday thru Friday  
8:00 AM - 2:00 PM  
Meetings: 2<sup>nd</sup> Monday @ 6:00 PM

VETERANS' AGENT: 867-0205 215 North Main Street  
Holly Kularski, Director of Veteran's Services  
Tuesday 5 PM – 8 PM or by appointment

WIRING INSPECTOR: 867-0238  
Donald Doe, Inspector

**THE FOLLOWING BOARDS MEET  
ON A MONTHLY BASIS:**

2<sup>nd</sup> MONDAY OF THE MONTH

Council on Aging 4:00 PM @ 29 Forest Street

Housing Authority 5:30 PM @ 271 N Main St.

School Committee 7:00 PM @ Elem. School

2<sup>nd</sup> and 4<sup>th</sup> TUESDAY OF THE MONTH

Conservation Commission 7:00 PM @ 215 North Main Street

1<sup>st</sup> WEDNESDAY OF THE MONTH

Library Trustees 7:00 PM @ 161 Main Street

3<sup>rd</sup> WEDNESDAY OF THE MONTH

Planning Board 7:00 PM @ 29 Forest Street

1<sup>st</sup> THURSDAY OF THE MONTH

Playground Committee 7:00 PM @ 29 Forest Street

**TELEPHONE INFORMATION  
FOR ANSWERS ON:**

|                                  |          |
|----------------------------------|----------|
| Assessments                      |          |
| Board of Assessors               | 867-0209 |
| Births, Deaths, Marriages        |          |
| Town Clerk                       | 867-0203 |
| Building Permits                 |          |
| Building Inspector               | 867-0222 |
| Cemeteries                       |          |
| Cemetery Commission              | 867-3384 |
| Conservation                     |          |
| Conservation Commission          | 867-6409 |
| Dog Licenses                     |          |
| Town Clerk                       | 867-0203 |
| Education                        |          |
| Supt. of Schools                 | 867-9821 |
| Elderly information              |          |
| Council on Aging                 | 867-0220 |
| Elections, Voting & Registration |          |
| Town Clerk                       | 867-0203 |
| Garbage & Refuse                 |          |
| Board of Health                  | 867-0201 |
| Gas Permits                      |          |
| Gas Inspector                    | 867-8336 |
| Health & Sanitation              |          |
| Board of Health                  | 867-0201 |
| Landfill & Septic                |          |
| Board of Health                  | 867-0201 |
| Highway & Streets                |          |
| Highway Department               | 867-0213 |
| Housing                          |          |
| Housing Authority                | 867-2826 |
| Library                          |          |
| Haston Public Library            | 867-0208 |

|                    |          |
|--------------------|----------|
| Plumbing Permits   |          |
| Plumbing Inspector | 867-8336 |
| Schools            |          |
| Superintendent     | 867-9821 |
| High School        | 867-7131 |
| Elementary School  | 867-8326 |
| Selectmen          |          |
| Selectmen's Office | 867-0200 |
| Sewer              |          |
| Sewer Department   | 867-0211 |
| Tax Collections    |          |
| Town Collector     | 867-0202 |
| Veterans' Benefits |          |
| Veterans' Agent    | 867-0205 |
| Water              |          |
| Water Department   | 867-0207 |
| Wiring Permits     |          |
| Wiring Inspector   | 867-0238 |

#### POLICE DEPARTMENT

|                               |          |
|-------------------------------|----------|
| Emergency Number              |          |
| 24 hours per day              | 911      |
| Non-Emergency Number          | 867-0206 |
| or by calling Dispatch Center | 867-1170 |

#### FIRE DEPARTMENT

|                      |          |
|----------------------|----------|
| Emergency Number     |          |
| 24 hours per day     | 911      |
| Non-Emergency Number | 867-0210 |
| Burning Permits      | 867-1066 |
| Smoke Alarms         | 867-0210 |

#### EMERGENCY MANAGEMENT

|                      |          |
|----------------------|----------|
| Emergency Number     |          |
| 24 hours per day     | 911      |
| Non-Emergency Number | 867-0237 |

## E-MAIL ADDRESSES

|                                 |   |
|---------------------------------|---|
| Town Accountant Nancy Nykiel    | <a href="mailto:accountant@northbrookfield.net"><u>accountant@northbrookfield.net</u></a>   |
| Board of Assessors              | <a href="mailto:assessors@northbrookfield.net"><u>assessors@northbrookfield.net</u></a>     |
| Building Inspector John Couture | <a href="mailto:building@northbrookfield.net"><u>building@northbrookfield.net</u></a>       |
| Town Clerk Sheila Buzzell       | <a href="mailto:clerk@northbrookfield.net"><u>clerk@northbrookfield.net</u></a>             |
| COA Director Diane Nichols      | <a href="mailto:coadirector@northbrookfield.net"><u>coadirector@northbrookfield.net</u></a> |
| Town Collector Lisa Taylor      | <a href="mailto:collector@northbrookfield.net"><u>collector@northbrookfield.net</u></a>     |
| Fire Chief Joe Holway           | <a href="mailto:joe.holway@verizon.net"><u>joe.holway@verizon.net</u></a>                   |
| Board of Health                 | <a href="mailto:health@northbrookfield.net"><u>health@northbrookfield.net</u></a>           |
| Highway Department              | <a href="mailto:nbhighwaydept2@verizon.net"><u>nbhighwaydept2@verizon.net</u></a>           |
| Librarian Ann Kidd              | <a href="mailto:akidd@cwmars.org"><u>akidd@cwmars.org</u></a>                               |
| LPAC Chairman Jake Anderson     | <a href="mailto:W1JFA@outlook.com"><u>W1JFA@outlook.com</u></a>                             |
| Police Chief Mark Smith         | <a href="mailto:cms@nbpolice.net"><u>cms@nbpolice.net</u></a>                               |
| Board of Selectmen              | <a href="mailto:selectmen@northbrookfield.net"><u>selectmen@northbrookfield.net</u></a>     |
| Sewer Department                | <a href="mailto:nbsewer@verizon.net"><u>nbsewer@verizon.net</u></a>                         |
| Treasurer Anne Jannette         | <a href="mailto:treasurer@northbrookfield.net"><u>treasurer@northbrookfield.net</u></a>     |
| Water Super Rich Kennan         | <a href="mailto:rknbwd@verizon.net"><u>rknbwd@verizon.net</u></a>                           |
| Webmaster                       | <a href="mailto:webmaster@northbrookfield.net"><u>webmaster@northbrookfield.net</u></a>     |

## **ELECTED OFFICIALS**

### **2017**

| <u>SELECTMAN</u>              | <u>TERM EXPIRES</u> |
|-------------------------------|---------------------|
| Eric M. Hevy                  | 2018                |
| Dale R. Kiley                 | 2019                |
| Jason M. Petraitis            | 2020                |
| <br><u>MODERATOR</u>          |                     |
| James N. Caldwell             | 2019                |
| <br><u>TOWN CLERK</u>         |                     |
| Sheila A. Buzzell             | 2019                |
| <br><u>SCHOOL COMMITTEE</u>   |                     |
| Danielle M. Mann              | 2018                |
| Michelle TC Thayer            | 2018                |
| Megan W. Cloutier             | 2019                |
| Maria Beiter-Tucker           | 2020                |
| Kristen M. Depasse            | 2020                |
| <br><u>WATER COMMISSIONER</u> |                     |
| Tim Nason                     | 2018                |
| James F. Kularski             | 2019                |
| Shiela A. LeBlanc             | 2020                |
| <br><u>ASSESSOR</u>           |                     |
| Lisa M. Kularski              | 2018                |
| Sheila A. Buzzell             | 2019                |
| Priscilla A. Johnson          | 2020                |
| <br><u>BOARD OF HEALTH</u>    |                     |
| John S. Alphin                | 2018                |
| Trevor P. Bruso               | 2019                |
| Phoebe RL Piermarini          | 2020                |



TREE WARDEN

|                |      |
|----------------|------|
| Anthony Holway | 2018 |
|----------------|------|

CEMETERY COMMISSIONER

|                  |      |
|------------------|------|
| Mary E. Kularski | 2018 |
|------------------|------|

|                    |      |
|--------------------|------|
| Jason M. Petraitis | 2019 |
|--------------------|------|

|              |      |
|--------------|------|
| Kirk Burnham | 2020 |
|--------------|------|

CONSTABLES

|              |      |
|--------------|------|
| Dennis Trela | 2019 |
|--------------|------|

|                |      |
|----------------|------|
| Ronald P. Ryel | 2019 |
|----------------|------|

|           |      |
|-----------|------|
| Tim Nason | 2019 |
|-----------|------|

LIBRARY TRUSTEES

|                       |      |
|-----------------------|------|
| Harbour Fraser Hodder | 2018 |
|-----------------------|------|

|                |      |
|----------------|------|
| Ellen M. Smith | 2018 |
|----------------|------|

|                   |      |
|-------------------|------|
| Thomas J. Skowron | 2018 |
|-------------------|------|

|                |      |
|----------------|------|
| Richard Miller | 2019 |
|----------------|------|

|                  |      |
|------------------|------|
| Nicole D. Mooney | 2019 |
|------------------|------|

|                   |      |
|-------------------|------|
| Betty S. Wuelfing | 2020 |
|-------------------|------|

|                 |      |
|-----------------|------|
| Scott W. Norrie | 2020 |
|-----------------|------|

PLANNING BOARD

|            |      |
|------------|------|
| John Tripp | 2018 |
|------------|------|

|                 |      |
|-----------------|------|
| William H. King | 2019 |
|-----------------|------|

|                  |      |
|------------------|------|
| Shawn M. Stewart | 2020 |
|------------------|------|

|                   |      |
|-------------------|------|
| Dane R. Falardeau | 2021 |
|-------------------|------|

|                      |      |
|----------------------|------|
| Jason A. Spangenberg | 2022 |
|----------------------|------|

PLAYGROUND COMMITTEE

|                    |      |
|--------------------|------|
| Keith W. Churchill | 2018 |
|--------------------|------|

|                     |      |
|---------------------|------|
| Joseph R. Jablonski | 2019 |
|---------------------|------|

HOUSING AUTHORITY FOR 5 YEARS

|                    |      |
|--------------------|------|
| Claudette Marshall | 2018 |
| Ronald P. Ryel     | 2019 |
| Mary J. Waytina    | 2020 |
| Darlene M. Lavin   | 2021 |

SOUTHERN WORCESTER COUNTY REGIONAL  
VOCATIONAL SCHOOL DISTRICT

|                    |      |
|--------------------|------|
| Ronald P. Ryel     | 2018 |
| Donald J. Gillette | 2017 |

## **APPOINTED TOWN OFFICIALS**

**FY 2018**

The following persons are appointed by the Board of Selectmen to the offices hereafter named to begin a new term of service effective July 1, 2017:

|                                       |                      |
|---------------------------------------|----------------------|
| Administrative Assistant to Selectmen | Leslie Scott Burton  |
| Animal Control Officer                | Ofc. Chris Donais    |
| Assistant Animal Control Officer      | Ofc. Sarah Dyer      |
| Bell Ringer                           | Patricia Miller      |
| Assistant Bell Ringer                 | Thomas Miner         |
| Board of Overseers                    | Lt. Ryan Daley       |
| Building Inspector                    | John Couture         |
| Local Inspector                       | Nelson Burlingame    |
| CMRPC Alternate                       | William King         |
| Caretaker of Town Clock               | James Black          |
| Constable                             | Arthur Tatro         |
| Council on Aging Director             | Diane Nichols        |
| E911 Coordinator                      | Chief Mark Smith     |
| Emergency Management Director         | Douglas Blood        |
| Fence Viewers                         | vacant               |
|                                       | Richard Dupre, Sr.   |
| Fire Chief                            | Bradley Gannon       |
| Deputy Fire Chief                     | Joseph Holway        |
| Assistant Fire Chief                  | Darin Anderson       |
| Gas Inspector                         | Paul Bouchard        |
| Assistant Gas Inspector               | James Bergeron       |
| Gypsy Moth & Elm Tree Supt            | Anthony Holway       |
| Hazardous Waste Coordinator           | John Alphin          |
| Harbormaster                          | Douglas Blood        |
| Historian                             | vacant               |
| Insurance Commissioner                | Leslie Scott Burton  |
| Janitor of Town Offices               | Thomas Miner         |
| Local Emergency Planning              | Douglas Blood        |
|                                       | Chief Mark Smith     |
|                                       | Chief Bradley Gannon |
|                                       | Jason Benoit         |
| Lumber Surveyors                      | Chet Lubelczyk       |
|                                       | Ross Hubacz          |
| Outreach Coordinator                  | Diane Nichols        |
| Parking Fines Clerk                   | Lisa Taylor          |

Plumbing Inspector  
Assistant Plumbing Inspector  
Police Chief  
Lieutenant  
Sergeant  
Patrolman  
Patrolman  
Patrolman

Part time police officers:

Officer Erik Bishop  
Officer Richard Caron, Jr.  
Officer Paul Dacey  
Officer Sarah Dyer  
Officer Joseph Lazarick  
Officer Jeff Martin  
Officer Matthew Niles

John Murphy, Special Police Officer  
Anne Jannette, Matron

Public Weigher  
Quaboag Valley Economic Development  
Safety Inspector  
SCM Elderbus Board of Directors  
Supt of Streets & Highways,  
Sidewalks, Bridges  
Town Accountant  
Town Collector  
Town Counsel  
Town Hall Agent  
Town Treasurer  
Veterans' Agent  
Webmaster  
Wire Inspector  
Assistant Wire Inspector  
Zoning Enforcement Officer

Paul Bouchard  
James Bergeron  
Mark Smith  
Ryan Daley  
David Churchey  
Christopher Donais  
Garrett Danna  
Ryan Downing

Karen Hubacz Kiley  
James Metcalf  
Bradley Gannon  
Diane Nichols

Jason Benoit  
Nancy Nykiel  
Lisa Taylor  
Kopelman and Paige  
Leslie Scott Burton  
Anne Jannette  
Holly Kularski  
Priscilla Johnson  
Donald Doe  
Troy Brown  
John Couture

### AGRICULTURAL COMMISSION

Carole Cutrumbes  
Patrick McIntire  
Carl Gustafson  
William King  
James Mendala

### 200<sup>TH</sup> ANNIVERSARY COMMITTEE

Anne Adams  
Sheila Buzzell  
Joseph Chenevert  
Patricia Miller  
Nancy Nykiel  
Mary Walter

### CAPITAL IMPROVEMENT PLANNING COMMITTEE

|   |           |
|---|-----------|
| Eric Hevy (Selectmen's representative)    | 2018      |
| Vacant (Planning Board representative)    | 2018      |
| Vacant (Finance Committee representative) | 2018      |
| Chris Donais (At large member)            | 2019      |
| Mary Walter (At large member)             | 2019      |
| Charles Lindgren                          | Alternate |
| Vacant                                    | Alternate |

### CONSERVATION COMMISSION

|                    |      |
|--------------------|------|
| Christine Morrison | 2018 |
| Robert Locatelli   | 2018 |
| Ann Hicks          | 2019 |
| Ross Hubacz        | 2019 |
| Laura Zajac        | 2020 |

### COUNCIL ON AGING

|                |      |
|----------------|------|
| Judith Manning | 2018 |
| Mary Waytina   | 2018 |
| Kathy Pasierb  | 2019 |
| John DeSimone  | 2019 |
| Mary Jo Lavin  | 2019 |

|                  |           |
|------------------|-----------|
| Tanya Laird      | 2020      |
| Edie Hubacz      | 2020      |
| Dorothy Revene   | 2020      |
| Cathy Strandberg | Alternate |
| Karen Benoit     | Alternate |
| Florine Martel   | Alternate |

## **ELECTION WORKERS**

### **REPUBLICANS**

Warden: Lisa Kularski

Deputy Warden: Holly Kularski

### **DEMOCRATS**

Warden: Dorothy Revene

Deputy Warden: Robin Thomasian

Deputy Warden: Rita Lemieux

### **UNENROLLED**

Warden: Rosemary Mackenzie

Deputy Warden: Susan St. John

Deputy Warden: Patricia Miller

Deputy Warden: Beverly Mimeault

Deputy Warden: Carole Ryback

### **BALLOT CLERKS & INSPECTORS (REPUBLICANS)**

Holly Smith

Ruth Ann Smith

Ellen Varney

Lisa Kularski

Holly Kularski

### **BALLOT CLERKS & INSPECTORS (DEMOCRATS)**

Rita Lemieux

Dorothy Revene

Harbour Fraser Hodder

Robin Thomasian

Patricia Potter

#### BALLOT CLERKS AND INSPECTORS (UNENROLLED)

Patricia Miller  
Rosemary Mackenzie  
Ellen Smith  
Carole Ryback  
Shiela LeBlanc  
Joanne Ford  
Susan St. John  
Beverly Mimeault  
Priscilla Johnson  
Denise Lindell  
Elizabeth Doherty  
Leon Mimeault

#### TALLY CLERKS & INSPECTORS (REPUBLICANS)

Ruth Ann Smith  
Holly Kularski  
Lisa Kularski  
Ellen Varney

#### TALLY CLERKS AND INSPECTORS (DEMOCRATS)

Patrice Cronin  
Robin Thomasian  
Patricia Potter

#### TALLY CLERKS AND INSPECTORS (UNENROLLED)

Beverly Mimeault  
Rosemary Mackenzie  
Patricia Miller  
Susan St. John  
Priscilla Johnson  
Carole Ryback  
Shiela LeBlanc  
Joanne Ford  
Ellen Smith  
Denise Lindell

#### FINANCE COMMITTEE & SPECIAL TOWN EMPLOYEES

|             |      |
|-------------|------|
| Sheila Orsi | 2018 |
| Vacant      | 2019 |

|                   |      |
|-------------------|------|
| Chester Lubelczyk | 2019 |
| Peter Dupell      | 2020 |
| Kristen Walther   | 2020 |

#### FIRE DEPARTMENT BUILDING COMMITTEE

Brad Gannon  
 Joe Holway  
 Mark Smith  
 Eric Hevy  
 Chet Lubelczyk  
 Robert Smith  
 David Harris

#### HISTORIC COMMISSION

Andrew Caron  
 John Krusell  
 Brandon Avery  
 Michael Hubacz

#### INSURANCE ADVISORY COMMITTEE

Anne Jannette, ex-officio  
 Gene Caille  
 Lisa Cutrumbes  
 Ryan Daley  
 Priscilla Johnson  
 Laurie Lapierre  
 Todd Taylor  
 Marilyn Tencza  
 Damien Surrette

#### LIBRARY BUILDING MAINTENANCE COMMITTEE

Thomas Skowron  
 Harbour Fraser Hodder  
 Helen Foyle  
 Richard Miller  
 Robert LaFlamme  
 Scott Norrie



Ellen Smith  
Ann Kidd, ex-officio

#### LOCAL CULTURAL COUNCIL

Eva Brown  
Trevor Bruso  
Harbour Fraser Hodder  
Elisabeth Hyder  
Susan LaFlamme  
Robin Reynolds  
Thomas Whitestone  
Dakota Hinerth  
Alicia Russell-Smith  
Laura Dusty

#### LOCAL PUBLIC ACCESS COMMITTEE

|               |      |
|---------------|------|
| Sheila Orsi   | 2018 |
| Byron Ake     | 2018 |
| Jake Anderson | 2019 |
| Paul Leblanc  | 2019 |
| Ellen Smith   | 2020 |

#### Additional Videographers

Ray Hebert  
Tina Buzzell  
Corey Macintosh  
Brighton Steuer  
Christopher Tillotson  
Erica Tillotson  
Justin Larue  
Nathan Gershman  
Kjersten Anderson

#### NORTH BROOKFIELD EMERGENCY MANAGEMENT AGENCY

Douglas Blood, Director  
Anne Adams, Deputy Director  
Gary McComas, Assistant Director  
Shaun Adams

Chris Blood  
 Charles Buchanan  
 Stephanie Carmiello  
 Gino Carmiello  
 Gino Carmiello, Jr.  
 Raeann Caron  
 Cheyenne Chenevert  
 Chad Cheras  
 Rich Dupre  
 Robert Filipkowski  
 Nikki Holway  
 Brenda Lacaire  
 Suzanne Lewandowski  
 David Messier  
 Sarah Risotti  
 Lorell Trimby  
 Larry Walter

NBHELPS

Suzanne Lewandowski  
 Trish Miller  
 Jennifer Bujnevicie  
 Susan Waskewicz  
 Katie Griffin  
 Alicia Anderson  
 Melissa Seidler

BOARD OF REGISTRARS

|                    |      |
|--------------------|------|
| Stanley Hanson     | 2018 |
| Sharon Donovan     | 2019 |
| Jeannette Anderson | 2020 |

|             |                     |
|-------------|---------------------|
| Helen Foyle | Temporary Registrar |
|-------------|---------------------|

### SAFETY COMMITTEE

Mark Smith, ex-officio  
Bradley Gannon, ex-officio  
Jason Benoit, ex-officio  
Rodney Jenkins  
Rich Kennan  
Peter Shipman  
Patrick Kiritsy

### SEWER COMMISSIONERS & SPECIAL TOWN EMPLOYEES

|                 |      |
|-----------------|------|
| Charles Haddock | 2018 |
| John Farmer     | 2019 |
| Donald Smith    | 2020 |

|                     |                     |
|---------------------|---------------------|
| Chief Operator WWTP | Rodney Jenkins      |
| Asst Operator WWTP  | Adam Korabowski     |
| Operator WWTP       | Michael Mercandante |

### TOWN BEACH COMMITTEE

|              |      |
|--------------|------|
| Doug Blood   | 2018 |
| Jason Ritner | 2019 |
| Anne Adams   | 2020 |

### TOWN FOREST COMMITTEE

Anthony Holway  
Carl Gustafson  
Ross Hubacz

### TOWN PARK COMMITTEE

James Bartlett  
Padgett Berthiaume  
Eric Hevy  
Joe Holway  
Ryan Holway  
Robert LaFlamme  
Dave Martin  
Jeff Martin

Richard Paquette  
Andrew Paquette

ZONING BOARD OF APPEALS

|                |      |
|----------------|------|
| Tara Hayes     | 2018 |
| Thomas Waugh   | 2019 |
| Michael Toomey | 2020 |

Alternates:   Carole Ryback  
                  Dane Falardeau

## Vital Statistics

|                    |    |
|--------------------|----|
| Births Recorded    | 49 |
| Marriages Recorded | 18 |
| Deaths Recorded    | 43 |

### MARRIAGES RECORDED 2017

#### JANUARY

- 13 Christopher T. Lee, North Brookfield  
Kaitlyn E. Furtado, North Brookfield

#### FEBRUARY

- 25 Ross P. Hubacz, North Brookfield  
April K. Gillette, North Brookfield

#### JUNE

- 10 Michael S. Kady, Spencer  
Madeleine A. Thibault, Spencer  
17 Kimberly A. Cantwell, North Brookfield  
Scott K. Johnson, North Brookfield

#### JULY

- 1 Kailin C. Krikorian, North Brookfield  
Jeffrey M. Simonis, North Brookfield  
2 Raymond J. Hebert, North Brookfield  
Evelyn C. Wood, Auburn  
8 Nicole A. Hansen, North Brookfield  
Michael A. Grendell, Jr., North Brookfield  
9 Krystle A. Rafferty, North Brookfield  
James M. Early, III, North Brookfield  
15 Vittoria A. Gabrielli, North Brookfield  
Robert J. Peterson, Jr., North Brookfield

#### AUGUST

- 26 George E. Duquette, Jr., New Braintree  
Sherri A. Michaels, New Braintree

## SEPTEMBER

- 3 Charles L. Nale, North Brookfield  
Melisa M. Sinclair, North Brookfield
- 9 Sarah E. Lee, New York, NY  
Benjamin M. Winglass, New York, NY
- 10 Kristina M. Mendez, North Brookfield  
Joshua M. Blodgett, North Brookfield
- 16 Jenna C. Simakauskas, North Brookfield  
Eric W. C. Olson, North Brookfield

## OCTOBER

- 7 Freeman S. Ridley, North Brookfield  
Megan R. Gadbois, North Brookfield
- 20 Mathew D. Boudreau, North Brookfield  
Victoria-Lynn Robbie, North Brookfield

## DECEMBER

- 18 Karina J. Santiago, West Brookfield  
William A. Remington, III, Franklin
- 30 Nicholas H. Harvey, North Brookfield  
Amanda M. DiCesare, North Brookfield

## DEATHS RECORDED IN 2017

### JANUARY

|    |                         |    |
|----|-------------------------|----|
| 03 | Joan L. Schilder        | 71 |
| 06 | Derek J. Paquette       | 50 |
| 09 | Richard J. Severance    | 55 |
| 13 | Willis Hall             | 64 |
| 13 | Susie Bliss             | 89 |
| 14 | Donald M. Gillette, Jr. | 82 |
| 19 | Philip G. Spiva         | 78 |
| 23 | Robert M. McShera       | 65 |
| 24 | Debra Lincoln           | 61 |
| 26 | Ann L. Nealer           | 88 |

### FEBRUARY

|    |                       |    |
|----|-----------------------|----|
| 03 | Charles J. McPhillips | 46 |
| 03 | Kathleen M. Peterson  | 75 |
| 18 | Barbara A. Spencer    | 73 |

### MARCH

|    |                   |    |
|----|-------------------|----|
| 09 | Gerard J. LeBlanc | 82 |
| 11 | Mildred B. Haynes | 94 |

### APRIL

|    |            |    |
|----|------------|----|
| 29 | Nancy Long | 66 |
|----|------------|----|

### MAY

|    |                |    |
|----|----------------|----|
| 06 | Muriel R. Lane | 87 |
| 26 | Stephen Warner | 67 |

### JUNE

|    |                 |    |
|----|-----------------|----|
| 16 | June P. Vassar  | 66 |
| 20 | John Cernauskas | 89 |
| 30 | Marie J. Kelley | 88 |

## JULY

|    |                      |    |
|----|----------------------|----|
| 07 | Donald Gleason       | 78 |
| 09 | Matthew C. Benvenuti | 94 |

## AUGUST

|    |                       |    |
|----|-----------------------|----|
| 04 | Richard P. Kelley     | 51 |
| 04 | Dennis P. Lindell     | 69 |
| 04 | Richard D. Davenport  | 65 |
| 12 | Helen I. Ford         | 94 |
| 14 | Claudette R. Marshall | 68 |
| 28 | Deborah M. Cook       | 66 |

## SEPTEMBER

|    |                   |    |
|----|-------------------|----|
| 28 | Elaine F. Lindsay | 83 |
|----|-------------------|----|

## OCTOBER

|    |                    |    |
|----|--------------------|----|
| 16 | Maryann Malone     | 55 |
| 18 | Peter P. Mikelk    | 87 |
| 21 | Gertrude Kennan    | 88 |
| 24 | Margaret E. Murray | 90 |
| 26 | Parker F. Shipman  | 14 |
| 30 | John J. Burby      | 54 |

## NOVEMBER

|    |                     |    |
|----|---------------------|----|
| 05 | Sue K. Meacham      | 69 |
| 06 | William A. Chisholm | 60 |
| 07 | Lena A. Noonan      | 16 |
| 10 | David C. Wood       | 47 |

## DECEMBER

|    |                     |    |
|----|---------------------|----|
| 11 | Gary W. Keyes       | 63 |
| 19 | Dennis J. Foley Sr. | 82 |
| 31 | James A. Korzec     | 70 |



**SPECIAL TOWN MEETING  
FEBRUARY 17, 2017  
72 VOTERS**

**ARTICLE 1**

Vote favorably by a ballot vote ( Yes- 65, No-7 ) to borrow the amount of Three million nine hundred nine thousand five hundred and eight dollars (\$3,909,508.00) to be expended under the direction of the School Committee for replacing the existing roof at North Brookfield Elementary School, located at 10 New School Drive, North Brookfield, Massachusetts, with new insulation, flashing and modified bitumen roofing, including the payment of all other costs incidental and related thereto, which proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program and for which the Town may be eligible for a school construction grant from the Massachusetts School Building Authority ("MSBA"). The Town acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the Town incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town. Any grant that the Town may receive from the MSBA for the Project shall not exceed the lesser of (1) 62.67 percent (62.67%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA.

**ARTICLE 2**

Voted favorably by a unanimous show of hands to transfer the sum of \$15,000.00 from the Unemployment Account to the Treasurer's Tax Title Account.

**ARTICLE 3**

Voted favorably by a unanimous show of hands to transfer the sum of \$2,400.00 from the Unemployment Account to the Town Collector Salary Account.

**ARTICLE 4**

Voted favorably by a unanimous show of hands to transfer the sum of \$200.00 from the ZBA Clerk Salary Account to the Planning Board Clerk Salary Account.

**ARTICLE 5**

Voted favorably by a unanimous show of hands to transfer the sum of \$5,000.00 from the Police Clerk Salary Account to the Police Part-time Salary Account.

**ARTICLE 6**

Voted favorably by a unanimous show of hands to transfer the sum of \$2,650.00 from the Police Clerk Salary Account to the Police Career Incentive Account.

**ARTICLE 7**

Voted favorably by a unanimous show of hands to transfer the sum of \$2,435.00 from General Insurance to the Fire Department Equipment Account.

ARTICLE 8

Voted favorably by a unanimous show of hands to amend the Town of North Brookfield General By-laws, Chapter IV, Section 1 by rescinding the current text and replacing it with the following:

The Board of Selectmen shall annually appoint a Finance Committee of five members, or may act as such Finance Committee, and such committee shall have all the powers and duties vested in it by law. Beginning July 1, 2017, the Board of Selectmen shall appoint two members of the Finance Committee for a term of three years; two members for a term of two years; and one member for a term of one year; and thereafter members shall be appointed for terms of three years. As of July 1, 2017, all member terms existing prior to that date shall terminate.

ARTICLE 9

Voted favorably by a unanimous show of hands to transfer the sum of \$2,409.00 from the Sewer Expense Account to the Sewer Superintendent Salary Account.

ARTICLE 10

Voted favorably by a unanimous show of hands to transfer the sum of \$55,000.00 from the Sewer Retained Earnings Account to the Sewer Expense Account.

A TRUE COPY, ATTEST:

SHEILA A. BUZZELL, TOWN CLERK

**ANNUAL TOWN ELECTION  
MAY 1, 2017  
653 BALLOTS CAST**

SELECTMAN FOR 3 YEARS

|                    |     |
|--------------------|-----|
| MARY F. WALTER     | 310 |
| JASON M. PETRAITIS | 329 |
| ALL OTHERS         | 3   |
| BLANKS             | 11  |

ASSESSOR FOR 3 YEARS

|                     |     |
|---------------------|-----|
| PRISCILLA A JOHNSON | 516 |
| ALL OTHERS          | 1   |
| BLANKS              | 136 |

SCHOOL COMMITTEE FOR 3 YEARS VOTE FOR 2

|                        |     |
|------------------------|-----|
| MARIA C. BEITER-TUCKER | 331 |
| KRISTEN M. DEPASSE     | 372 |
| PATRICK B. KIRITSY     | 285 |
| ALL OTHERS             | 3   |
| BLANKS                 | 315 |

WATER COMMISSIONER FOR 3 YEARS

|                    |     |
|--------------------|-----|
| SHIELA A. LE BLANC | 542 |
| ALL OTHERS         | 2   |
| BLANKS             | 109 |

BOARD OF HEALTH FOR 3 YEARS

|                      |     |
|----------------------|-----|
| PHOEBE RL PIERMARINI | 504 |
| BLANKS               | 149 |

CEMETERY COMMISSIONER FOR 3 YEARS

|                 |     |
|-----------------|-----|
| KIRK P. BURNHAM | 525 |
| ALL OTHERS      | 1   |
| BLANKS          | 127 |

PLANNING BOARD FOR 5 YEARS

|                      |     |
|----------------------|-----|
| MARY F. WALTER       | 233 |
| JASON A. SPANGENBERG | 384 |
| ALL OTHERS           | 3   |
| BLANKS               | 33  |

PLANNING BOARD FOR 4 YEARS

|                   |     |
|-------------------|-----|
| DANE R. FALARDEAU | 476 |
| ALL OTHERS        | 7   |
| BLANKS            | 170 |

PLANNING BOARD FOR 1 YEAR

|            |     |
|------------|-----|
| JOHN TRIPP | 20  |
| ALL OTHERS | 34  |
| BLANKS     | 599 |

LIBRARY TRUSTEES FOR 3 YEARS (VOTE FOR 2)

|                   |     |
|-------------------|-----|
| SCOTT W. NORRIE   | 480 |
| BETTY S. WUELFING | 465 |
| ALL OTHERS        | 1   |
| BLANKS            | 360 |

PLAYGROUND COMMITTEE FOR 3 YEARS

|                    |     |
|--------------------|-----|
| MICHAEL DOE        | 5   |
| ROBERT FILIPKOWSKI | 5   |
| ALL OTHERS         | 32  |
| BLANKS             | 611 |

(BECAUSE IT WAS A TIE VOTE, IT WAS FAILURE TO ELECT)

SOUTHERN WORCESTER COUNTY REGIONAL  
VOCATIONAL SCHOOL FOR 3 YEARS

|                    |     |
|--------------------|-----|
| DONALD J. GILLETTE | 8   |
| ALL OTHERS         | 19  |
| BLANKS             | 626 |

|  |     |
|--|-----|
| <u>QUESTION 1 (ELEMENTARY SCHOOL ROOF)</u> |     |
| YES  | 346 |
| NO   | 196 |
| BLANKS                                     | 111 |

A TRUE COPY, ATTEST:

SHEILA A. BUZZELL  
TOWN CLERK

**ANNUAL TOWN MEETING  
MAY 5, 2017  
61 VOTERS**

**ARTICLE 2**

Voted unanimously in favor to hear and act upon the reports of the Selectmen and Town Officials and Boards.

**ARTICLE 3**

Voted unanimously in favor to print the reports of the Selectmen and Town Officials and Boards for the year 2017.

**ARTICLE 4**

Voted unanimously in favor to postpone action on this article to June 23, 2017.

**ARTICLE 5**

Voted unanimously in favor to postpone action on this article to June 23, 2017.

**ARTICLE 6**

Voted unanimously in favor to postpone action on this article to June 23, 2017.

**ARTICLE 7**

Voted unanimously in favor to authorize the Board of Selectmen to accept gifts, bequests, and donations of money and real and personal property given to the Town.

**ARTICLE 8**

Voted unanimously in favor to authorize the Board of Selectmen to enter into any and all necessary lease agreements and other dispositions of personal property.

**ARTICLE 9**

Voted unanimously in favor to authorize the Board of Selectmen to apply for and expend funds that may be available from State and Federal grants.

**ARTICLE 10**

Voted unanimously in favor to authorize the Board of Water Commissioners to apply for and expend funds that may be available from State and Federal grants.

**ARTICLE 11**

Voted unanimously in favor to give the Town Treasurer the authority to invest Town funds (General Cash, Water Enterprise Funds, and Sewer Enterprise Funds) in short-term investments as the Treasurer deems prudent for income purposes.

**ARTICE 12**

Voted unanimously in favor to authorize the Board of Selectmen to sell and transfer titles in the name of the Town of North Brookfield any properties or lands obtained through legally acquired tax title foreclosures.

### ARTICLE 13

Voted unanimously in favor pursuant to the provisions of G.L. c.44, §53E½, as most recently amended, to: (1) establish the following revolving funds for Fiscal Year 2018, and further, to establish fiscal year spending limits as set forth below; and (2) amend the General By-laws by inserting a new by-law establishing various revolving funds, specifying the departmental receipts to be credited to each fund, the departmental purposes or programs for which each fund may be expended, and the entity authorized to expend each fund, such bylaw to provide as follows:

- A. There are hereby established in the Town of North Brookfield pursuant to the provisions of G.L. c.44, §53E½, the following Revolving Funds, from which the specified department head, board, committee, or officer may incur liabilities against and spend monies from without appropriation in accordance with the limitations set forth in this by-law.
- B. Fringe benefits of full-time employees whose salaries or wages are paid from the fund shall also be paid from the fund.
- C. No liability shall be incurred in excess of the available balance of the fund.
- D. The total amount spent during a fiscal year shall not exceed the amount authorized by Annual Town Meeting or any increase therein as may later be authorized by the Board of Selectmen and Finance Committee in accordance with G.L. c.44, §53E½.
- E. Interest earned on monies credited to a revolving fund established by this by-law shall be credited to the General Fund.
- F. Authorized Revolving Funds

| REVOLVING FUND                   | AUTHORITY TO SPEND FUND | REVENUE SOURCES   | USE OF FUNDS   |
|----------------------------------|-------------------------|---|--|
| Council on Aging                 | Council on Aging        | Donations and fees for services and activities for elders                         | Payment for services for elders                                |
| Council on Aging – Senior Wheels | Council on Aging        | Donations and fees for elder transportation program                               | Payment of stipends to volunteer drivers                       |
| Fire Training Center             | Fire Department         | Donations and fees for payment of services and activities at Fire Training Center | Payment of costs of providing services at Fire Training Center |

|  |                                 |   |  |
|--|---------------------------------|---|--|
| Planning Board – Engineering Services    | Planning Board                  | Fees for payment of engineering services  | Payment for engineering services                                   |
| Cemetery Department                      | Board of Cemetery Commissioners | Fees for foundations and burials  | Payment of salaries and expenses related to burials                |
| Board of Health – Public Health Services | Board of Health                 | Funds for reimbursement for public health services                                  | Payment of salaries and expenses related to public health services |
| Board of Health – Vacant Properties      | Board of Health                 | Funds received for cleaning, securing and mitigating nuisances at vacant properties | Payment of salaries and expenses related to such services          |
| Building Permits                         | Building Inspector              | 25% of collected fees for building permits  | Compensation for Building Inspector                                |
| Electrical Permits                       | Wiring Inspector                | 25% of collected fees for electrical permits  | Compensation for Wiring Inspector                                  |
| Plumbing and Gas Permits                 | Plumbing and Gas Inspector      | 25% of collected fees for plumbing and gas permits                                  | Compensation for Plumbing and Gas Inspector                        |
| Safety Inspections                       | Safety Inspector                | 25% of collected fees for safety inspections  | Compensation for Safety Inspector                                  |

and, further, to establish the following fiscal year spending limit for such funds for Fiscal Year 2018:

Council on Aging: \$15,000.00

Council on Aging – Senior Wheels: \$7,000.00

Fire Training Center: \$7,500.00

Planning Board – Engineering Services: \$8,000.00

Cemetery Department: \$10,000.00

Board of Health – Public Health Services: \$5,000.00

Board of Health – Vacant Properties: \$25,000.00

Building Permits: \$10,000.00

Electrical Permits: \$10,000.00

Plumbing and Gas Permits: \$10,000.00

Safety Inspections: \$5,000.00



ARTICLE 14

Voted unanimously in favor to postpone action on this article to June 23, 2017.

ARTICLE 15

Voted unanimously in favor to accept the sum of \$311,732.00 as the Town's apportionment of FY2018 Chapter 90 funds.

ARTICLE 16

Voted unanimously in favor to postpone action on this article to June 23, 2017.

ARTICLE 17

Voted unanimously in favor to postpone action on this article to June 23, 2017.

ARTICLE 18

Voted unanimously in favor to postpone action on this article to June 23, 2017.

ARTICLE 19

Voted unanimously in favor to postpone action on this article to June 23, 2017.

ARTICLE 20

Voted unanimously in favor to amend the North Brookfield By-laws, Chapter V, Duties of Selectmen, Section 5, by striking out the current language:

The Board of Selectmen shall have the authority under Massachusetts General Law, Chapter 40, Section 57, to deny an application, or revoke or suspend a license for non-payment of local taxes, fees, betterments, or other municipal charges.

and inserting in its place the following:

(a) The Treasurer/Collector shall annually, and may periodically, furnish to each department, board, commission or division, hereinafter referred to as the licensing authority, that issues licenses or permits including renewals and transfers, a list of any person, corporation, or business enterprise, hereinafter referred to as the party, that has neglected or refused to pay any local taxes, fees, assessments, betterments or other municipal charges, and that such party has not filed in good faith a pending application for an abatement of such tax or a pending petition before the Appellate Tax Board.

(b) The licensing authority may deny, revoke or suspend any license or permit, including renewals and transfers, of any party whose name appears on said list furnished to the

licensing authority from the Treasurer/Collector or with respect to any activity, event or other matter which is the subject of such license or permit and which activity, event or matter is carried out or exercised or is to be carried out or exercised on or about real estate owned by any party whose name appears on said list furnished to the licensing authority from the Treasurer/Collector; provided, however, that written notice is given to the party and the Treasurer/Collector, as required by applicable provisions of law, and the party is given a hearing, to be held not earlier than fourteen days after said notice. Said

list shall be prima facie evidence for denial, revocation or suspension of said license or permit to any party. The Treasurer/Collector shall have the right to intervene in any hearing conducted with respect to such license denial, revocation or suspension. Any findings made by the licensing authority with respect to such license denial, revocation or suspension shall be made only for the purposes of such proceeding and shall not be relevant to or introduced in any other proceeding at law, except for any appeal from such license denial, revocation or suspension. Any license or permit denied, suspended or revoked under this section shall not be reissued or renewed until the license authority receives a certificate issued by the Treasurer/Collector that the party is in good standing with respect to any and all local taxes, fees, assessments, betterments or other municipal charges, payable to the municipality as the date of issuance of said certificate.

(c) Any party shall be given an opportunity to enter into a payment agreement, thereby allowing the licensing authority to issue a certificate indicating said limitations to the license or permit and the validity of said license shall be conditioned upon the satisfactory compliance with said agreement. Failure to comply with said agreement shall be grounds for the suspension or revocation of said license or permit; provided, however, that the holder be given notice and a hearing as required by applicable provisions of law.

(d) The Board of Selectmen may waive such denial, suspension or revocation if it finds there is no direct or indirect business interest by the property owner, its officers or stockholders, if any, or members of his immediate family, as defined in section one of chapter two hundred and sixty-eight A in the business or activity conducted in or on said property.

This section shall not apply to the following licenses and permits: open burning; section thirteen of chapter forty-eight; sales of articles for charitable purposes, section thirty-three of chapter one hundred and one; children work permits, section sixty-nine of chapter one hundred and forty-nine; clubs, associations dispensing food or beverage licenses, section twenty-one E of chapter one hundred and forty; dog licenses, section one hundred and thirty-seven of chapter one hundred and forty; fishing, hunting, trapping license, section twelve of chapter one hundred and thirty-one; marriage licenses, section twenty-eight of chapter two hundred and seven and theatrical events, public exhibition permits, section one hundred and eighty-one of chapter one hundred and forty.

Motion made/seconded to adjourn until June 23, 2017.

Sheila A. Buzzell, Town Clerk

**SPECIAL TOWN MEETING  
JUNE 23, 2017  
60 VOTERS**

**ARTICLE 1**

Voted favorably by a unanimous show of hands to transfer the sum of \$60,926.00 from Free Cash to the Snow and Ice Account, and further move to transfer the sum of \$83,279.42 from the Group Insurance Account to the Snow and Ice Account.

A True Copy, Attest:

Sheila A. Buzzell, Town Clerk

**ANNUAL TOWN MEETING  
FRIDAY, JUNE 23, 2017  
60 VOTERS**

ARTICLE 4 (first motion)

Voted unanimously in favor to raise and appropriate the following sums of money for salaries and expenses to operate the following departments for the fiscal year beginning July 1, 2017

|                        |          |
|------------------------|----------|
| MODERATOR EXPENSE      | \$100.00 |
| <b>Total Moderator</b> |          |

|                              |                     |
|------------------------------|---------------------|
| SELECTMEN: ADM. ASST. SALARY | \$39,936.00         |
| SELECTMEN SALARY             | \$4,260.00          |
| SELECTMEN: EXPENSE           | \$2,200.00          |
| TOWN COUNSEL                 | \$20,000.00         |
| TELEPHONE EXPENSE            | \$10,000.00         |
| TOWN OFFICES JANITOR SALARY  | \$6,770.00          |
| TOWN HOUSE EXPENSE           | \$4,300.00          |
| TOWN OFFICES EXPENSE         | \$40,498.00         |
| TOWN REPORT                  | \$1,800.00          |
| WEB MASTER STIPEND           | \$525.00            |
| TECHNOLOGY EXPENSE           | \$8,000.00          |
| NBDDP (AZTEC) DEP EXPENSE    | \$2,455.00          |
| STREET LIGHTING              | \$10,000.00         |
| MEMORIAL&VETERANS DAY        | \$600.00            |
| GENERAL INSURANCE            | <u>\$165,000.00</u> |
| <b>Total Selectmen</b>       | \$316,344.00        |

|                                |                    |
|--------------------------------|--------------------|
| RESERVE FUND                   | <u>\$20,000.00</u> |
| <b>Total Finance Committee</b> | \$20,000.00        |

|                                 |                 |
|---------------------------------|-----------------|
| ACCOUNTANT CERTIFICATION SALARY | \$1,000.00      |
| ACCOUNTANT: SALARY              | \$36,368.00     |
| ACCOUNTANT: UNIFUND MAINTENANC  | \$8,668.00      |
| SINGLE AUDIT                    | \$18,000.00     |
| ACCOUNTANT OTHER EXPENSES       | <u>\$950.00</u> |
| <b>Total Accountant</b>         | \$64,986.00     |

|                        |                   |
|------------------------|-------------------|
| ASSESSORS SALARY       | \$69,092.00       |
| ASSESSORS EXPENSE      | \$6,000.00        |
| REVALUATION EXPENSES   | <u>\$1,500.00</u> |
| <b>Total Assessors</b> | \$76,592.00       |

|                                  |                    |
|----------------------------------|--------------------|
| TREASURER CERTIFICATION SALARY   | \$1,000.00         |
| TREASURER: SALARY                | \$37,554.00        |
| TREASURER: BANKING/PAYROLL       | \$7,500.00         |
| TREASURER: POSTAGE               | \$2,120.00         |
| TREASURER EXPENSES               | \$1,080.00         |
| BOND & LEGALS                    | \$4,000.00         |
| TAX TITLE: TREASURER             | <u>\$15,000.00</u> |
| <b>Total Treasurer Operating</b> | \$68,254.00        |

|                                 |              |
|---------------------------------|--------------|
| MATURING DEBT JR/SR HIGH SCHOOL | \$242,390.00 |
|---------------------------------|--------------|

|   |                     |
|---|---------------------|
| and further to transfer \$37,610.00 From Fund Balar | \$37,610.00         |
| MATURING DEBT LIBRARY                               | \$143,018.00        |
| and further to transfer \$1,982.00 From Fund Balanc | \$1,982.00          |
| MATURING DEBT FIRE TRUCK                            | \$62,857.00         |
| and further to transfer \$7,143.00 From Fund Balanc | \$7,143.00          |
| MATURING DEBT POLICE FACILITY                       | \$155,000.00        |
| MATURING DEBT HORSE POND DAM                        | \$27,556.00         |
| INTEREST JR/SR HIGH SCHOOL                          | \$92,820.00         |
| INTEREST LIBRARY                                    | \$55,677.50         |
| INTEREST FIRE TRUCK                                 | \$16,975.00         |
| INTEREST POLICE FACILITY                            | \$68,312.50         |
| INTEREST HORSE POND DAM                             | \$18,737.74         |
| <b>Total Debt (Override)</b>                        | <b>\$930,078.74</b> |

|                                 |                    |
|---------------------------------|--------------------|
| MATURING DEBT: SCHOOL WINDOWS   | \$14,580.00        |
| INTEREST: SCHOOL WINDOWS        | \$7,964.33         |
| CHAPTER 90 INTEREST             | <u>\$500.00</u>    |
| <b>Total Debt (NO Override)</b> | <b>\$23,044.33</b> |

|                                |                       |
|--------------------------------|-----------------------|
| STATE ASSESSMENT: WORC CTY RET | \$405,000.00          |
| UNEMPLOYMENT                   | \$70,000.00           |
| GROUP INSURANCE:               | \$1,920,000.00        |
| MEDICARE                       | <u>\$95,000.00</u>    |
| <b>Total Benefits</b>          | <b>\$2,490,000.00</b> |

|                                      |                    |
|--------------------------------------|--------------------|
| TOWN COLLECTOR: SALARY               | \$42,000.00        |
| TOWN COLLECTOR CLERK SALARY          | \$11,980.00        |
| TOWN COLLECTOR SOFTWARE MAINTENANCI  | \$5,500.00         |
| TOWN COLLECTOR COMPUTER BILLING      | \$7,700.00         |
| TOWN COLLECTOR POSTAGE               | \$5,200.00         |
| TOWN COLLECTOR EXPENSES              | \$4,301.00         |
| TOWN COLLECTOR: POSTAGE MACHINE      | \$4,234.00         |
| TAX TITLES: TOWN COLLECTOR           | \$4,500.00         |
| PARKING CLERK: SALARY                | \$648.00           |
| PARKING CLERK EXPENSES               | <u>\$100.00</u>    |
| <b>Total Collector &amp; Parking</b> | <b>\$86,163.00</b> |

|   |                    |
|---|--------------------|
| TOWN CLERK SALARY                       | \$25,524.00        |
| TOWN CLERK CLERK SALARY                 | \$5,679.00         |
| TOWN CLERK EXPENSES                     | \$1,000.00         |
| ELECTION & REGISTRARS SALARY            | \$1,470.00         |
| ELECTION & CENSUS SALARY                | \$2,500.00         |
| ELECTION & CENSUS EXPENSES              | \$5,200.00         |
| DOG LICENSES TOWN CLERK                 | <u>\$300.00</u>    |
| <b>Total Town Clerk &amp; Elections</b> | <b>\$41,673.00</b> |

|                               |                   |
|-------------------------------|-------------------|
| CONSERVATION CLERK SALARY     | \$2,045.00        |
| CONSERVATION EXPENSES         | \$255.00          |
| CONSERVATION TRAINING EXPENSE | <u>\$150.00</u>   |
| <b>Total Conservation</b>     | <b>\$2,450.00</b> |

|  |                   |
|--|-------------------|
| CENTRAL MASS REGIONAL PLANNING               | \$1,276.00        |
| <b>Total Central Mass. Regional Planning</b> | <b>\$1,276.00</b> |

|                             |                   |
|-----------------------------|-------------------|
| PLANNING BOARD CLERK SALARY | \$1,314.00        |
| PLANNING BOARD EXPENSES     | <u>\$960.00</u>   |
| <b>Total Planning</b>       | <b>\$2,274.00</b> |

|                  |                   |
|------------------|-------------------|
| ZBA CLERK SALARY | \$722.00          |
| ZBA EXPENSES     | <u>\$506.00</u>   |
| <b>Total ZBA</b> | <b>\$1,228.00</b> |

|                              |                       |
|------------------------------|-----------------------|
| <b>Total for this motion</b> | <b>\$4,124,463.07</b> |
|------------------------------|-----------------------|

ARTICLE 4 (second motion)

Voted unanimously in favor to raise and appropriate the following sums of money for salaries and expenses to operate the following departments for the fiscal year beginning July 1, 2017

|  |                     |
|--|---------------------|
| POLICE: SALARY                           | \$262,972.00        |
| POLICE CAREER INCENTIVE SALARY           | \$9,868.00          |
| POLICE OVERTIME                          | \$35,000.00         |
| POLICE SHIFT DIFFERENTIAL SALARY         | \$8,050.00          |
| POLICE TRAINING SALARY                   | \$19,024.00         |
| POLICE PART TIME SALARY                  | \$22,256.00         |
| POLICE CHIEF SALARY                      | \$88,180.00         |
| POLICE: EXPENSES                         | \$44,700.00         |
| POLICE: BULLETPROOF VEST EXPENSE         | \$1,600.00          |
| POLICE OFFICES EXPENSE                   | \$33,350.00         |
| ANIMAL CONTROL OFFICER SALARY            | \$7,327.00          |
| ASS'T ANIMAL CONTROL OFFICER SALARY      | \$1,082.00          |
| ANIMAL CONTROL EXPENSE                   | <u>\$1,000.00</u>   |
| <b>Total Police &amp; Animal Control</b> | <b>\$534,409.00</b> |

|                          |                     |
|--------------------------|---------------------|
| FIRE: SALARY             | \$20,000.00         |
| FIRE: TRAINING SALARY    | \$21,000.00         |
| FIRE: CHIEF SALARY       | \$9,936.00          |
| FIRE: DEPUTY SALARY      | \$7,056.00          |
| FIRE: ASSISTANT CHIEF    | \$6,384.00          |
| FIRE EXPENSES            | \$43,130.00         |
| SAFETY INSPECTOR: SALARY | <u>\$2,019.00</u>   |
| <b>Total Fire</b>        | <b>\$109,525.00</b> |

|                                |                    |
|--------------------------------|--------------------|
| FIRE STATION/AMBULANCE EXPENSE | <u>\$10,000.00</u> |
| <b>Total Emergency Squad</b>   | <b>\$10,000.00</b> |

|                                    |                    |
|------------------------------------|--------------------|
| BUILDING INSPECTOR: SALARY         | \$14,184.00        |
| ASS'T BUILDING INSPECTOR SALARY    | \$448.00           |
| BUILDING INSPECTOR EXPENSES        | \$700.00           |
| BUILDING INSPECTOR MILEAGE EXPENSE | <u>\$500.00</u>    |
| <b>Total Building Inspector</b>    | <b>\$15,832.00</b> |

|   |                   |
|---|-------------------|
| PLUMBING INSPECTOR SALARY                 | \$3,111.00        |
| ASS'T PLUMBING INSPECTOR SALARY           | \$448.00          |
| PLUMBING INSPECTOR OFFICE SUPPLIES        | \$100.00          |
| GAS INSPECTOR SALARY                      | <u>\$1,270.00</u> |
| <b>Total Plumbing &amp; Gas Inspector</b> | <b>\$4,929.00</b> |

|                               |                 |
|-------------------------------|-----------------|
| WIRING INSPECTOR: SALARY      | \$4,000.00      |
| ASST WIRING INSPECTOR SALARY  | <u>\$523.00</u> |
| <b>Total Wiring Inspector</b> | \$4,523.00      |

|                    |                   |
|--------------------|-------------------|
| NBEMA EXPENSES     | <u>\$2,198.00</u> |
| <b>Total NBEMA</b> | \$2,198.00        |

|                            |                    |
|----------------------------|--------------------|
| CARE OF TREE WARDEN SALARY | \$134.00           |
| TREE MAINTENANCE           | <u>\$10,283.00</u> |
| <b>Total Care of Trees</b> | \$10,417.00        |

|                              |                     |
|------------------------------|---------------------|
| <b>Total for this motion</b> | <b>\$691,833.00</b> |
|------------------------------|---------------------|

ARTICLE 4 (third motion)

Voted favorably with 1 opposed to raise and appropriate the following sums of money for salaries and expenses to operate the School Department for the fiscal year beginning July 1, 2017

|   |                    |
|---|--------------------|
| North Brookfield Schools                | \$5,867,018.00     |
| Bay Path Assessment                     | \$413,015.00       |
| Vocational Tuition - Northampton        | \$23,000.00        |
| Vocational Transportation - Northampton | <u>\$27,750.00</u> |
| <b>Total School Department</b>          | \$6,330,783.00     |

|                              |                       |
|------------------------------|-----------------------|
| <b>Total for this motion</b> | <b>\$6,330,783.00</b> |
|------------------------------|-----------------------|

ARTICLE 4 (fourth motion)

Voted favorably with 1 opposed to raise and appropriate the following sums of money for salaries and expenses to operate the following Departments for the fiscal year beginning July 1, 2017

|   |                     |
|---|---------------------|
| HIGHWAY: SALARY                           | \$208,000.00        |
| HIGHWAY CLERK SALARY                      | \$10,845.00         |
| HIGHWAY SUPT. SALARY                      | \$65,000.00         |
| HIGHWAY POLICE OFF DUTY DETAIL            | \$5,000.00          |
| HIGHWAY EXPENSES                          | \$86,200.00         |
| HIGHWAY LINE PAINTING                     | \$17,000.00         |
| SIDEWALK EXPENSE                          | \$5,000.00          |
| SNOW & ICE: SALARY                        | \$15,450.00         |
| SNOW & ICE EXPENSES                       | <u>\$100,500.00</u> |
| <b>Total Highway &amp; Snow &amp; Ice</b> | \$512,995.00        |

|                            |                    |
|----------------------------|--------------------|
| BOH COMMISSIONERS SALARY   | \$2,397.00         |
| BOH ADMIN ASSISTANT        | \$8,000.00         |
| SALARY - ANIMAL INSPECTOR  | \$1,575.00         |
| SALARY - ANIMAL QUARANTINE | \$525.00           |
| FOOD INSPECTOR SALARY      | \$1,947.00         |
| BOH EXPENSES               | <u>\$15,585.00</u> |
| <b>Total BOH</b>           | \$30,029.00        |

|                          |                    |
|--------------------------|--------------------|
| RECYCLING MONITOR SALARY | \$41,997.00        |
| RECYCLING EXPENSES       | <u>\$88,110.00</u> |
| <b>Total Recycling</b>   | \$130,107.00       |

|  |                    |                     |
|--|--------------------|---------------------|
| LANDFILL EXPENSES                                  | <u>\$30,070.00</u> |                     |
| <b>Total Landfill</b>                              | \$30,070.00        |                     |
| CEMETERY: SALARY                                   | \$11,384.00        |                     |
| COMMISSIONERS/ELECTED OFFICIAL                     | \$1,200.00         |                     |
| CEMETERY EXPENSES                                  | <u>\$12,801.00</u> |                     |
| <b>Total Burials &amp; Cemetery</b>                | \$25,385.00        |                     |
| COA OUTREACH COORDINATOR                           | \$5,166.00         |                     |
| COA CLERK/RECEPTIONIST                             | \$2,662.00         |                     |
| COA JANITOR SALARY                                 | \$2,860.00         |                     |
| COA DIRECTOR SALARY                                | \$18,325.00        |                     |
| COA PROGRAM ASST.                                  | \$6,240.00         |                     |
| COA SERVICES EXPENSE                               | \$20,000.00        |                     |
| SENIOR WHEELS EXPENSE                              | <u>\$750.00</u>    |                     |
| <b>Total COA</b>                                   | \$56,003.00        |                     |
| VETERANS AGENT: SALARY                             | \$4,752.00         |                     |
| VETERANS EXPENSES                                  | \$1,650.00         |                     |
| VETERANS: BENEFITS                                 | <u>\$24,200.00</u> |                     |
| <b>Total Veterans</b>                              | \$30,602.00        |                     |
| LIBRARY: SALARY                                    | \$61,484.00        |                     |
| LIBRARY EXPENSES                                   | <u>\$42,684.00</u> |                     |
| <b>Total Library</b>                               | \$104,168.00       |                     |
| PLAY&REC: SALARY                                   | \$552.00           |                     |
| PLAY REC EXPENSES                                  | <u>\$2,206.00</u>  |                     |
| <b>Total Playground &amp; Rec</b>                  | \$2,758.00         |                     |
| TOWN BEACH: SALARY                                 | \$626.00           |                     |
| TOWN BEACH EXPENSES                                | <u>\$1,600.00</u>  |                     |
| <b>Total Lake Lashaway</b>                         | \$2,226.00         |                     |
| TOWN PARK EXPENSES                                 | <u>\$900.00</u>    |                     |
| <b>Total Town Park</b>                             | \$900.00           |                     |
| <b>Total for this motion</b>                       |                    | <b>\$925,243.00</b> |
| <b>Total for the General Fund Operating Budget</b> |                    |                     |

#### ARTICLE 5

Voted favorably that the following sums be appropriated to operate the Water Enterprise for the fiscal year beginning July 1, 2017

|                                   |                     |  |
|-----------------------------------|---------------------|--|
|                                   | <b>DIRECT COSTS</b> |  |
| WATER: ADMINISTRATIVE ASST SALARY | \$22,398.00         |  |
| WATER COMMISSIONERS SALARY        | \$2,832.00          |  |
| WATER OVERTIME SALARY             | \$6,147.00          |  |
| WATER OPERATOR SALARY             | \$54,518.00         |  |
| WATER OPERATOR SALARY #3          | \$41,600.00         |  |
| WATER SUPERINTENDENT SALARY       | \$75,752.00         |  |
| WATER OTHER SALARY                | \$2,375.00          |  |
| WATER EXPENSES                    | \$178,007.00        |  |
| WATER ADM & ORIG FEE              | \$1,347.00          |  |



|                                  |                     |
|----------------------------------|---------------------|
| WATER IMPROVEMENT CAPITAL OUTLAY | \$27,000.00         |
| WATER MATURING DEBT              | \$253,948.00        |
| WATER INTEREST                   | \$5,171.00          |
| MWPAT SUBSIDY INTEREST           | \$38,204.00         |
| WATER MWPAT PRINCIPAL            | <u>\$91,053.00</u>  |
| <b>Total Water</b>               | <b>\$800,352.00</b> |

#### INDIRECT COSTS

|                             |                    |
|-----------------------------|--------------------|
| ACCOUNTANT SALARY           | \$3,133.00         |
| BANK CHARGES                | \$200.00           |
| COLLECTOR CLERK SALARY      | \$2,864.00         |
| COLLECTOR SALARY            | \$2,986.00         |
| HEALTH INSURANCE            | \$46,367.00        |
| LIFE INSURANCE              | \$351.00           |
| MEDICARE                    | \$3,157.00         |
| RETIREMENT                  | \$33,474.00        |
| TELEPHONE EXPENSE           | \$2,400.00         |
| TREASURER SALARY            | <u>\$3,133.00</u>  |
| <b>Total Indirect Costs</b> | <b>\$98,065.00</b> |

**\$800,352.00 to be raised from Water enterprise revenues and further to transfer \$98,065.00 to be raised and appropriated in the General Fund operating budget and allocated to the enterprise fund for funding.**

**Total for this motion** **\$898,417.00**

#### ARTICLE 6

Voted favorably that the following sums be appropriated to operate the Sewer Enterprise for the fiscal year beginning July 1, 2017

#### DIRECT COSTS

|                                      |                     |
|--------------------------------------|---------------------|
| SEWER: ADMINISTRATIVE ASST SALARY    | \$26,718.00         |
| COMMISSIONERS/ELECTED OFFICIAL       | \$2,606.00          |
| SEWER SALARY - OVERTIME              | \$16,292.00         |
| SEWER SALARY - ASSISTANT             | \$60,029.00         |
| SEWER SUPERINTENDENT SALARY          | \$87,357.00         |
| SEWER SUPERINTENDENT BUY BACK SALARY | \$28,519.00         |
| SEWER SALARY - OPERATOR              | \$44,055.00         |
| SEWER SALARY - OTHER                 | \$2,000.00          |
| SEWER EXPENSES                       | \$354,554.00        |
| SEWER DEBT                           | \$135,000.00        |
| SEWER INTEREST                       | \$52,613.00         |
| SEWER: ACCOUNTANT SALARY             | \$4,167.00          |
| SEWER: TREASURER SALARY              | <u>\$2,590.00</u>   |
| <b>Total Sewer</b>                   | <b>\$816,500.00</b> |

#### INDIRECT COSTS

|                        |                   |
|------------------------|-------------------|
| HEALTH INSURANCE       | \$72,966.00       |
| RETIREMENT             | \$36,306.00       |
| BANK CHARGES           | \$220.00          |
| LIFE INSURANCE         | \$335.00          |
| MEDICARE               | \$3,978.00        |
| WORKERS COMP           | \$3,726.00        |
| INSURANCE              | \$4,806.00        |
| TELEPHONE              | \$500.00          |
| COLLECTOR CLERK SALARY | <u>\$2,583.00</u> |

**Total Indirect Costs** \$125,420.00

**\$863,007.00 to be raised from Sewer Enterprise revenues**  
**\$28,519.00 from Sewer Retained Earnings and that**  
**\$125,420.00.00 to be raised and appropriated in the General Fund operating budget**  
**and allocated to the enterprise fund for funding.**  
**Total for this motion** **\$941,920.00**

**ARTICLE 14**  
Voted favorably to raise and appropriate the sum of \$50,000.00 to the North Brookfield  
Emergency Squad Service Contract Account, and further move that the Town vote to raise and  
appropriate the sum of \$68,000.00 to the North Brookfield Emergency Squad for ALS services.  
N.B. EMERGENCY SQUAD SERVICE CONTRACT \$50,000.00  
N.B. EMERGENCY SQUAD ALS \$68,000.00  
**Total NBEMS Contract** **\$118,000.00**

**Total for this motion** **\$118,000.00**

**ARTICLE 16**  
Voted favorably by a majority with 1 opposed to authorize the Board of Selectmen to enter into a lease  
purchase agreement in accordance with the provisions of MGL c44 S21C for a period of four years for  
the purchase of a police cruiser, and further move to raise and appropriate the sum of \$12,691.66 for  
the FY18 payment of such agreement.

**ARTICLE 17**  
Voted favorably by a majority with 2 opposed to authorize the Board of Selectmen to enter into a lease  
in accordance with the provisions of MGL c44 S21C for a period of five years for the purchase  
of a Street Sweeper, and further move to transfer the sum of \$45,074.28 from Chapter 90 funds  
for the FY18 payment of such agreement.

**ARTICLE 18**  
Voted favorably by a majority with 3 opposed to authorize the Board of Selectmen to enter into a lease  
purchase agreement in accordance with the provisions of MGL c44 S21C for a period of four years for  
the purchase of an F450 truck for the Highway Department, and to raise and appropriate the sum  
of \$17,450.81 for the FY18 payment for such agreement.

**ARTICLE 19**  
Voted favorably by a majority with 3 opposed to authorize the Board of Selectmen to enter into a lease  
purchase agreement in accordance with the provisions of MGL c44 S21C for a period of five years for  
the purchase of a dump truck with sander and plow for the Highway Department, and to transfer the  
sum of \$48,525.76 from Chapter 90 funds for the FY18 payment for such agreement.

**A TRUE COPY, ATTEST:**  
  
**SHEILA A. BUZZELL, TOWN CLERK**

**SPECIAL TOWN MEETING  
OCTOBER 27, 2017  
185 VOTERS**

**ARTICLE 1**

Voted unanimously in favor to transfer the sum of \$150.28 from the Town Collector: Other Expenses Account to the FY17 Unpaid Bills Account.

**ARTICLE 2**

Voted unanimously in favor to transfer the sum of \$897.07 from Water: Retained Earnings to the FY17 Water Unpaid Bills Account.

**ARTICLE 3**

Voted unanimously in favor to rescind the sum of \$155,000.00 from the FY18 Group Insurance Account, and further vote to transfer the sum of \$155,000.00 from Free Cash to the FY18 Group Insurance Account.

**ARTICLE 4**

Voted favorably with 1 vote opposed to transfer the sum of \$750.00 from Free Cash to the School Roof Design Interest Account.

**ARTICLE 5**

Voted favorably with 1 vote opposed to transfer the sum of \$500.00 from Free Cash to the Revaluation: Other Expenses Account.

**ARTICLE 6**

Voted favorably with 1 vote opposed to take no action on this article. (Veterans Benefits Acct.)

**ARTICLE 7**

Voted favorably with 12 votes opposed to transfer the sum of \$35,000.00 from Free Cash to the Street Lighting Account.

**ARTICLE 8**

Voted favorably with 5 votes opposed to transfer the sum of \$10,000.00 from Free Cash to the Highway Vehicle Equipment Account to cover the cost of equipment repairs.

**ARTICLE 9**

Voted favorably with 11 votes opposed to transfer the sum of \$11,500 from the Highway Machinery Rental Account to the Highway Equipment Account to cover the cost of a 11' Power Angle plow.

**ARTICLE 10**

Voted unanimously in favor to transfer the sum of \$100,000.00 from Free Cash to the Stabilization Account.

ARTICLE 11

Voted unanimously in favor to transfer the sum of \$100,000.00 from Free Cash to the Capital Improvement Stabilization Account.

ARTICLE 12

Voted unanimously in favor to transfer the sum of \$5,000.00 from the Sewer Expense Account to the Sewer Other Salary Account.

A TRUE COPY, ATTEST:

SHEILA A. BUZZELL, TOWN CLERK

# DEPARTMENTAL REPORTS

2017



**ANIMAL INSPECTOR  
AGRICULTURAL COMMISSION  
2017 Report**

Carole Cutrumbes, James Mendala, William King, Pat Macintyre and Carl Gustafson inspected many properties with animal complaints, most have been rectified and settled with clean ups and movement of feed. The state and MSPCA have assisted in some inspections and found no problems. Animals in town seem to be cared for and have a maintained designated area according to farming guidelines.

Horses 86

Cows 120

Goats 14

Sheep 6

Pigs 15

Chickens 58

No Quarantines recorded this year.

Respectfully submitted,

Carole Cutrumbes

Animal Inspector

**BOARD OF ASSESORS**  
**2017 Annual Report**

|   |                   |
|---|-------------------|
| Value of Real & Personal Property         | \$ 392,708,706.00 |
| Tax Rate for Fiscal Year 2018             | \$ 16.67          |
| Total Parcels of Real & Personal Property | 2,315             |
| Exempt Value                              | \$ 50,406,700.00  |

Our office is located at 215 North Main St.

Office Hours: Monday thru Thursday: 8:00 AM- 12:00 Noon

The Town is on a quarterly billing system for Real & Personal Property.  
Assessing date is January 1<sup>st</sup>

Fiscal year begins: July 1<sup>st</sup> thru June 30<sup>th</sup>

Whoever is the owner of property on January 1<sup>st</sup> will be assessed for the Real Estate tax for the next fiscal year. If property is sold during the fiscal year, the Real Estate tax bill may be sent in care of the new owner, however, the name of the grantor will remain on the bill until the end of the fiscal year billing.

Real Estate Exemptions available are: Veterans  
Elderly (67 & over)  
Blind  
Surviving Spouse

Qualifying date for exemptions is by July 1<sup>st</sup> (start of the Fiscal Year)  
Real Estate abatements are due by February 1<sup>st</sup>  
Motor Vehicle Excise Abatement forms are available in our office or online @  
the North Brookfield website ([www.northbrookfield.net](http://www.northbrookfield.net))

Please call our office if you have any questions on the qualifications for the above Exemptions, on values of Real Estate tax, Excise tax or abatements at 508-867-0209.

Respectfully submitted,

Sheila A. Buzzell, Chairman  
Priscilla A. Johnson  
Lisa M. Kularski  
Board of Assessors



## **BUILDING INSPECTOR 2017**

The following is a list of permits issued for fiscal 2017:

|               |          |
|---------------|----------|
| Houses        | 6        |
| Garages       | 7        |
| Additions     | 2        |
| Barns         | 3        |
| Commercial    | 1        |
| Decks         | 5        |
| Demo          | 4        |
| Solar         | 15       |
| Roofs/Siding  | 26       |
| Windows       | 8        |
| Pools         | 4        |
| Pellet Stoves | 7        |
| Wood Stoves   | 2        |
| Weatherize    | 5        |
| Renovations   | 23       |
| Repairs       | 5        |
| Chimneys      | 4        |
| Sheds         | 5        |
| Sheet Metal   | 4        |
| Solar Fields  | <u>2</u> |
|               | 138      |

|            |              |
|------------|--------------|
| Total fees | \$ 6,5013.00 |
|------------|--------------|

|                     |    |
|---------------------|----|
| Certificates issued | 16 |
|---------------------|----|

My office hours are the 1<sup>st</sup> and 3<sup>rd</sup> Mondays in North Brookfield, or the 2<sup>nd</sup> and 4<sup>th</sup> Mondays in East Brookfield, which is located on Connie Mack Drive in the East Brookfield Municipal Center. You may apply for a permit at either office. Inspections are conducted Monday thru Saturday, messages are returned daily Monday thru Friday. It has been a pleasure to serve the Town this year. Please feel free to call me with any building questions you may have.

Respectfully submitted

John Couture  
Building Commissioner

## **CEMETERY COMMISSION**

This past December, David Brown a long-time caretaker of our cemeteries passed away after completing his final season with us at age 84. We appreciate all of the hard work and dedication he provided over his many years with us.

We would also like to express our sincere appreciation for the work performed by North Brookfield resident Ben Dupell on the Walker Memorial Garden in the center of Walnut Grove Cemetery. This Eagle Scout project included cleaning of the granite monuments, replacement of all bushes, mulching and the installation of 12 new flat granite markers that have the points of Scout Law carved upon them. The original landscaping was long overdue for replacement and we appreciate Ben's hard work.

Our Foreman Earl McKay has done an exceptional job keeping our grounds maintained and managing burials. We would also like to thank the Highway Department for their assistance throughout the year.

### **2017 Burials**

13 Standard Interments  
8 Cremation Interments

Respectfully,  
North Brookfield Cemetery Commission

## **CONSERVATION COMMISSION 2017 ANNUAL REPORT**

The Conservation Commission was originally formed to conserve valuable land for the town. The property was considered to be of value if it could be used as a resource for fresh water, recreation or open space. When the State of Massachusetts passed the Wetlands Protection Act, MGL c131 s40, in 1972, it laid out specific instructions on the best practices for conserving land and specifies which lands needed special protection. The Commission is charged with responsibilities of planning, preservation, stewardship, regulation and education. The work of a dedicated team of commissioners, in coordination with other departments and boards, serves to protect wetlands and preserved land in town. The state has added to wetlands protection with the Rivers Protection Act, which grants additional protection for areas up to 200' from a wetland. This will help to preserve the purity of the waters that we all enjoy.

We welcome former Commissioner Robert Locatelli and new Commissioner Laura Zajac to our team.

The Open Space and Recreation Plan is part of the Master Plan and we will be working to update the document in 2018. Representatives of CMRPC are available for assistance in this process. A notice at the town offices is posted to inform residents that a committee of interested board members and town residents is needed to assist in this effort. "Rural character" holds great value to the residents of Town. The future value stems from the preservation of ecologically sensitive natural resources and environments, protection of scenic and cultural resources and opportunities for recreation. These can be found in lands preserved as farmland, as natural areas such as woodlands, meadows, wetlands and as planned recreation areas which can range from expansive parklands to the smallest pockets of downtown greenery.

This document is designed as a tool to help guide North Brookfield's future by assessing its needs, so as to achieve a balance between the benefits of economic development and environmental protection. The Commonwealth of Massachusetts requires that each municipality file an Open Space and Recreation Plan, current within five years and approved by the Division of Conservation Services, to be eligible for State or federal funds offered through the Executive Office of Energy and Environmental Affairs. This document is intended to meet that requirement. If you have an interest in volunteering please contact the Conservation Commission.

A Conservation Restriction monitoring report for Wendemuth Meadows has been developed. This document is used as a management guide for this site and a visit will take place annually to assure upkeep and preservation of this valuable land.

We have had concerned citizens visit us to discuss the topic of commercial and municipal solar facilities. Citizens ask that the commission take into consideration wetlands and woodlands when present during preliminary proposals of solar facilities.

If the town designates or puts the Conservation Commission in charge of municipally owned land, the question then is it protected under Article 97. The state Atty. General made a broad interpretation of this article. Scenic land, right to farm land, forest land and designated parks are designated Conservation land. An effort in taking the time to find exactly how to go about imposing and the utilization of this law is needed.

A representative from Wildlife & Fisheries was consulted regarding climate change. According to this person New England is warming due to winds and hot air carried from the west and is blocked by the ocean to the east. Practices in dealing with these conditions will be another topic of discussion this year. Measures should include buffers along trees that need to protect the 200' riverfront area and stream connectivity allowing wildlife to move north to a cooler climate.

Murphy Road near Sucker Brook and Mill Road are areas where water flow can be improved.

Plans were introduced to the Commission for work on Tucker Cross Road and two spots near a wetland and a wetland beyond Smith Hansen Road and near the cemetery locations.

We welcome all to attend a meeting and be informed of the important work that conservation provides for the Town. Come with your ideas to preserve our precious lands and wetlands and contribute your time in helping towards this effort.

Respectfully,

Christine Morrison, Chair

Ann Hicks, Vice Chair

Commissioners Ross Hubacz, Robert Locatelli and Laura Zajac

Kim George, Secretary

## **COUNCIL ON AGING**

### **2017 Annual Report**

The mission of the Council on Aging (COA) is to provide community resources for senior citizens by developing and advocating for social, health and recreational programs that maintain or enhance the quality of their lives.

We have an ongoing commitment and educate the community about the needs of our seniors.

The Council on Aging consists of eight volunteer board members who work with the Senior Center Staff to develop policies and deliver services to seniors. The Senior Center is open Monday through Friday 9am - 2pm and offers community fitness programs on Tuesdays and Thursdays at 2:15pm. We encourage non-seniors to visit the center and participate in our programs and activities.

We have cultivated new and positive relationships with our faith based, business and community partners and made major steps towards local and regional collaborations to provide services to patrons of the Senior Center and also those seniors who do not visit the center.

The Senior Center provided 4,683 congregate meals through Tri-Valley Elder Services and our on- site home cooked meals program which is generously supported by grant funding through Saint Gobain.

We also provided a total of 730 health screenings including podiatry, hearing, manicure and blood pressure clinics and offered health education programs to 160 seniors.

Our Outreach Services provided information, resources and referrals to almost 100 seniors including assistance in obtaining fuel assistance, food stamps, and caregiver support and much more. These services were provided by the Outreach Coordinator and through a consortium these services were also available to seniors in Brookfield and East Brookfield. We also provided services to 20 non -senior residents and provided durable medical equipment to 30 clients.

Our Senior Wheels program continued to provide transportation for seniors to a variety of appointments and destinations fulfilling almost 100 requests for rides.

The Senior Center could not provide the programs and services to our elder population without the dedicated support of our team of some 40 plus volunteers who provided almost 30,000 hours of service and our committed members of our “Friends of the North Brookfield COA” who work tirelessly to raise funding for many of our activities and programs.

For more information about programs and services, volunteer or become a member of our Friends call 508 867 0220.

Respectfully submitted,

Diane Nichols  
Director, North Brookfield Senior Center

## CULTURAL COUNCIL 2017 Annual Report

The North Brookfield Cultural Council continues to support arts and culture in town, giving priority to applications for funding from local organizations and individuals. We seek to bring programs to town that will benefit a wide range of ages and interests, often bringing programs to North Brookfield's anchor institutions: the North Brookfield Public Schools, Library and Senior Center. Our allocation from the Massachusetts Cultural Council for the 2018 Grant Cycle was \$4,500. In October 2017 we received grant 14 applications, of which we were able to fund 12 of the following:

### Friends of the North Brookfield Town House

|  |          |
|--|----------|
| To purchase equipment for educational and communal presentations | \$775.00 |
| Steve Henderson      Theatrical production at the Senior Center  | \$250.00 |
| Ed the Wizard      Libraries Rock                                | \$450.00 |
| St. Joseph's Parish      St. Joseph's Family Fair                | \$500.00 |
| Joseph Chenevert      Dinner Theatre                             | \$500.00 |
| Pied Potter Hamelin      Pottery Demonstration                   | \$350.00 |
| Tim Van Egmond      Summer Reading Performance                   | \$450.00 |
| Science Tellers      Pirates                                     | \$335.00 |

### Friends of the North Brookfield Playground

|   |            |
|---|------------|
| Family Fun Day on the Common                                      | \$1,000.00 |
| John Ebersold      The Doolin Lads                                | \$200.00   |
| Julie Stepanek      Learn Ukulele with Julie                      | \$300.00   |
| North Brookfield Local Cultural Council      Sundays at Wendemuth | \$605.00   |

The North Brookfield Cultural Council is proud to support these programs throughout 2018 that many community members will be able to enjoy at no cost. We are spearheading a program to bring cultural programs to Wendemuth on the first Saturday of the month from July-September, as well as a free plant swap at the Library's Annual May Festival.

Respectfully submitted,

Eva Brown  
Dakota Hinerth  
Harbour Fraser Hodder  
Elisabeth Hyder  
Laura Dusty  
Susan Laflamme

## **FIRE DEPARTMENT 2017**

The North Brookfield Fire Department hereby reports its annual 2017 to date activities. First I would like to thank all the citizens, agencies and members for their dedicated support. I would like to also thank retired Chief Brad Gannon, retired Assistant Chief Kevin Rockwood and retired Captain Peter Shipman for their many years of dedicated service to North Brookfield. The North Brookfield Fire Department is a major player to the everyday wellbeing of the citizens it serves and is very proud to continue serving.

This department responded to 196 calls in 2017.

### Members

Chief Joseph Holway  
Deputy Chief Darin Anderson  
Captain David Martin  
Captain Keith Marshall  
Captain Randy Doiron  
Lieutenant Patrick Kiritsy  
Lieutenant Don Mailing  
Lieutenant George Nolette  
Lieutenant Thomas Bessette  
Lt. Mechanic John Farmer  
Firefighter Michael Splaine  
Firefighter Pete Orsi  
Firefighter Eric Hevy  
Firefighter John Branscombe  
Firefighter Ryan Holway  
Firefighter Michael Goyette  
Firefighter Brandon Hey  
Firefighter Hawdi Fatemi  
Firefighter Ben Ash  
Firefighter Tyler Trainor  
Firefighter Michael Kelley  
Firefighter Jeramy Joyal  
Firefighter John Foyle  
Firefighter Shaun Adams  
Firefighter James Mayo  
Firefighter Andrew Avedian  
Firefighter Chris Chase  
Firefighter John Ingemi III  
Firefighter Kevin Tourtellotte  
Firefighter Avery Nye



Firefighter Logan Fullam  
Firefighter Jessica Pittman  
Firefighter Ryan Cove  
Firefighter Gino Caramiello  
Firefighter Michael O'Rourke  
Firefighter Nate Tillotson  
Firefighter Charles Buchanan  
Firefighter Gage Foster  
Firefighter Paul Thompson  
Firefighter Eric Pike  
Firefighter Ronald Barrows

#### Department's main equipment

2 engines  
1 brush tanker  
2 brush attack engines  
1 areal tower  
1 cruiser  
1 hovercraft for ice rescue  
1 dive boat

#### Fire Prevention

Fire prevention is an integral part of the fire service. Fire prevention can help educate the public in fire safety, and can prepare fire departments for emergencies in businesses, factories, or family homes. NBFD has extended our fire prevention program from the past of teaching pre-school and kindergarten students about fire safety once a year to a complete fire prevention division. The NBFD Fire Prevention Division consists of Deputy Chief Darin Anderson, Captain Keith Marshall, FF John Foyle, and FF Pete Orsi with over 60 years in the fire service.

These four members continue to provide fire safety teachings to pre-school and kindergarten students and now have expanded these teaching to older students and seniors. The Fire Prevention Division has also been inspecting businesses for safety and to pre-plan for possible emergencies. The members even offer a FREE Home Safety Visit to any North Brookfield homeowner. And lastly, the members provide an After Action Inspection if you have a fire or emergency.

#### Training

Training at the North Brookfield Fire Department remains a top priority. With the ever-changing nature of emergency response, members stay up to date with the most modern techniques, skills, and methods of firefighting so as to provide the highest level of safety to the citizens we swear to protect. This is done by participating in a rigorous training program that includes weekly trainings on topics such as structural firefighting, rapid

intervention, vehicle extrication, hazardous materials response, and technical rescue, amongst many more. Members are also required to maintain basic first aid and CPR certifications.

Our training center on East Brookfield Road has become a hub not only for us, but also for the approximately 25 other communities and organizations that use it on an annual basis!

This past year we have experienced an influx of new recruits, who are eagerly training so they may start to serve the town shortly. We are always looking for new members, so if you have ever wanted to serve your community, and think you may enjoy being a firefighter, stop by the station anytime and we would love to talk to you about it!

- Captain Randy Doiron
- Lieutenant Don Mailing

#### Dive Team

The North Brookfield dive team consists of several divers at all levels. This team trains summer and winter. I want the citizens to know each diver on the team invested more than \$1,000.00 of their own money to be part of this team. This team is critical during summer months and ice season. This team responds to several incidents per year.

The administration of the North Brookfield Fire Department continues to apply for grants that will update and purchase new equipment that is vital to our operation and will help curb the impact on the towns financial status.

Respectfully,

Chief Joseph Holway

## **BOARD OF HEALTH**

### **Annual Town Report 2017**

Christine Lentz has continued to provide us with administrative services for all of our staff and inspectors. She has put in major overtime to get our billing and DEP reports in on time.

Central Mass Municipal Recycling Council and Massachusetts DEP again recognized our Recycling/Solid Waste Facility for running an outstanding Solid Waste Program. The awards were for how small an amount of trash we throw away per household and how much recycling we do at the facility. Once again a many thanks is due to our residents for their abilities to reduce, reuse and recycle at a rate above most families in the Commonwealth. Pat Kiritsy, our Recycling Center Manager, continues to do a great job running our facility, maintaining the buildings, equipment, our recyclables and our staff. We would like to thank our Recycling Center staff for continuing to take pride in providing our residents the best recycling services in the region despite receiving less money compared to the region. We will try again this year to raise their wages to meet those from the area facilities. They are the only department that deals with over a thousand households every week, fifty-two weeks a year. That's 50,000 visits a year.

We continue maintenance on our old landfill cap and have plans to fix two swale areas and the drainage brook in the back of the site this spring. We quarterly monitor the chemicals in the ground water under the landfill, in the water ways adjacent to the landfill and in one homeowner's well down stream. The well has continued to show two chemicals that are over drinking water limits and we have hired a licensed site professional to study the source of the chemicals and a solution to the problem. We have been providing clean drinking water to the house and are looking forward to bringing town water to the site this spring. Trevor Bruso from our board has been tireless in pursuing a resolution to this problem. We also monitor the levels of gas emissions from the landfill quarterly.

We hosted another Regional Household Hazardous Waste collection day with eight towns participating. We run these every year in the last Saturday in September.

Our Public Health Nurse Cheryl Rawinski handled our flu clinic this year with board member participation.

Lee Jarvis is still doing our housing, food establishments and camp inspections as well as answering any Board of Health questions with his 30 years of experience. See his report for details.

Jeff Howland has continued to provide engineering services for both Title V inspections and Landfill cap maintenance. See his report for details.

Respectfully submitted by the Board of Health

John Alphin Chairman

Phoebe Piermarini

Trevor Bruso

Patrick Kiritsy associate member

## **2017 HEALTH AGENT ACTIVITIES & INSPECTIONS**

Foodservice Inspections-22  
Bakery Inspections-4  
Retail Food Inspections-14  
Bar/Club Inspections-8  
Tattoo/Body Art inspections-4  
Food Pantry Inspections-2  
School Cafeteria Inspections-7  
Special Event inspections (farmers market, fair, etc..)-3  
Nuisance Inspections (w re-inspections)-23  
Housing Court appearances-2  
Housing Inspections-12  
Enforcement letters-19  
Receivership Inspections-3  
Home food sale inspections-2  
Attend BOH meetings-2

Respectfully,

Lee Jarvis  
Health Agent

**BOARD OF HEALTH AGENT (TITLE 5)  
ANNUAL REPORT  
CALENDAR YEAR 2017**

The following work was completed by JH Engineering Group LLC. from January 1, 2017 to December 31, 2017:

| <b><u>TASK</u></b>   | <b><u>QUANTITY</u></b>   |
|--|--------------------------|
| Percolation/soil evaluation tests witnessed:   | 14 sites                 |
| Septic plan review:  | 10 sites                 |
| Septic installation inspections:   | 11 component inspections |
| Consulting Hours (includes final grading inspections, review as-built plans, and issuance of Certificate of Compliance letters): | 45.25 hours              |

Thank you for the opportunity to serve the Town of North Brookfield and we look forward with working for your community in 2018.

Sincerely,

Jeffrey Howland, P.E.  
JH Engineering Group, LLC.  
Consulting Title 5 Health Agent

## **HIGHWAY DEPARTMENT 2017 Annual Report**

The Highway Department staff includes the Superintendent, a Heavy Equipment Operator, a Department Mechanic and three driver/laborers and a part-time administrative assistant. This primary work force maintains over eighty miles of public and private roadway. The department performs all highway maintenance including paving and resurfacing, sweeping of streets and sidewalks, repairs and/or replacement of subsurface drainage and culverts, replacing or repairing street signs, patching potholes, leaf and rubbish removal from town properties and roadside mowing and trimming. Plowing, sanding and snow and ice removal are done on a seasonal basis.

The department performs maintenance and repairs on highway department equipment and plows including all welding and fabricating repairs at a considerable savings to taxpayers. Our goal is to continue upgrading our equipment resulting in the department having a fleet of new and used reliable multi-use vehicles. In addition to routine operations throughout the year the Highway Superintendent plans and coordinates road resurfacing and/or reconstruction projects and infrastructure repairs.

Fiscal Year 2018 Chapter 90 local transportation aid apportionment of \$311,732 was accepted at the June 2017 Special Town Meeting. In August a project request was approved by Mass DOT for the use of FY2018 Chapter funding in the amount of \$509,358. Chapter 90 2017 roadwork consisted of 20,000' of paving on Cider Mill Road, Tucker Cross Road, Tucker Road, and Smith Hansen Road.

A five-year lease has been approved for the purchase of a 2016 Elgin Pelican Sweeper and 2018 Mack Dump Truck. These lease agreements are also funded with Chapter 90 money.

A five-year priority list was provided to the Board of Selectmen to include Brooks Pond Road., North Street, Brickyard Road, Town Farm Road, Bullard Road, North Main Street, Gilbert Street to Route 148 North.

The hard work and dedication of the Highway crew in meeting the challenges of the department does not go unnoticed. The success of the department is attributed to teamwork and accomplishments of the department employees. Special thanks to supporting departments and committees, as well as a very strong positive support from the residents of the community. The overall effectiveness of the Highway is dependent on other departments and boards as a whole, working unilaterally in addressing the needs of the town.

Thank you to the hard working part-time employees who are called upon to help in the long and enduring task of snow removal operations.

As we enter 2018 we look forward to the challenges of providing our community with the best service possible, always keeping foremost in our minds public safety on our roads.

Respectfully,

Jason Benoit, Superintendent



## **HASTON FREE PUBLIC LIBRARY ANNUAL REPORT 2017**

The library was a busy place again this year. Residents took advantage of the wide variety of activities and services offered by the library. Over 33,000 books, audio books and videos were borrowed, 2,300 e-books and audios were downloaded, and an increasing number of patrons made use of the Wi-Fi and computers in order to access the Internet. This year over 200 library programs were offered, meeting rooms were used extensively, and an increasing number of patrons took advantage of photocopy and fax services. Many new patrons have discovered that the library also offers a comfortable atmosphere in which to visit friends, relax and read our newspapers and magazines, research in the local history room, or study.

Currently 2,616 residents of North Brookfield hold valid library cards. The Library has been a circulating member of the C/W MARS library consortium since January of 2003. Membership offers library patrons a shared online catalog that provides access to a combined collection of thousands of items including books, audios, periodicals and videos. In addition, library cardholders are able to download e-books and audio books and to access many excellent reference databases. Items can be requested directly on the C/W MARS online catalog or by asking library staff for assistance. The Massachusetts Library System continues to provide our library with delivery and pick up of borrowed items every day of the week.

### **Circulation:**

The circulation of all items borrowed this year was 33,107. Interlibrary-loan transactions numbered 5,901 items borrowed from other libraries for our patrons and 3,639 items provided to other libraries. Approximately 2,300 electronic books and audios were downloaded by North Brookfield patrons over the year.

### **Holdings:**

The library collection includes approximately 23,200 books, 1,100 audio books, 1,900 DVDs, 40 periodical subscriptions, and 5 ukuleles. The holdings also include access to hundreds of downloadable audio books and E-books. Thanks to the Aldrich Astronomical Society's Library Telescope Program and funding by the County Bank, the Library has added an Orion Starblast Telescope to the collection.

### **Technology:**

Four new desk-top computers were purchased this year, replacing outdated computers. This purchase was funded by the Friends of the Haston Library. Plans include replacement of additional outdated desktops in the coming year. Many patrons made use of the Wireless Internet connection throughout the year.

#### Programs:

The Library offered 222 programs for both children and adults during the year with a total attendance of 1,890.

Programs for youth included the bi-monthly meetings of the Young Adult Book Club and a U-Mass Extension 4-H Babysitting Course.

Ongoing Adult programs included monthly meetings and discussions of the Book Club and weekly gatherings of the talented Knitting Group and Adult/YA Coloring Group. Harbour Fraser Hodder led an excellent and thoughtful poetry discussion in April. This year the discussion was based on several poems selected by members of the Book Group.

Members of the Aldrich Astronomical Society presented an informative astronomy program and formally introduced the new Library Telescope. Several participants stayed into the night as the sky cleared and stars and planets appeared for up close viewing. The telescope is now available for loan to adult residents of North Brookfield.

Grants from the Massachusetts and North Brookfield Cultural Council provided the funding for several excellent programs this year. These programs included the inspirational and creative program "Limitless Collage" taught by Alicia Russell-Smith, an enjoyable lesson "Learn to Play the Ukulele" presented by Julie Stepanek, and a relaxing summer musical performance by members of Jazz Trane.

We were all disappointed that the Annual May Festival had to be cancelled this year due to inclement weather. We hope for better weather in the coming year and plan to hold this popular event in May 2018.

A wide variety of children's programs were held throughout the year. In January the bi-weekly Pokémon Club started up and was enthusiastically attended for several months. During February vacation children worked on Lego creations and got creative with thumb-print art projects and paper cutting crafts. Pre-school Story Time continued every Tuesday throughout the year, giving our youngest patrons a chance to make friends and enjoy stories, music and movement and simple crafts.

During the year the children enjoyed three programs made possible by the Coordinated Families and Community Engagement organization. "Read, Build, Play" gave children a chance to listen to a story about building and then create structures of their own using a variety of different materials. Another program, "Bring Your Grandchild to Lunch," gave youngsters and oldsters a chance to enjoy stories and share a nutritious meal together. To celebrate Earth Day, a book walk was set up on the theme of nature, which children read at various stations throughout the library as they collected seeds along the way.

The Library kicked off the Summer Reading Program “Build a Better World” with a performance by magician and balloon twister Ed Popielarzyk. This performance was made possible through a grant from the Massachusetts and North Brookfield Cultural Council. Approximately fifty-five children kept up their reading skills over the summer, earning prizes every week they read at least one book. Another highlight of the Summer Reading Program was a visit from Rae Griffiths of “Teaching Creatures”. A large audience of children and adults were spellbound as Rae described the habitats and lives of the animals and then permitted children to observe the animals up close.

#### Additional Services:

Additional library services included inter-library loan assistance, reference services, Internet access, home-delivery for homebound residents, photocopy and fax services, and use of meeting and study rooms. Access to the Internet was made available through our Wi-Fi connection and library desk-top computers. This year the library offered museum passes to the Boston Museum of Fine Arts, Ecotarium, Magic Wings Butterfly Conservatory, Massachusetts Parks, Mystic Aquarium, Tower Hill Botanic Gardens, USS Constitution Museum, and the Worcester Art Museum. The meeting rooms and children’s craft room were made available to local groups and organizations and were well utilized with over 200 bookings. Members of the Massasoit Art Guild exhibited their art work throughout the year in Gallery 161 on the library’s lower level.

#### Friends of the Library:

The Friends of the Haston Free Public Library, Inc., a 501-C3 organization, is the fundraising arm of the library. The Friends group continued to be instrumental in supporting library services by providing additional programming opportunities and raising funds to pay for the purchase of books, materials and to fund several additional library expenses. The Friends carried out a successful fund drive in the fall. The donations received along with funds received from Friends membership fees, grants, and fundraising events supplemented the library budget in FY’17 by providing approximately \$9,400 for the purchase of books, materials and computers. The Friends also provided funding for the purchase of museum passes, carpet cleaning, grounds maintenance and programming. This year the Friends held the annual Spring Book Sale and sponsored the “Letters to Santa” activity in conjunction with the Town Tree Lighting event. We are extremely grateful to all the members of the Friends and to all of those who gave so generously to the Friends of the Library over the year.

#### Volunteers:

Twenty two library volunteers collectively donated over 1,900 hours of their time and expertise to benefit library operations this year. Volunteers provide a wide variety of services that include book repair and processing, shelving and retrieving books, Web site development, computer maintenance, constant cleaning and organizing the collection, book sale coordination, delivery to the homebound, program implementation and more!

Acknowledgements:

On behalf of the Library Board of Trustees and the Library staff, I would like to thank the members of the Friends of the Library and the library volunteers. Thanks also go to the residents of North Brookfield, individuals, local organizations and businesses for their support throughout the year. The library received donations from several local organizations and businesses including the Country Bank, The Brookfield Lions Club, Hannaford Market, the Knights of Columbus, The North Brookfield Savings Bank, and The Rotary Club of the Brookfields.

I would also like to give my personal thanks to our excellent library staff: Gina Allen-Davis, Lori Buckley, Roger Davis, Helen Foyle and Rosemary Mackenzie and to the members of the Library Board of Trustees for their dedication, hard work and continued good cheer. It is a pleasure to work with you.

Please visit our Web site at [northbrookfieldlibrary.org](http://northbrookfieldlibrary.org)

Respectfully submitted,

Ann L. Kidd  
Library Director

## **LIBRARY BUILDING MAINTENANCE COMMITTEE ANNUAL REPORT FOR 2017**

*The following building issues were addressed in 2017:*

- Bob LaFlamme checked HVAC filters and replaced as needed.
- Troy Brown of Brown Electric continued to replace light bulbs and ballasts as needed and replaced batteries in all emergency back-up lights.
- A new vacuum cleaner was purchased in March.
- Barnard Roofing did extensive roof repairs in May. Slates were replaced where needed on the roof. Grouting was repaired and slates were replaced in the tower area.
- Nye Plumbing replaced needed parts in both “toilet rooms” on the Lower Level. The faucet in the Main Level toilet room was replaced with a manually operated unit.
- Old front entrance lights replaced and now working.
- HVAC –2 units on the lower level non-fiction area were replaced by Pioneer Valley Environmental, Inc. Chiller cap was installed to prevent damage from winter ice and snow falling from the roof. Three HVAC unit pumps on the lower level were replaced.
- The Friends of the Library funded the annual outdoor spring clean-up done by Lyndsey Bennett (May 28) prior to the Memorial Day observances.
- The Friends planted and maintained purple Wave petunias in the front landscape beds and they prospered throughout the summer.
- The Friends also funded the spot cleaning of the carpeting on all three floors of the library by Super Deep Cleaning of Lowell in November.
- The elevator passed its required annual inspection which was done on Nov. 20.
- There was some leaking in the tower area in late fall. Barnard Roofing recommends waiting until spring to replace any missing/broken slates and to do any additional repair work.
- In December Chief Joe Holway and members of the North Brookfield Fire Department did a walk-through of the building.
- Also in December all lights were replaced in the emergency stairwell.

*The LBMC conducted its annual fall “walk through” on Saturday, October 21, 2017.*

- The attic heating units were inspected. All were working properly.
- The walls of the Meeting Room on the Lower Level need to be painted. We will approach the Friends of the Library and suggest this as a project.
- Broken hinge on one of the cabinet doors in the Craft Room needs to be replaced.

The LBMC again commends Custodian Roger Davis for all his efforts in keeping the library so well-maintained.

Submitted by: Ellen Smith

## **NORTH BROOKFIELD EMERGENCY MANAGEMENT AGENCY 2017 Town Report**

Douglas Blood currently leads the North Brookfield Emergency Management Agency (NBEMA), with Anne Adams as the Deputy Director. Gary McComas is third in command with the title of Assistant Director. NBEMA currently has 17 active members on the roster.

In 2017 member assisted in a variety of responses with various departments. On Halloween, members patrolled the streets around the Common area, and handed out glow sticks to children. NBEMA members assisted the Police Department with traffic details on Memorial Day as well as other times throughout the year.

Members of NBEMA assisted the Second Chance Animal Shelter with its annual road race in September, providing support at various street crossings to ensure the safety of all participants.

During 2017 members logged over 50 hours of training and meetings. Members received CPR instruction, courtesy of Keith Marshall (NBFD). NBEMA would like to thank the North Brookfield Fire Department for their continued support and willingness to assist our members with the training needed to better serve the community. We look forward to our continued partnership in the future.

NBEMA would like to thank the Board of Selectmen, the Police Department and all other town departments for their cooperation and assistance. We would also like to thank the people of the town for their continued support. Without it, we would not be able to do what we do.

We would like to publicly thank the members of NBEMA for their tireless dedication to the community and to this department. They give 100% whenever they are called upon, no matter how small the situation may be. They volunteer countless man-hours for the betterment of our community and we are grateful to them for their service.

Respectfully submitted,

Douglas Blood, Director  
Anne Adams, Deputy Director  
Gary McComas, Assistant Director

## **NBEMA Roster**

Christopher Blood  
Charles Buchanan  
Raeann Caron  
Stephanie Caramiello  
Gino Caramiello  
Gino Caramiello, Jr.  
Robert Filipkowski  
Nikki Holway  
John Hart (in memoriam)  
Brenda Lacaire  
Suzanne Lewandowski  
David Messier  
Sarah Rossoti  
Larry Walter

## **NORTH BROOKFIELD EMERGENCY SQUAD 2017**

North Brookfield EMS was established in 1952, and we are proud to have served our community for the past 66 years. Once again we had a very busy year in 2017 with 443 emergency medical incidents with 352 resulting in medical transports to various hospitals, as well as an additional 91 public assist or patient refusals. We continue to work closely with the East Brookfield Fire Department and Brookfield EMS as partners in a Regional EMS contract securing Advanced Life Support for the tri-town region. 2017 found the Town of North Brookfield requiring 120 ALS intercepts in which we utilized the regional paramedic 112 times. The cooperation between the three EMS services has shown to be most beneficial to all three towns and their many citizens, proving once again when good people work together great things happen.

The Board of Directors would like to thank the many town residents who so generously supported our Annual Subscription Drive. Without your continued support it would be difficult for us to continue service. We would like to thank the patrons who have shown selfless generosity this past year, your charity is greatly appreciated. We would like to thank the board members of the former Hardwick Rescue Squad who so thoughtfully donated monies to help NBEMS establish a scholarship fund for aspiring EMTs.

I would like to thank the North Brookfield Board of Selectmen for their support of public safety. I would like to thank the Finance Committee for their dedication and expertise in understanding our needs. I would like to thank North Brookfield Fire Chiefs, Retired Chief Brad Gannon, Chief Joseph Holway as well as Retired Assistant Chief Kevin Rockwood, Deputy Chief Darin Anderson and the rest of the North Brookfield Fire Department who so graciously and selflessly share their quarters with the Emergency Squad. I would like to thank the North Brookfield Police Department for all their support and professionalism. I would like to thank Bay State Mary Lane Hospital for our hospital affiliation and medical oversight. I would like to thank the NBEMS Board of Directors, again Chairman Joe Holway, Brad Gannon, and Donna Gauthier our accountant for their tireless efforts in overseeing such an important town service.

Among the many, many 911 calls this past year, there are a handful that I can say with certainty that the quick response and competency of the responders resulted in life saving action and that there are residents alive today that otherwise would not be so. As EMS Director I would like to thank my roster of well trained and professional Emergency Medical Technicians whom without their competency and dedication would make my job all that harder.

### **NORTH BROOKFIELD EMS ROSTER**

Joe Holway, Chairman of the Board/EMT  
Brad Gannon/Board of Directors/EMT  
Kevin Rockwood/Board of Directors/EMT



Donna Gauthier/Board of Directors/Accountant  
Patrick Kiritsy/Board of Directors/Director of Operations/EMT

Keith Marshall/EMT  
Kevin Tourtellotte/EMT  
Patricia Allen/EMT  
Kyle Atchue/EMT  
Brad Buteau/EMT  
Shaun Adams/EMT  
Ben Ash/EMT

Nathan Simonelli/EMT  
Jessica Pittman/EMT  
Alexis Anderkin/EMT  
Ryan Cove/EMT  
Kerri Rockwood/EMT  
Michael Splaine /EMT  
Michelle Shultz/EMT

Sincerely,

Patrick Kiritsy  
Director of Operations

## **PLANNING BOARD 2017 Annual Report**

This year has been the busiest in recent memory. The main topic of discussion has been commercial and municipal solar facilities. The Board has received several letters from concerned citizens, as well as from participants in the public hearing process. We approved two 1 MW solar facilities with conditions on West Brookfield Road. Their respective decommissioning plans were also approved. It is noted that the proposed municipal solar project is scaled back to three facilities instead of five. This means that the school property, Brickyard Road property and Police Station roof remain for consideration and engineering. As of December, no formal application for additional solar facilities have been received.

The solar issue became the main discussion topic and consequently, the Board drafted eight zoning bylaw articles (four were solar related) for the October town meeting. All articles were discussed and favorably supported at the October public hearing. Seven of the eight articles were approved by the necessary two thirds vote. The eighth article received only a majority vote. The approved articles are now awaiting the Attorney General's office approval. Additional amendments are anticipated for the spring town meeting.

The Board sent a thank you letter to Carole Ryback for her 30+ years of service as Planning Board Clerk. Her knowledge and expertise will be missed. We wish her all the best for her retirement. We welcomed Kim George as our new Clerk in February.

We approved with conditions, Dollar General's site plan review/special permit application for a 7500 SF retail development at 2 Oakham Road. This was done following a public hearing. As of December, the project is under construction.

At the time of the May election, the Board had three members following the resignation of Shaun Stewart. Two of the remaining three had expiring terms. One chose not to run for re-election and the other failed to win re-election, consequently three new Planning Board members were elected and a fourth was appointed by the Board of Selectmen. We welcome Dane Falardeau, Jason Spangenberg and John Tripp by election and Michelle Petraitis per appointment. It is great having a five-member board again.

The Board approved a new policy that members will field review all site plan review projects.

The Zoning Map dated November 21, 2008 was updated by CMRPC staff to reflect town meeting votes, following notice from the Town Clerk. Two changes were made to bring the map up to date. The Board is discussing other changes to the map.

It is noted that the 2007 North Brookfield Master Plan is now 10 years old and needs to

be updated. The Open Space and Recreation Plan under the auspices of the Conservation Commission is also facing the same need. Since the OSRP is part of the MP, we will assist the Conservation Commission with their update and they in turn will assist us in our update. This work will commence in 2018. We have met with representatives of CMRPC and a private planning consultant to receive their thoughts about the process and what grants may be available to assist our efforts. A committee of interested board members and town residents will be needed to complete these projects. If you have an interest in volunteering please contact the Planning Board. Thank you to all who participate in our meetings and hearings.

Respectfully submitted,

Dane Falardeau  
William King  
Michelle Petraitis  
Jason Spangenberg  
John Tripp

**PLUMBING AND GAS INSPECTOR**  
**2017**

Plumbing and Gas Permits for the Period of January 1, 2017 to December 31, 2017

|                                    |           |                            |           |
|------------------------------------|-----------|----------------------------|-----------|
| Total plumbing permits issued----- | 47        | Plg. Inspections Made----- | 58        |
| Total Gas permits issued -----     | <u>47</u> | Gas Inspections made ----- | <u>52</u> |
| TOTAL PERMITS ISSUED               | 94        | TOTAL INSPECTIONS          | 110       |

Amount collected for plumbing permits----- \$ 3,294.00

Amount collected for gas permits----- \$ 3,148.00

Added Fixtures -----\$ 28.50

Money collected for the above permits came to---\$ 6,470.50

Submitted by,

Paul Bouchard  
Plumbing and Gas Inspector  
Town of North Brookfield

## **2017 REPORT OF THE CHIEF OF POLICE**

Chief Mark L. Smith

### **FULL-TIME OFFICERS**

Lt. Ryan Daley  
Sgt. David Churchey  
Officer Christopher Donais  
Officer Ryan Downing  
Officer Garrett Danna

### **PART-TIME STAFF**

|                        |                         |
|------------------------|-------------------------|
| Officer Paul Dacey     | Officer Joseph Lazarick |
| Officer John Murphy    | Officer Richard Caron   |
| Officer Jeffery Martin | Officer Erik Bishop     |
| Officer Matthew Niles  | Officer Sarah Dyer      |

This year the department underwent some personnel changes and there was a continued emphasis on training and equipment upgrades. Several officers attended trainings and participated in, or assisted with, numerous projects throughout the year. The department was also able to receive a much needed new police cruiser thanks to the support of the Select Board and the residents of North Brookfield. The additional cruiser improved the reliability of our emergency vehicles within the department.

Lt. Ryan Daley was responsible and managed the police department's records management system upgrade and integration of new programs and software. This was quite a time consuming upgrade that is very beneficial to the department and the officers. Sgt. David Churchey and Ptl. Christopher Donais also assisted in this process. Lt. Daley is also a member of the Board of Overseers representing the department with the Massachusetts State Police Communication Center.

Sgt. David Churchey attended a week long First-Line Supervisors training as well as an annual Firearm Legal Update. Sgt. Churchey is responsible for the processing and record keeping associated with all firearms licensing.

Officer Chris Donais attended the Property and Evidence Room Management training. Officer Donais is responsible for all evidence that is taken into the department's custody and all record keeping that is required to ensure the integrity of the seized property. Officer Donais is also responsible for the MedReturn Prescription Drug Disposal Unit (Rx Drug Drop Box) as well as managing the departments Facebook page.

In October, Officer Garrett Danna submitted his letter of resignation and advised me that he was offered a police officer position with the Sturbridge Police Department. Sturbridge is where Officer Danna grew up and this was an opportunity that he long desired. Officer Danna served the department and the Town of North Brookfield with professionalism and dedication. We wish him well in all his future endeavors.

In November, we began the process of hiring a replacement for Officer Danna. I felt that we had qualified individuals currently serving as part-time officers, who had been serving the town with the professionalism and dedication that the town expects and deserves. I want to acknowledge that the Select Board supported my request to hire this replacement officer from within the department. There was an advisory committee formed and all three candidates were interviewed. When the process was complete, the decision was made to recommend Officer Richard Caron to the Select Board to be hired as the next full-time officer. With the full support of the Select Board, Officer Richard Caron III was appointed as a North Brookfield full-time police officer.

The Police Department was involved in and assisted with many community programs. We had representation at the Quaboag Hills Community Coalition Substance Use Task Force meetings and Superintendent's Round Table meetings with representatives from the District Attorney's Office, the Departments of Children and Families, Juvenile Probation and the Department of Mental Health Services. We assisted with the "Touch a Truck" event, Halloween Parade and the Annual Holiday Tree Lighting parade and festivities.

Between the departments MedReturn Prescription Drug Disposal Unit (Rx Drug Drop Box) as well as participation in the National Drug Take Back program we were able to collect approximately 155 pounds of prescription medications. Through these efforts we were able to properly collect and destroy unwanted medications rather than having them end up in our landfills, water supplies or in the hands of the wrong people. I would like to recognize Officer Christopher Donais for his efforts in overseeing this program and ensuring the proper destruction of these unwanted medications.

The North Brookfield Police Association, along with the North Brookfield Sportsman's Club, held their annual Fishing Derby in April at Walker Pond in New Braintree. Officer Christopher Donais, Officer Ryan Downing and Officer Garret Danna arranged the fishing derby this year. Officer Jeff Martin and Officer Sarah Dyer also assisted with the event. Due to this effort, at the NBHS graduation in June, the North Brookfield Police Association awarded two \$500 scholarships to deserving graduates Rachael Orsi and David Rumph.

The Police Association's Toys for Joy program provided toys and necessities to more than 35 families during the holiday season. We thank all town residents and business owners, who contribute to our community through this endeavor year after year, for their overwhelming generosity. Our special thanks go to Officer Paul Dacey and his wife, Mrs. Brenda Dacey, for their efforts in coordinating this extraordinary program for our community.

The North Brookfield Police Department received 6,344 calls for service through State Police Dispatch in New Braintree, which is a 21% increase in calls for service from 2016.

In-house records indicate the following:

|                             |                              |
|-----------------------------|------------------------------|
| 350 Incidents               | 148 Arrests                  |
| 13 Restraining Orders       | 505 Citations                |
| 190 Traffic Control / Radar | 1201 Motor Vehicle Stops     |
| 74 Accidents                | 240 Assist Citizen           |
| 321 Firearm/LTC Licenses    | 110 Wellbeing checks         |
| 262 Animal Calls            | 127 Alarms                   |
| 1073 Property Checks        | 357 Medical Emergencies      |
| 111 Suspicious Activities   | 107 Investigations initiated |

The success of the department comes from the continued dedication and desire that each of the officers on this department demonstrates on a daily basis. Whenever there is a community event, without hesitation, they sacrifice their personal time to ensure the safety and wellbeing of all that attend. I would like to acknowledge all the support that the department has received from the North Brookfield Fire and Ambulance services. The support of the men and women of these departments never goes unnoticed and is very much appreciated.

I would like to thank the Select Board for their continued support of the police department. I would also like to take this opportunity to express my appreciation for the incredible support that I and the North Brookfield Police Department have received, and continue to receive, from the residents, community organizations and numerous town department heads.

I would like to reiterate what I expressed in last year's annual report; "knowing the expertise, experience and dedication of the exceptional officers of the North Brookfield Police Department, I look forward to utilizing their individual talents, for continued growth of the department and involvement in the community, in the upcoming year."

Respectfully submitted,

Mark L. Smith  
Chief of Police

## **2017 ANNUAL REPORT OF THE BOARD OF REGISTRARS**

The Board of Registrars consists of the Town Clerk and three members appointed by the Selectmen on the basis of their registered political party. Members are appointed for three years, staggered so that one member is appointed each year, and so that the town's major political parties are equally represented. Members may not hold any other elected or appointed office in town.

For the year 2017, February, June and October Special Town Meetings were held. Also in May the Annual Town Election and Annual Town Meeting were held. In June there was an Adjourned Annual Town Meeting.

The Board registered 200 Voters in 2017.

As of December 31, 2017 there were 3,193 registered voters in the Town of North Brookfield.

A town resident may register to vote any time the Town Clerk's office is open or by mail. Once a person has registered they will remain on the voters' list as long as they live in Town and return their annual town census form. Voters may change their affiliation at any time by completing a change of designation form at the Town Clerk's office. If a voter should move out of Town and then move back, he or she must re-register to vote.

The North Brookfield Board of Registrars met 15 times during 2017 to register voters, accept and verify signatures on nomination papers, signatures on petitions and absentee ballots.

Jeannette W. Anderson, (R), Chairman  
Sharon K. Donovan, (D)  
Stanley F. Hanson, (R)  
Sheila A. Buzzell, (D), Clerk



## **BOARD OF SELECTMEN 2017 ANNUAL REPORT**

### **Overview:**

It is with great pleasure that we dedicate this year's Annual Report to former Sewer Superintendent Rodney Jenkins. Superintendent Jenkins has 34 years of dedicated public service for the Town of North Brookfield. We thank Rodney for his commitment to the Town, and his passion for helping people throughout the community. Rodney retired earlier this year and we wish him all the best on his retirement.

### **Budget:**

This year's budget continues to bring challenges, despite still being able to make improvements to our Public Safety services and continue on with various projects in town. Establishing balanced budgets every year continues to be a challenge, this year is no different. It is with teamwork and compromise among the Board of Selectmen, Finance Committee and Department Heads that we were able to maintain a balanced budget by the November town meeting. In doing so, for the first time in several years, we were able to deposit \$100,000 into our Stabilization Account and for the first time since the Capital Improvement Stabilization Account was created, we were able to deposit \$100,000 there as well. The Town was able to balance its budget this year by using Free Cash and not having to go into the Stabilization Fund.

### **Town Personnel:**

The Board of Selectmen would like to thank the employees of North Brookfield for their hard work and dedication. It is your hard work and dedication that make North Brookfield so great. We truly appreciate your commitment and dedication under difficult economic times.

Selectmen Kiley and I wish to express our gratitude to Selectman Mary Walter for her nine years of service to the Town of North Brookfield. Mary spent countless hours over her many years of re-election taking care of town business. Mary's intellect brought a common sense approach to solving the problems for North Brookfield. We also would like to welcome newly elected member Jason Petraitis.

### **Public Safety:**

Police Chief Mark Smith presented to the Selectmen two new hires to the department to fill existing vacancies. We would like to welcome Officer Richard Caron and Officer Jeffrey Martin as our new patrolmen, both are graduates of the North Brookfield Public Schools.

Police Cruiser - We are happy to report that the Town approved a new \$40,000 Police Cruiser funded by Free Cash. We graciously thank the community for stepping up in time of need.

Fire Department – We would like to welcome our newly appointed Fire Chief Joseph Holway who was recommended by Chief Brad Gannon for his replacement. We thank

Chief Gannon for his 42 years of service to the North Brookfield Fire Department. Assistant Chief Darin Anderson was promoted to Deputy Chief.

A Fire Department Building Committee has been formed and will be analyzing the Fire Department's needs for a new Fire Station. Committee members are Chief Joe Holway, Deputy Chief Darin Anderson, Retired Chief James Black, former Selectman Bob Smith, Finance Committee member Chet Lubelczyk, Police Chief Mark Smith and Community Member Dave Harris.

**Projects:**

Power Management – In November 2015 North Brookfield was interested in Energy Consulting Services in the hope of generating additional revenue for the Town. North Brookfield partnered with Power Management, who is an expert in the solar industry. At the present time the Board of Selectmen are working with Melink, Inc. to develop solar on Brickyard Road, the Police Station roof, and the School, which are all Town owned parcels of land. Once completed, these projects will generate additional revenue for the Town. At this time solar at the Landfill has been delayed due to addressing some DEP concerns prior to implementing solar.

Community Compact – I am pleased to report that we have finalized our three Community Compact projects. In November 2015 the Town of North Brookfield partnered with the Baker-Polito administration on the Community Compact best practices. North Brookfield selected the following best practice areas: Financial Management – Long Range Planning, Financial Management – Capital Planning and Regional Cooperation/Shared Services.

Downtown Development Property – We spent the last \$200,000 EPA grant for remediation of the old Aztec property. We are currently working with Mass Development in trying to secure additional funding to finalize the remediation of the entire site.

Respectfully submitted,

Eric M. Hevy, Chairman  
Dale R. Kiley  
Jason M. Petraitis

## **SEWER DEPARTMENT 2017**

In 2017, 124.5 million gallons of raw sewage was processed through the treatment plant. 3,955,900 gallons of septage was received and also processed. This resulted in 384,080 pounds of solid waste to be sent off site to be incinerated and/or landfilled.

This brings us to the necessary maintenance of the plant. The septage receiving tanks were pumped and cleaned twice last year along with the decant receiving tank which was cleaned once. One leg of the influent siphon line appeared to be plugged, so that was jetted and cleaned. One of the four bioreactors was drained, cleaned, inspected, and repaired. The headworks grit tank was drained and inspected, and of course, any deficiencies that were found were corrected immediately.

The station on New Braintree Road was cleaned twice, and without saying the pumps were deragged as needed. Bigelow Street pump station rarely has any problems, but we did clean the wet well. Warren Street had some problems with the pumps. As to be expected, nothing lasts forever. Three pumps were rebuilt and of course the wet well was cleaned.

During the course of the year, we had Prospect Street crosscountry line cleaned two times and Downey Road jet cleaned once.

As required by the Massachusetts Department of Environment Protection, an infiltration/inflow analysis of the sewer system was completed and submitted. The previous study was performed in 1989 and those results have little to no value on an aging infrastructure. We found some interesting results which will be addressed during the coming year.

The new National Pollutant Discharge Elimination System Permit was submitted for comment. This draft permit replaces the existing issued in 2007. The limits proposed are somewhat more stringent than those of the existing permit. This will definitely be an uphill battle for the coming year, for we may be facing an expensive upgrade.

As always, we would like to thank our dedicated employees and all the departments for all their efforts put forth during the last year.

Respectfully,

Adam Korabowski  
Sewer Superintendent

Charles Haddock,  
Donald E. Smith,  
John Farmer  
Sewer Commissioners

## **TOWN FOREST PARK**

The committee is pleased to report the activities during the 2017 season at the park. We have had visitors from all over the state that have enjoyed walking the trails on foot as well as on horseback.

The committee held a trout derby last spring in which many of the local youths and families participated. Along with fun fishing and a campfire, there was also hotdogs served by the North Brookfield Police Department.

The park is a host for many beautiful flowers and wildlife to be viewed by those who visit. The main trail to the meadows off of Bates Street is approximately one-mile long through the woods, ending in the open fields of Wendemuth Meadow.

The committee would like to thank everyone who has helped with planting flowers, cutting brush and maintaining the trails. We would like to acknowledge the Garden Club of the Brookfields for their beautiful floral garden planted by the pond.

Updates regarding the park can be found on the North Brookfield Town website.

### **Committee Members:**

Chairman Joseph Holway

Padgett Berthiaume

David Martin

Jeff Martin

Ryan Holway

Richard Paquette

Andrew Paquette

Eric Hevy

Bob LaFlamme

John Foley

James Bartlett

## **TREE WARDEN 2017**

During the past year we have trimmed and removed dangerous limbs and trees on many of our town roads. Most of the trees have been Rock Maples declining from age. There are still many roads that need a lot of work.

Roads worked on this past year are as follows: Adams Road, Reed Avenue, Oakham Road, Rufus Putnam Road, South Main Street, Tucker Hill Cross Road, School Street, and Town Farm Road.

I would like to thank the following: Jason Benoit and the North Brookfield Highway Department, the North Brookfield Police Department, National Grid's services, and Kevin Chobot of W. Brookfield. They have all made this past year's tree work run smoothly and safely.

Sincerely,

Anthony S. Holway  
Tree Warden

## **VETERANS' SERVICES OFFICE**

### **2017 Report**

The North Brookfield Veterans Services Office is located at 215 North Main Street and is open on Tuesday evenings from 5 – 8 pm, or by appointment at [veterans@northbrookfield.net](mailto:veterans@northbrookfield.net) or at (508) 867 - 0205.

Massachusetts continues to lead the nation in supporting our Veterans. From benefits and services to education, employment and training, housing, health and well-being, Women Veteran Services and cemetery/honors benefits. Veterans should check out the Massachusetts Veterans Services website at <http://www.mass.gov/veterans/> to see what the state is doing in support of our Veterans. I'm here to assist with questions or to help find answers.

The DVA introduced a program to allow all Veterans to apply for Veteran ID cards. The program is currently on hold. You can find out more information at <https://www.va.gov/> or from <https://militarybenefits.info/how-to-get-a-veterans-id-card/> - I try to keep the town webpage updated about programs such as these. The Military Exchange Program has also opened up online shopping to Veterans. Information is available on the town Veterans' Services webpage too.

Veterans who have served in the Gulf War Zone are asked to submit their name to be included on the memorial plaque in front of the library. The Veteran must have been a North Brookfield resident at the time of enlistment. You can find more information on the Town Website, the Veterans' Services page: <https://www.northbrookfield.net/veteransservices>. The names will be placed on the monument every three months by the American Legion Post #41 members.

Valor Act I & II, signed into law by former Gov. Patrick, made changes to many benefits and opportunities for Veterans in the state of Massachusetts. Find more information on this Act on the Veterans' Services town web page, or just email me or give me a call. Valor Act II, passed in July 2014, built on Valor Act I in that a consistent training and certification program would be taking place statewide for all local VSOs. The training and certification helps assure that the knowledge base and administering of

benefits provided will offer more consistency from town to town. Our town is in compliance, as I am certified by the DVS. I remain a current member of the MVSOA (Massachusetts Veterans' Service Officers Association) and the Worcester County VSOA, and have benefited much from information sharing and their training meetings and conferences. I attend as many of their training conferences and area meetings as budget allows.

I am also a member of the Worcester Veterans Coalition, led by the Veterans Representative at Workforce Central in Worcester. We meet quarterly at Veterans Inc. and the coalition includes VSOs from around the Worcester area, as well as many other agencies who come together to share information that will further assist our Veterans.

I still have much to learn and continue striving to do that. Tony Musnicki, the Barre VSO, has assisted in times of need (as have other VSOs) and it has been very much appreciated. It's an honor and a privilege assisting my fellow Veterans and I continue looking forward to the challenge.

Respectfully submitted,

Holly Kularski  
Veterans' Services Officer

## **WATER DEPARTMENT 2017 ANNUAL REPORT**

Our treatment facility is in its 18<sup>th</sup> year of operation. While most things are in excellent condition some issues are arising such as the air compressor and some of the electronics in the SCADA system that run the plant. These electronics are no longer supported and are starting to see the end of their useful life. The air compressor, which is now located in the attic, will be re- located to a more user-friendly space in the treatment plant. We will be addressing these issues in the near future.

We had 2 (two) water main breaks, two hydrants that were hit by unknown vehicles which we repaired and 5 (five) service leaks to homes that were also repaired. We added 3 new services to new customers. We flushed our mains in May and October. During our flushing on Hillside, a water main break occurred requiring an all-night repair to the line. Our distribution system is considered an old system and we will be addressing this after our loan obligation ends after the 2020 FY budget.

A phase 1 inspection was conducted on the Horse Pond Dam which found the dam in good condition. These Phase 1 inspections are conducted on a five-year schedule which will be due again in 2022.

There are 1,289 services that supply water to approximately 3,900 residents of North Brookfield, around 85% of the town's population.

Our current staff consists of Richard Kennan, Superintendent; Chris Connolly, Operator; Jamie Flamand, Operator; and Kelly Valeri, Administrative Assistant. Jamie Flamand, who was hired in 2017, became our third operator. Having a 3<sup>rd</sup> operator in place solves our coverage and succession issues that was always a concern in the past. Jamie's work ethic is a welcome addition and great benefit to the town. These three men attend classes each year to increase their knowledge of drinking water issues and to satisfy the requirements of the DEP needed to keep their licenses current. Kelly Valeri handles all the office duties and billing. She is responsible for recording and reporting to the DEP and other various boards.

Our BOWC also had a change in personnel as John Thomasian retired from his position after serving the town as a commissioner for 32 years starting in 1984 and ending in 2016. We were very fortunate in finding a capable replacement in Shiela LeBlanc. Shiela worked for the N.B. Water Dept. as the Administrative Assistant for over 20 years, offering valuable experience in departmental procedures. Continuity is key in these



positions and the Water Dept. is and was very fortunate in having these dedicated individuals working for the town. The NBWD want to thank Shiela for her involvement along with thanking John for his many years for his selfless dedication in setting policies and decision making for the town of North Brookfield. Happy retirement!

The Board of Water Commissioners would like to commend and thank our Water Department staff on a job well done. The Water Department would like to thank all the other town departments for their help throughout the year as well.

Respectfully submitted,

James Kularski, Chairman  
Tim Nason  
Shiela LeBlanc  
Board of Water Commissioners

**WIRING INSPECTOR**  
**Annual Report for 2017**

The following is a compilation of electrical inspections performed by Donald R Doe Jr.,  
Wiring Inspector for the year 2017.

|                              |    |
|------------------------------|----|
| Additions                    | 2  |
| Wind Turbines/Solar Electric | 16 |
| Commercial Renovations       | 6  |
| Generators                   | 4  |
| Heating Systems              | 5  |
| New Garages                  | 5  |
| New Single Family Dwellings  | 5  |
| Residential Renovations      | 11 |
| Security Systems             | 3  |
| Service Upgrades/Repairs     | 13 |
| Swimming Pools               | 2  |
| Fire Alarm Systems           | 3  |

Respectfully Submitted

Donald R Doe, Jr.  
Inspector of Wires

# SCHOOL DEPARTMENT

2017

School Committee

Superintendent

Jr/Sr High School Principal

Elementary School Principal

Department of Student Services

Curriculum Office

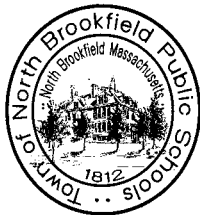
Facilities Department

Class Day 2017

Graduation 2017

Bay Path Regional Vocational





## **North Brookfield Public Schools**

**10 New School Drive**

**North Brookfield, MA 01535**

**Telephone 508-867-9821 Ext. 14**

### **North Brookfield Public Schools Report of the School Committee 2017**

In 2017 the North Brookfield Public Schools saw losses and gains. We said farewell to Dr. Tencza as she moved on to pursue a position in another district, and said “hello” to Mr. Richard Lind Jr. as permanent superintendent. Since accepting the position with North Brookfield Public Schools, Mr. Lind has worked diligently to assist our district in many ways – policy reviews and edits, projects, emergencies, and critical decisions have all been addressed with the best interest of our district and our children in mind. Mr. Lind has been very open and receptive toward committee members, school administrators and staff, parents, community members and town officials.

In the elementary school, Principal Glazier continues to work on improvements of our math, reading, and science programs. Mr. Glazier is also working with Mr. Lind and Mr. Shaw (Director of Buildings and Grounds) to plan and prepare for the beginning of the new roof project which should begin in the summer of 2018.

In the high school, Principal Evans and the high school staff have worked diligently with each other and our students to prepare them for our first Student Led Conferences as an attempt to overhaul the traditional parent/teacher evening and allow the students opportunity to design their own presentation that will highlight their progress for their parents.

Our new Curriculum Director, Mrs. Powers, works with other administrators in assessing current curriculum and professional development. They continue to work as a team toward the ultimate goal of providing our students with a comprehensive, streamlined curriculum that will continue to support our students through their learning experience here in our district.

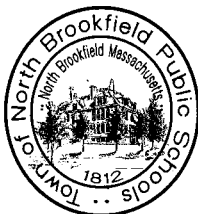
Director of Student Services, Mr. Rosenthal, continues the work of designing and implementing programs that will allow our Special Education students to experience success and remain here within the district. Mr. Rosenthal also works with administration and staff to access professional development opportunities that highlight new ways to provide encouragement and support to all students in our district.

*The North Brookfield Public Schools does not discriminate on the basis of race, color, sex, religion, national origin, sexual orientation, disability, or homelessness.*

School committee would like to thank the PTO, our parents, staff, volunteers, and community for their continued support of our schools. We would also like to extend our gratitude to the Board of Selectmen and Finance Committee for their support. Despite the best efforts of all those involved, it becomes more difficult each year to maintain the positive progress that our district has made. It is our belief that our schools have made fantastic improvements, but we are concerned with our ability to maintain an upward trend if our budget is unable to grow with our needs. The costs of operations go up every year and the loss of programs is inevitable if we are not provided an increase to our budget every year.

Respectfully submitted,

Michelle Thayer  
School Committee Chair



**North Brookfield Public Schools**  
**Office of the Superintendent**  
**10 New School Drive**  
**North Brookfield, MA 01535**  
**Telephone 508-867-9821 Ext. 14**

North Brookfield Public Schools  
Report of the Superintendent of Schools  
2017

In 2017, the North Brookfield Public Schools experienced a significant change as Dr. Tencza moved on from her position as Superintendent here, to another district, and I came on board in August 2017 as the Interim Superintendent of Schools. This change for the District was significant, although minimized by the fact that Dr. Tencza had left things in pretty good shape, and we had an experienced administrative team, faculty, and staff in place. In November, the School Committee honored me by offering me the permanent role of Superintendent of Schools, which I was excited to accept.

Over the first few months of my tenure, I have focused on getting to know the District. The focus has been on meeting people and doing a lot of listening. Our Administrators, faculty, staff, parents/guardians, municipal partners (Police, Fire, Town Government), and students all have provided me with important insights into our community and our school district. From these conversations I have developed an entry plan that focuses in our current District Improvement Plan. The entry plan consists of a couple of big ideas including; two-way communication and program development.

In addition to a new Superintendent, the District brought on board two new important administrative positions including a Curriculum Coordinator and a Supervisor of Custodians. Ms. Jeanne Powers comes on board as our Curriculum Coordinator. Ms. Powers has completed an audit of our current curriculum guides and is holding curriculum summits with each subject area across various grade levels to develop plans to revise and update the District's curriculum. She also is coordinating the District's professional development program. Mr. Marty Shaw is our new Supervisor of Custodians. Mr. Shaw has experience in Facilities in multiple school departments in Massachusetts and Rhode Island. The school buildings and grounds are key assets of our community and taking care of them is a top priority.

The current District Improvement Plan has 3 focus areas that we are working towards. The focus areas are: (1) to continue to develop effective instructional practices; (2) Establish Professional Development aligned to the needs of the district and focused on improving student learning; and, (3) Improve student engagement and support 21st century learning opportunities for all students. Both North Brookfield Jr/Sr High School

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and North Brookfield Elementary School have developed School Improvement Plans to address these focus areas.

The Jr/Sr High School is engaged in a school change process that began last year with the Center for Secondary School Redesign. The master schedule is being revised, learning expectations are being re-defined, and cross-curricular and project-based learning strategies are being explored, an advisory program has been established, student-led conferences are being implemented in the Spring of 2018, Studios are in Year 2, and a number of other things. All of these initiatives are focused on student engagement and involvement in their own education to ensure all students are college and career ready.

North Brookfield Elementary School has been working with “Teachers for Teachers”. This is a professional development organization that works with schools to improve instruction in the areas of reading and writing. The Elementary School has also implemented Positive Behavior Supports and Interventions (PBIS) as a school-wide approach to behavior management and teaching social/behavioral expectations. In addition, NBES has begun work on providing professional development and resources for teachers in the areas of Math and Science.

Another major focus during this past year has been a commitment to improving/increasing the technology available to our students and staff. The District received a grant that supported the purchase of 44 interactive projectors and boards, new Chromebooks, the addition of a New Computer Lab at the Elementary School, and implemented a new Student Information System.

Our current District Improvement Plan runs through the 2019 school year and during next school year we will begin the process of developing a new Strategic Plan that will chart our course over the next several years. We look forward to working with our students, families, teachers and staff, municipal partners and the community at large to provide a great program for all the students of North Brookfield.

Respectfully submitted,

Richard Lind  
Superintendent of Schools

*The North Brookfield Public Schools does not discriminate on the basis of race, color, sex, religion, national origin, sexual orientation, disability, or homelessness.*





## **North Brookfield Public Schools**

10 New School Drive  
North Brookfield, MA 01535  
*Telephone (508) 867-9821*  
*Fax (508) 867-8148*

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### **Annual Town Report Report of the Jr/Sr High School Principal 2018**

2017 was a year of changes at North Brookfield Jr-Sr High School. In the spring, we implemented the Studio program, offering students the opportunity to learn for the joy of learning. The first iteration was a resounding success, and led to a second round in the fall. Studios topics included woodworking, dance, cooking, robotics, crafts, ethics, first-grade buddies, and meditation, to name a few. The program will continue into 2018 with a push to have more students involved in the development and running of studios, and pushing toward greater connections with the established curriculum.

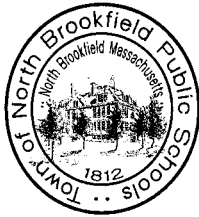
We also spent the fall of 2017 preparing students to lead their own educational conference in March of 2018. Student-Led Conferences (SLC's) will be an opportunity for students to demonstrate to their parents and their Advisory teacher what learning they have been doing, what they see as their strengths and their areas of need. We believe SLC's will help students engage with their learning in a way that is powerful and meaningful.

And finally, we developed and prepped students for the launch of a new bell schedule, which we will pilot in the spring of 2018. The changes are designed to allow us to implement new initiatives, and to provide students with a structure that will increase their engagement with their learning.

All of these changes are part of the overarching goal of creating a school that engages students at a higher level. We look forward in the coming year to continuing the work we are doing and implementing other initiatives that will engage students in new and exciting ways.

Respectfully submitted,

William Evans  
Jr/Sr High School Principal



**North Brookfield Public Schools  
North Brookfield Elementary**

10 New School Drive  
North Brookfield, MA 01535  
Telephone 508-867-8326  
Fax 508-867-6255

**eglazier@nbschools.org**  
*Differentiating for Success*

North Brookfield Public Schools  
Annual Town Report  
2017

**Student Information:**

The graduating 6th grade class of 2017 had 48 students. Our student population as of 1/1/2018 is 341 students from Pre-k through grade 6. The class breakdown is as follows:

|   |                      |
|---|----------------------|
| Preschool--29 students (Two 1/2 day programs) | Grade 3--41 students |
| Kindergarten--41 students                     | Grade 4--47 students |
| Grade 1--46 students                          | Grade 5--46 students |
| Grade 2--34 students                          | Grade 6--57 students |

**Curriculum Update:**

Our students are in the third full year utilizing the Reader's Workshop model for their English Language Arts class. Our staff has had regular professional development sessions with our partners from Teachers for Teachers. Not only are our teachers implementing this Workshop model, they have also been mapping their curriculum in groups with their colleagues. This mapping process is expected to take up to a year, but the vertical and horizontal mapping of curriculum will prove to be very valuable to our teachers and the students.

Beginning last September, we began to focus our attention on writing instruction and our Professional Development focus switched to utilizing the Writer's Workshop model. Our teachers continue to assess student performance regularly. They utilize this assessment data to inform their instruction within the classroom. The assessments are also used to identify students who need an extra "boost" of intervention throughout the school day.

**Technology:**

We have worked hard to increase the amount of technology that our students have access to. We have Chromebooks, iPads, and other tablets available for classroom use. We also have a very new and updated computer lab that gets regular use by our classrooms. Last summer, we installed interactive projectors and whiteboards in every single classroom at NBES. These projectors can be seen in use daily!

This winter, our entire school participated in the International "Hour of Code". The Hour of Code started as a one-hour introduction to computer science, designed to demystify "code", to show that anybody can learn the basics, and to broaden participation in the field of computer science. It has since become a worldwide effort to celebrate computer science, starting with 1-hour coding activities but expanding to all sorts of community efforts. We hope to expand the "Hour of Code" and increase the computer science efforts in our classroom in the coming year.

**School Community:**

I'd like to publicly thank our many, many, dedicated parent volunteers who give their time to support NBES. Without their support, we would not have access to extracurricular activities that our students have come to enjoy. They support us through fundraising efforts and those funds to toward field trips, educational presentations, technology, student welfare, and much more! Our PTO meets regularly and all parents are encouraged to attend.

**Summer Reading:**

We are excited to be continuing the Summer Reading Program this year. All of our students will be leaving for summer vacation with leveled reading books. We will also have scheduled times throughout the summer that students can come and exchange their books for new ones. We hope this program will encourage our students to continue reading all summer long. As you can imagine, there can be considerable regression over the summer when students don't continue to read.

**Social Media:**

We have an active Facebook Page for NBES. You can find our page by searching for North Brookfield Elementary School on Facebook. Many of our classroom teachers post weekly newsletters there along with other important information for families and friends of NBES. We are also excited about our school's new website. We will be adding new content to the website regularly and we sincerely hope that the website will be a valuable tool for families in the community.

Respectfully submitted  
Eric M. Glazier, Principal



## **North Brookfield Public Schools**

**10 New School Drive  
North Brookfield, MA 01535  
Telephone 508-867-9821**

### **North Brookfield Public Schools Student Services Department Report 2017**

#### **Introduction**

The North Brookfield Public School District is pleased to provide an assortment of programs and services for students with various disabilities and deficits. The instruction is focused on preparing students to face the many opportunities they may encounter after graduating from our schools. Our specialized instruction and supports allow students the ability to access the curriculum by emphasizing students' strengths to overcome any deficits they may have. The goal is to provide students with skills in the areas of academics, social interactions, coping with emotions, language, motor, organization, and problem solving.

#### **Programs**

North Brookfield Public School is dedicated to providing instruction in the least restrictive environment which is suitable for the student's abilities. The focus of the Special Education Department is to deliver instruction in the inclusion setting whenever possible.

**Inclusion:** Academic, language, and motor instruction deliver within the general education setting. Staff provide in the moment teaching of skills while supporting curriculum within the general education classroom.

**Connect Program:** This was a new program in the Elementary School as of 2016 and has now expanded into the Jr/Sr High School. The Connect Program focuses on providing instruction for students who have difficulty regulating their emotions and coping with their environment. Students receive instructions for academic skills, social skills, self-regulation skills, and self-advocacy skills while attending class in this Special Education setting.

**Rise Program:** This is also a new program in the Jr/Sr High School and Elementary School as of September 2016. The Rise Program focuses on providing instruction in a Special Education setting for students who benefit from curriculum focused on the areas of academics, adult living skills, vocational skills, travel training, social interactions, and community safety.

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**Staffing**

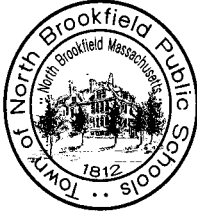
The District employs a variety of professionals who are able to provide services to all students within the community. These staff include: Moderate Disabilities Special Education Teachers, Severe Special Need Teachers, Speech language Pathologist and assistants, Occupational Therapist, Physical Therapist, Board Certified Behavior Analyst, Assistant Behavior Analyst, Adjustment Counselors, Paraprofessionals and a School Psychologist.

**Highlights for 2017**

The district added a new Special Education program at the Jr/Sr High School. This Special Education setting focuses on developing coping skills as well as self-regulation strategies to help students demonstrate their best academic abilities. This program is part of the previously mentioned Connect Program and helps the district align skill instruction for all ages.

Respectfully submitted,

Greg Rosenthal  
Director of Student Services



**North Brookfield Public Schools**  
**10 New School Drive**  
**North Brookfield, MA 01535**  
**Telephone 508-867-9821**

North Brookfield Public Schools  
Curriculum Office Town Report  
2017

### **New Position**

Beginning in August of 2017, Jeanne Powers assumed the role of Director of Curriculum, Instruction, and Assessment. The director position is new for the district and Ms. Powers' initial tasks included a review of the high school curriculum, MCAS data analysis, and support for the elementary school Teachers for Teachers work and the high school's school change initiative.

The Curriculum Office is responsible for coordinating the following activities:

- Professional development opportunities for the district.
- Curriculum review, revision, and alignment to the Massachusetts Curriculum frameworks.
- Ongoing development and articulation of curriculum both vertically and horizontally.
- Title I and Title IIA State and Federal Entitlement Grants.
- Mentoring and New Teacher Induction Program.
- Evaluation and recommendations of instructional materials, methods, and programs to support the curriculum.
- Analysis of student performance using multiple data sources, including state MCAS assessment data.

### **Curriculum Development and Alignment**

#### High School:

The curriculum director has begun Curriculum Summits for departments in order to help support the teachers in creating a vision for the teaching and learning in their courses. Each department will set goals to engage students and increase teacher collaboration, which will result in a clear documentation of curriculum in the jr./sr. high school.

The high school has also been implementing new curricular components through their school change initiative. Studios were initiated in the 2017 spring semester. Studios are

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created by teachers based on their own interests, passions, and expertise, in order to provide students with a unique learning experience outside the core curriculum. Advisory was also developed to support the social/emotional needs of students, as well as a place for preparation for Student Led Conferences (which will take place March of 2018).

Elementary School:

At the elementary school, teachers have continued working with Teachers for Teachers on Lucy Calkins’ Reading and Writing Workshops. NBES teachers are using the learning garnered from their professional development experiences with the Teachers for Teachers consultants to implement the program with the classrooms. In late August, teachers began the writing portion of the training, as they have been working on the reading component for the past three years.

Also, at the elementary school, teachers are working to implement additional science learning experiences. In 4th, 5th, and 6th grades, the math/science teachers have been developing STEM (Science, Technology, Engineering, and Math) projects for students. The 3rd grade teachers adopted a new science curriculum entitled *Inspire Science*.

Additionally, this past fall, the elementary teachers had a full-day training, by the company Great Minds, on the Engage NY/Eureka Math curriculum the district previously adopted. Teachers reviewed current units with colleagues and were guided through strategies to plan and implement their lessons.

**Assessment**

In the spring of 2017, Massachusetts students in grades 3-8 were tested on a new version of the state MCAS assessment, titled the Next-Generation MCAS. With the new test came a transition to computer-based testing for some grades, with the state adding more grades to the computer-based testing each year. High school students were still assessed on the Legacy MCAS which are the state competencies that determine achievement of high school diplomas. In time, the state is planning to transition to the Next-Generation MCAS for the high school.

As a result of North Brookfield taking part in the Next-Generation test, our schools and districts have no accountability level this year. Spring 2017 test scores will serve as the baseline for future accountability ratings.

**Professional Development Days**

| Half-Days  | Full-Days   |
|--|---|
| <ul style="list-style-type: none"> <li>January 9th</li> <li>March 13th</li> <li>September 11th</li> <li>November 13th</li> </ul> | <ul style="list-style-type: none"> <li>August 28th</li> <li>August 29th</li> <li>October 6th</li> </ul> |

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## State and Federal Entitlement Grants

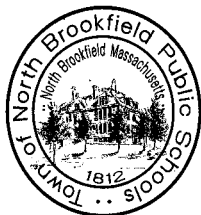
The Curriculum Office is responsible for the writing and management of the Title I and Title IIA grants.

- Title I Grant: targeted assistance to students in reading and writing at the elementary school.
  - Title I financial assistance is provided to districts and schools with high numbers or high percentages of children from low-income families to help ensure that all children meet challenging state academic standards.
  - Title I funds support all students at NBES regardless of income status, as North Brookfield's Title I support is school-wide.
- Title IIA Grant: funding for professional development, including course reimbursement, in support of teacher quality.

Respectfully submitted,

Jeanne Powers  
Director of Curriculum, Instruction, and Assessment





## **North Brookfield Public Schools**

**10 New School Drive**

**North Brookfield, MA 01535**

**Telephone 508-867-9821**

### **North Brookfield Public Schools Facilities Department Report 2017**

The school complex is located at 10 New School Drive off of Oakham Rd. We have two buildings, North Brookfield Elementary and the Jr/Sr High School, athletic/community playing fields, a playground and outdoor Tennis and Basketball courts. The property as a whole provides open space and community activity space for all the townspeople.

The elementary school, opened in 1974 educates students in grades pre-k to 6th grade, it is 83,000 square feet. We are also home to the local cable station and the Emergency Management Association. Located in this building also is the Superintendent, Business and Pupil Services offices.

The Jr/Sr High School opened in 2004. It is also 83,000 square feet and educates students in grades 7 to 12th. This building is the towns designated Emergency Shelter.

The Facilities staff consists of 6 fulltime custodians and a full time Facilities and Grounds Manager. We are responsible for maintaining and repair of all facilities and grounds. This includes mowing the athletic fields and building grounds, snow removal from all driveways, parking lots and sidewalks and doors, preparing athletic fields for games i.e.: painting lines, grooming infields. Staff clean teaching and office spaces daily and prepare spaces needed for committee meetings, town and school events. During the summer we perform complete top to bottom cleaning, stripping and waxing of floors, re-sealing both gym floors. Last year, with grant funding we were able to purchase new floor cleaning machines that use Green cleaning technology that uses less water and very little cleaning chemicals vs. using chemical wax stripper.

Highlights of 2017 include:

- Baypath Vocational High School Plumbing Students came and installed the new water saving faucets that were purchased with grant funds from the EPA Healthy Communities Grant in the Elementary School.
- The new walk in Freezer and Refrigerator were installed in the Elementary School kitchen, funded by a Mass Dept. of Elementary and Secondary Education School Nutrition Equipment Grant.

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- With the town approval for the Elementary School Roof Replacement project, we have been meeting and working with the Project Managers from Skanska and the Architects from Dietz Inc. to meet deadlines of 60% design and 100% design specifications for MSBA approval to go out to bid. As of this report, MSBA has approved the design specifications and bids are due and will be opened at the end of January. This puts the project on target to be ready to begin construction at the conclusion of school in June and final punch list completion by mid-October.
- At the Elementary School, with PTO funds we are continuing to replace shades in classrooms and office spaces
- We applied for and received a grant of \$2,268 from the insurance company (MIIA) to purchase a computerized maintenance management software (CMMS) called Schooldude. This grant covers the startup cost and subscription for the partial fiscal year of December to June. This program will automate work orders from staff and create preventative maintenance & inspection schedules for all equipment i.e.: HVAC units, alarms, grounds etc.

The state of our buildings and equipment are showing their age. We are constantly replacing motors and bearings in the schools univents, air handlers, repairing leaks in the roof of the Jr/Sr High (out of warranty), and sidewalks are in need of attention this spring from winter weather. Classrooms and hallways need to be repainted and we will reach out to the Sheriff's department to see if we can have community service workers come and paint during summer break. Our one ton dump truck was purchased in 2002, now 15+ years old, has passed its last inspection and will need major repairs to pass again and we have had major repairs done in the last few years.

These are the larger projects completed and in the works. Daily issues keep the department busy, we will be looking for grants to further improve the facilities. With the continued support of the town's people we will have the opportunity to provide the best educational space possible for the students of North Brookfield. At this time as I am new to the district, I would like to thank all those that have made my transition here an enjoyable one. I have been meeting with other departments and I look forward to working with them.

Respectfully Submitted,

Martin S. Shaw  
Facilities and Grounds Manager

# **NORTH BROOKFIELD PUBLIC SCHOOLS**

## **SCHOOL COMMITTEE**

Mrs. Michelle Thayer, Chair  
Mrs. Kristen DePasse, Secretary  
Mrs. Ruth Houthumb  
Mrs. Meghan Cloutier, Vice Chair  
Mrs. Maria Deiter Tucker

## **SUPERINTENDENT OF SCHOOLS**

Manilyn Tencza, Ed.D.

## **NORTH BROOKFIELD JR./SR HIGH SCHOOL STAFF**

|                           |                                |
|---------------------------|--------------------------------|
| William Evans .....       | Principal                      |
| David P. Hackenson .....  | Grades 9-12 Guidance Counselor |
| Cynthia O'Hara .....      | Technology Coordinator         |
| Jessica Stanley .....     | Adjustment Counselor           |
| Allyson Bulger .....      | Main Office Secretary          |
| Maureen Floyde .....      | Nurse                          |
| Courtney Cummings .....   | Music                          |
| Laura Cummins .....       | Mathematics                    |
| Nancy DiPlato .....       | Spanish                        |
| Stephen Doros .....       | Social Studies                 |
| Nicole Giguere .....      | Art                            |
| Jennifer Jacobson .....   | Science                        |
| Shelly Lacaire .....      | Special Education              |
| Caitlyn Malone .....      | Science                        |
| Kevin McNeill .....       | Physical Education             |
| Leslie Murray .....       | English                        |
| Kris Oliver .....         | Science                        |
| Julia Petree .....        | Mathematics                    |
| Michelle Popp .....       | Librarian                      |
| Sarah Priestley .....     | English                        |
| Richard Rigney .....      | English, Math                  |
| Margaret Rising .....     | Special Education              |
| Kristen Rose .....        | French                         |
| John Rubinick .....       | Mathematics                    |
| Damian Sarreire .....     | English                        |
| Joshua Snyder .....       | Engineering, Science           |
| Kurt Stanley .....        | Social Studies                 |
| Michael Trif .....        | Social Studies                 |
| Anne Adams .....          | Paraprofessional               |
| Brenda Coudreau .....     | Paraprofessional               |
| Margaver Hanson .....     | Paraprofessional               |
| Patricia Richardson ..... | Paraprofessional               |
| Cheryl Zalauskas .....    | Paraprofessional               |
| David Cutrumbes .....     | Custodian                      |
| Lisa Cutrumbes .....      | Custodian                      |
| Andre Gaumond .....       | Custodian                      |
| George Nolerte .....      | Custodian                      |
| Samantha D'Angelo .....   | Food Services Director         |
| Donna Holmes .....        | Food Services Manager          |
| Karen Chisholm .....      | Cafeteria Worker               |
| Cheryl Johnson .....      | Cafeteria Worker               |

*North Brookfield Jr-Sr High School  
North Brookfield, Massachusetts*

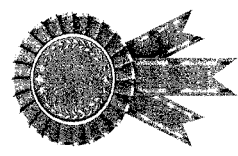
# *Class Day*



*Friday, June 2, 2017  
8:30 a.m.  
Elementary Auditorium*

# Class of 2017

- |                                |                                   |
|--------------------------------|-----------------------------------|
| <i>Adrian Aponte</i>           | <i>Christopher David Kendrick</i> |
| <i>Madison Leigh Budney</i>    | <i>Chloe Mae Lalaskius</i>        |
| <i>Kaitlyn Barbara Burnham</i> | <i>William S. Mendala</i>         |
| <i>Catherine Rose Buzzell</i>  | <i>Kristin Brianna Muzanol</i>    |
| <i>Alexis Leah Curnoyer</i>    | <i>Kellen Elizabeth Nye</i>       |
| <i>Francesca de Feudis</i>     | <i>Kimberly Lynn O'Brien</i>      |
| <i>Kova Lynne Desplaines</i>   | <i>Rachael Jean Ann Ovi</i>       |
| <i>Kristen Julianna Foote</i>  | <i>Krista Marie Paquette</i>      |
| <i>Kevin Michael Forand</i>    | <i>Daniel Euan Perez</i>          |
| <i>Alligail Lynne Foyle</i>    | <i>David Steven Rumph Jr.</i>     |
| <i>Travis David Fuller</i>     | <i>Cameron Thomas Rusiecki</i>    |
| <i>Daniel R. Gale Jr.</i>      | <i>Rebecca Lynn Russin</i>        |
| <i>Alligail Ann Gershman</i>   | <i>Alexis Mackenzie Schofield</i> |
| <i>Jacob Michael Goodhue</i>   | <i>Adam Matthew Shays</i>         |
| <i>Megan Joan Jolin</i>        | <i>Ferrill B. Smith</i>           |
| <i>Amelia Marie Jordan</i>     | <i>Tony Elizabeth Zabauskas</i>   |



|                            |  |
|----------------------------|--|
| <u>Order of Events</u>     |  |
| Processional .....         | "Landslide"<br>by Fleetwood Mac  |
| Pledge of Allegiance ..... | Emma Schultez<br>Vice President, Class of 2018   |
| Welcome .....              | Tabitha Earls<br>President, Class of 2018  |
| Farewell Address .....     | Kaitlyn Burnham<br>President, Class of 2017  |
| Awards.....                | Ms. Caitlyn Malone, Class of 2017 Advisor<br>Mrs. Leslie Murray, Class of 2017 Advisor<br>Mr. William Evans, Principal |
| Class Will .....           | Class of 2017  |
| Class Prophecy .....       | Abigail Foyle, Kristin Muzanol,<br>Amelia Jordan, William Mendala  |
| Class History .....        | Slide Show   |
| Recessional .....          | "You Make My Dreams Come True"<br>by Hall And Oates  |

**NORTH BROOKFIELD PUBLIC SCHOOLS**  
**SCHOOL COMMITTEE**

Ms. Michelle Thayer, Chair      Mrs. Meghan Cloutier, Vice Chair  
Mrs. Kristen DePasse, Secretary      Ms. Ruth Honthamb      Mrs. Maria Belter Tucker

**SUPERINTENDENT OF SCHOOLS**

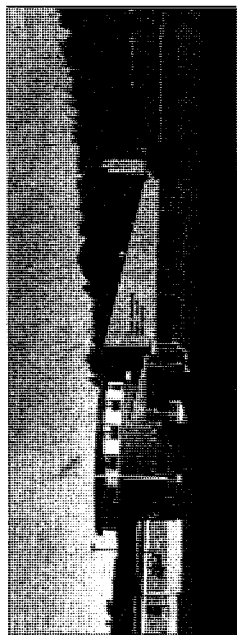
Marilyn Tencza, Ed.D.

**NORTH BROOKFIELD JR/SR HIGH SCHOOL STAFF**

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|---------------------------|--------------------------------|
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| Maureen Floyde .....      | Nurse                          |
| Courtney Cummings .....   | Music                          |
| Laura Cummins .....       | Mathematics                    |
| Nancy DiPietro .....      | Spanish                        |
| Stephen Doros .....       | Social Studies                 |
| Nicole Giguere .....      | Art                            |
| Jennifer Jacobson .....   | Science                        |
| Shelly Lacaire .....      | Special Education              |
| Caatlyn Malone .....      | Science                        |
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| Leslie Murray .....       | English                        |
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| Michelle Popp .....       | Librarian                      |
| Sarah Priestley .....     | English                        |
| Richard Rigney .....      | English, Math                  |
| Margaret Rising .....     | Special Education              |
| Kristen Rose .....        | French                         |
| John Rulnick .....        | Mathematics                    |
| Damian Sarrette .....     | English                        |
| Joshua Snyder .....       | Engineering, Science           |
| Kurt Stanley .....        | Social Studies                 |
| Michael Tift .....        | Social Studies                 |
| Anne Adams .....          | Paraprofessional               |
| Brenda Goudreau .....     | Paraprofessional               |
| Margaret Hanson .....     | Paraprofessional               |
| Patricia Richardson ..... | Paraprofessional               |
| Cheryl Zaluskas .....     | Paraprofessional               |
| David Cutrumbes .....     | Custodian                      |
| Lisa Cutrumbes .....      | Custodian                      |
| Andre Gaumond .....       | Custodian                      |
| George Nolette .....      | Custodian                      |
| Samantha D'Angelo .....   | Food Services Director         |
| Donna Holmes .....        | Food Services Manager          |
| Karen Chisholm .....      | Cafeteria Worker               |
| Cheryl Johnson .....      | Cafeteria Worker               |

***160th Graduation Exercises***  
*of*

***North Brookfield Jr-Sr High School***  
***Class of 2017***



***Elementary School Auditorium***  
***North Brookfield, Massachusetts***

***Sunday, June 4, 2017***

***2:00 P.M.***

# Class of 2017 Graduates

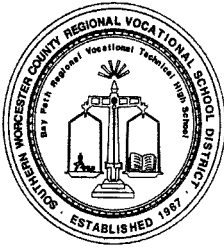
|  |   |
|--|---|
| <i>Adrian Aponte</i>                   | <i>Christopher David Kendrick</i>       |
| <i>Madison Leigh Budney</i>            | <i>Chloe Mae Calashius</i>              |
| <i>Kaitlyn Barbara Burnham, NHS, H</i> | <i>William S. Mendala</i>               |
| <i>Catherine Rose Buzzell</i>          | <i>Kristin Brianna Muzavol</i>          |
| <i>Alexis Leah Cunniff</i>             | <i>Kellen Elizabeth Nye</i>             |
| <i>Francesca de Feudis</i>             | <i>Kimberly Lynn O'Brien</i>            |
| <i>Kora Lynne Desplaines</i>           | <i>Rachael Jean Anne Orsi, NHS, H</i>   |
| <i>Kristen Julianna Frote, H</i>       | <i>Krista Marie Paquette</i>            |
| <i>Kevin Michael Foxand</i>            | <i>Daniel Evan Perez</i>                |
| <i>Allygail Lynne Foyle</i>            | <i>David Steven Rumph Jr.</i>           |
| <i>Fravis David Fuller</i>             | <i>Cameron Thomas Rusticki</i>          |
| <i>Daniel R. Gale Jr.</i>              | <i>Rebecca Lynn Ruosin</i>              |
| <i>Allygail Ann Gershman</i>           | <i>Alexis Mattheuzie Schofield</i>      |
| <i>Jacob Michael Goodnow</i>           | <i>Adam Matthew Shays</i>               |
| <i>Megan Jean Jolin</i>                | <i>Trevell B. Smith</i>                 |
| <i>Amelia Marie Jordan, NHS, H</i>     | <i>Tory Elizabeth Zalauskas, NHS, H</i> |



NHS - NATIONAL HONOR SOCIETY  
H - NBHS SENIOR HONOR STUDENT

**Congratulations and Best Wishes From the North Brookfield School Committee, Superintendent of Schools, K-12 Administration, Faculty, and Staff**

|  |   |
|--|---|
| PROCESSIONAL   | "POMP AND CIRCUMSTANCE"<br>NBHS Band<br>Courtney Cummings   |
| PLEDGE OF ALLEGIANCE   | Emma Schultz<br>Vice President, Class of 2018   |
| THE STAR SPANGLED BANNER   | NBHS Band<br>Courtney Cummings  |
| WELCOME  | Tabitha Earls<br>President, Class of 2018   |
| FAREWELL ADDRESS   | Kaitlyn Burnham<br>President, Class of 2017   |
| <div> <div>SENIOR SPEAKERS</div> <div>3rd RANKED SCHOLAR — RACHAEL ORSI</div> <div>SALUTATORIAN — TORY ZALAUSKAS</div> <div>VALEDICTORIAN — AMELIA JORDAN</div> </div> |   |
| CONGRATULATORY REMARKS   | MR. WILLIAM EVANS<br>Principal  |
| CONGRATULATORY REMARKS   | MS. MICHELLE THAYER<br>School Committee Chairman  |
| AWARDS & SCHOLARSHIPS  | MS. CAITLYN MALONE<br>2017 Class Advisor<br>MR. WILLIAM EVANS<br>Principal  |
| CERTIFICATION OF GRADUATES   | DR. MARILYN TENCZA<br>Superintendent of Schools   |
| PRESENTATION OF DIPLOMAS   | MS. MICHELLE THAYER<br>School Committee Chairman<br>DR. MARILYN TENCZA<br>Superintendent of Schools<br>MR. WILLIAM EVANS<br>Principal |
| RECESSIONAL  | "MINGLE YOUR CHEERS" (SCHOOL SONG)<br>NBHS Band<br>Courtney Cummings  |



AUBURN • CHARLTON • DUDLEY • NORTH BROOKFIELD •  
OXFORD PAXTON • RUTLAND • SOUTHBRIDGE • SPENCER •  
WEBSTER

**Southern Worcester County Regional Vocational School District  
BAY PATH REGIONAL VOCATIONAL TECHNICAL HIGH  
SCHOOL**

57 OLD MUGGETT HILL ROAD  
CHARLTON MASSACHUSETTS  
(508)248-5971 – (508)987-0326  
FAX (508)248-4747

**NORTH BROOKFIELD  
2017 Annual Report**

Bay Path Regional Vocational Technical High School graduated a class of 260 students in June of 2017, and accepted a class of 295 freshmen in September of 2017. Our current enrollment has reached 1,120 students.

Of the 10 North Brookfield seniors who graduated, 2 are now gainfully employed in an occupation related to their training and 8 are now attending College. Currently, 41 students from North Brookfield are enrolled in one of our 22 vocational areas for the 2017-2018 school year.

Eleven North Brookfield students are receiving extra services from our Special Education Department.

Whenever possible, we have continued our practice of utilizing our occupational programs to provide requested services to municipalities, non-profit organizations and residents from any of our ten district towns. During the 2016-2017 school year, our 22 vocational programs completed 1,036 work orders, of which, 17 were for residents of the Town of North Brookfield.

Our Hilltop Restaurant and Minuteman Shoppe are opened to the public Tuesday through Friday from 11:00am to 1:00pm. Our cosmetology program is also open to the general public. Appointments for cosmetology services must be made in advance by calling the school. Residents of the Bay Path district are encouraged to take advantage of the services provided by our students. These learning opportunities benefit not only the students but provide useful services at reasonable costs to in-district residents. We will continue this type of work whenever possible, keeping in mind that the projects must be of educational value for our students.

Our Evening School Program continues to serve the adult needs of our 10-town district, as well as an additional 20 surrounding towns. Our Spring and Fall programs had a combined

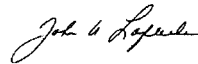
enrollment of 1,630, in programs ranging from Business & Finance, Career/ Licensing; Computers; Cooking; Entertainment; Health & Fitness; Hobbies & Crafts; Home & Job; Language & Art; and Sports & Leisure. The program also offered a wide variety of over 400 online courses, including career certificate programs and courses to satisfy professional development requirements for teachers.

This year, the only "Out of District" students that have been accepted are students who began their high school education at Bay Path while residing in one of the Districts ten member towns and then subsequently moved out of the District before completing their high school education. It is important to note that the town where the students now reside must pay an out of district tuition for each student ranging in cost between \$15,212 and \$17,061. Those towns also pay the transportation costs for those students.

The North Brookfield Public School System continues to provide excellent cooperation for our recruiting program and we are thankful for their efforts. I believe that they share our feeling that all students must be given the right, the information, and the opportunity to make an informed school choice.

We, at Bay Path, will continue to serve North Brookfield with the finest vocational education programs available for high school students and adults, and will, when at all possible, use our skills and facilities to further town projects as they add to our students' education.

Respectfully submitted,

A handwritten signature in cursive script, reading "John A. Lafleche".

John A. Lafleche  
Superintendent-Director



# FINANCIAL INFORMATION

2017

FY17 Collections

FY17 Receipts and Disbursements

FY17 Balance Sheet

FY17 Fund Balances

FY17 Outstanding Debt

2017 Wages and Compensation



## **TOWN COLLECTOR**

The following amounts were collected and turned over to the Town Treasurer  
February 1, 2017 - June 30, 2017

### **TAXES**

|                   |              |
|-------------------|--------------|
| Personal Property | 109,192.59   |
| Real Estate       | 2,902,888.54 |
| Motor Vehicle     | 480,306.58   |

### **LOCAL RECEIPTS**

|                             |           |
|-----------------------------|-----------|
| Charges Real Estate & PP    | 2,995.00  |
| Interest Real Estate & PP   | 9,413.13  |
| Charges Excise Taxes        | 16,320.00 |
| Excise Interest             | 2,688.63  |
| Filing Fees – Motor Vehicle | 740.00    |
| Landfill Stickers           | 32,297.00 |
| CML Fees                    | 3,250.00  |
| Copy Fees                   | 31.00     |
| Bank Interest               | 47.30     |

### **WATER**

|                    |            |
|--------------------|------------|
| Turn on Fees       | 1,000.00   |
| Usage              | 368,001.33 |
| Cross Connections  | 3,720.00   |
| Charges & Interest | 8,143.33   |

### **SEWER**

|                     |           |
|---------------------|-----------|
| Usage               | 35,024.12 |
| Special Assessments | 1,020.00  |

Respectfully submitted,

Lisa Taylor, Town Collector

TOWN ACCOUNTANT  
JULY 1, 2016 - JUNE 30, 2017  
RECEIPTS

|                          |              |              |
|--------------------------|--------------|--------------|
| Taxes                    |              |              |
| Personal Property        | 214,653.66   |              |
| Real Estate              | 6,006,850.14 |              |
| Tax Liens Redeemed       | 61,458.71    |              |
| Motor Vehicle Excise Tax | 540,825.78   |              |
| In Lieu of Taxes         | 3,356.37     |              |
| Rollback Taxes           | 3,329.01     | 6,830,473.67 |

|                                       |              |              |
|---------------------------------------|--------------|--------------|
| Revenue from the State                |              |              |
| State Revenue                         | 3,509.00     |              |
| State Owned Land                      | 24,812.00    |              |
| Abatements: Veterans, Blind, Survivin | 29,158.00    |              |
| School Aid Chap 70                    | 4,236,418.00 |              |
| Veterans Benefits                     | 23,508.43    |              |
| Unrestricted Gen. Gov. Aid            | 766,149.00   |              |
| Medicaid Assistance                   | 82,904.07    |              |
| School Lunch                          | 3,724.27     |              |
| Chap. 503 Polling Hours               | 798.00       |              |
| Bullet Proof Vest Grant               | 1,590.00     |              |
| State IT Grant                        | 36,100.00    |              |
| NBEMA State Grant                     | 2,711.43     |              |
| Transfer from General Fund NBEMA      | 594.06       |              |
| Nutrition Grant                       | 20,000.00    |              |
| School Circuit Breaker                | 174,672.00   |              |
| School Choice                         | 379,387.00   |              |
| Mass. Arts Lottery                    | 4,500.00     |              |
| Council on Aging Grant                | 9,118.00     |              |
| Library Grant                         | 7,497.07     |              |
| School Window Grant                   |              | 5,807,150.33 |

|                                      |            |              |
|--------------------------------------|------------|--------------|
| Federal Grants and Gifts             |            |              |
| Aztec Grant                          | 2,772.00   |              |
| School Lunch                         | 120,005.71 |              |
| School Grant #140                    | 35,599.00  |              |
| School Grant #625 & #298             | 1,300.00   |              |
| Spec Early Childhood-School #262     | 4,107.00   |              |
| School Grant #274                    | 4,359.00   |              |
| Title I #305                         | 93,436.00  |              |
| School Grant #391                    | 11,509.00  |              |
| School Grant #525                    | 2,500.00   |              |
| Sped Ed 6-B-School #240              | 135,021.00 |              |
| School Carol M. White Grant (Pep Gr. | 21,051.39  |              |
| EPA Grant                            | 6,687.30   |              |
| Small Rural School Grant             | 27,902.06  |              |
| Distance Learning                    | 167,519.00 |              |
| Fire Truck Grant                     | 478,442.00 | 1,112,210.46 |

|                                       |            |            |
|---------------------------------------|------------|------------|
| Local Receipts                        |            |            |
| Charges Real Estate & P. P.           | 5,104.63   |            |
| Interest Real Estate & P.P.           | 18,516.39  |            |
| Charges Excise Taxes                  | 40,510.00  |            |
| Excise Interest                       | 4,327.85   |            |
| Filing Fees Motor Vehicle             | 4,780.00   |            |
| Interest Tax Liens                    | 21,391.90  |            |
| CML Fees                              | 7,050.00   |            |
| Landfill Stickers                     | 60,895.64  |            |
| Copier Fees: Assessors                | 20.00      |            |
| Copy Fees- Town Collector             | 195.00     |            |
| Copier Fees: Library                  | 925.60     |            |
| Town Clerk Fees                       | 2,960.00   |            |
| Planning Hearings                     | 1,450.00   |            |
| ZBA Hearings                          | 25.00      |            |
| Police Adm. Fees                      | 10,325.28  |            |
| Animal Control Fees                   | 50.00      |            |
| Highway Gasoline - N.B. Housing       | 2,503.28   |            |
| BOH Fees                              | 12,176.85  |            |
| Police Accident Reports               | 175.00     |            |
| Landfill Trash Bags                   | 84,519.00  |            |
| Landfill Demo Materials               | 4,909.00   |            |
| Licenses: Alcoholic                   | 5,050.00   |            |
| Licenses: All Other                   | 1,525.00   |            |
| Permits: Police Pistol                | 3,575.00   |            |
| Permits: Fire Burning                 | 3,255.00   |            |
| Permits: Building                     | 65,461.00  |            |
| Permits: Gas & Plumbing               | 5,726.00   |            |
| Permits: Wiring                       | 15,962.00  |            |
| Permits: Safety                       | 3,140.00   |            |
| Licenses: Dog                         | 4,750.00   |            |
| Fines: Court                          | 2,188.00   |            |
| Late Fees Dog Licenses                | 2,110.00   |            |
| Fines: Parking                        | 110.00     |            |
| Fines: Library                        | 748.51     |            |
| Misc. Revenue (School)                | 761.55     |            |
| Ambulance/Fire Reimb                  | 6,493.57   |            |
| Sale of Inventory                     | 1,000.00   |            |
| Interest on Investments               | 2,550.05   |            |
| Interest on Investments - Town Collec | 2,230.71   |            |
| Misc. Revenue                         | 16,753.61  |            |
| Transfers from Other Funds            | 192,719.47 | 618,919.89 |
| School                                |            |            |
| H.S. Student Activity Agency Fund     | 43,091.67  |            |
| H.S. Student Activity Agency Interest | 29.83      |            |
| Elementary Student Activity Agency    | 14,759.25  |            |

|                                       |            |            |
|---------------------------------------|------------|------------|
| Elementary Student Activity Interest  | 17.19      |            |
| Athletic Fund                         | 5,160.00   |            |
| School Lost Books                     | 332.00     |            |
| School Misc. Revenue                  | 55,711.37  |            |
| Use of School Property                | 3,195.00   |            |
| School Athletic Gift                  | 8,488.76   |            |
| School AM/PM Program                  | 13,505.50  |            |
| School Band Revolving                 | 2,015.76   |            |
| Summer School                         | 525.00     |            |
| Preschool Revolving                   | 20,235.00  |            |
| Elementary School Music               | 103.00     |            |
| School Adult Education                | 2,817.00   |            |
| School Parking Fees                   | 830.00     |            |
| School Library Gift                   | 1,445.00   |            |
| School Gift                           | 23,690.76  |            |
| School Off Duty Detail                | 3,388.33   | 199,340.42 |
| Water Department                      |            |            |
| Turn on Fees                          | 2,000.00   |            |
| Tie-Ins                               | 2,000.00   |            |
| Usage                                 | 733,501.90 |            |
| Cross Connections                     | 3,899.74   |            |
| Charges & Interest                    | 16,297.10  |            |
| Misc Revenue                          | 444.00     |            |
| MWPAT Subsidy Princ                   | 87,036.00  |            |
| MWPAT Subsidy Interest                | 49,315.00  | 894,493.74 |
| Special Revenues                      |            |            |
| Sale of Lunches                       | 71,211.07  |            |
| Interest on Investment Arts & Lottery | 6.92       |            |
| Wetland Fees                          | 1,062.50   |            |
| Cemetery Sale of Lots & Graves        | 2,600.00   |            |
| Senior Wheels                         | 578.75     |            |
| COA Revolving Fund                    | 8,804.00   |            |
| Fire Training Revolving               | 228.00     |            |
| Planning Board Revolving              | 4,100.00   |            |
| Cemetery Revolving                    | 12,637.60  |            |
| Recycling Fees                        | 13,453.11  |            |
| COA Gift                              | 2,514.00   |            |
| Playground Gift                       | 340.00     |            |
| Town Forest Gift                      | 250.00     |            |
| NBHELPS Gift                          | 1,173.64   |            |
| LPAC GIFT                             | 140,000.00 |            |
| NBEMA Gift                            | 1,073.21   |            |
| Library Gift                          | 9,911.73   |            |
| Fire Gift                             | 15.00      | 269,959.53 |
| School Roof                           |            |            |
| Temporary Loan                        | 60,000.00  |            |

|                                   |            |               |
|-----------------------------------|------------|---------------|
| Transfer from Other Funds         | 2,088.20   | 62,088.20     |
| School Scholarships               |            |               |
| Interest on Investments           | 1,132.38   |               |
| Donations                         | 2,635.00   | 3,767.38      |
| Public Trusts                     |            |               |
| Cemetery Trust Interest on Invest | 302.47     |               |
| Library Trust Interest on Invest  | 140.88     |               |
| P.J. Downey Interest on Invest    | 41.82      |               |
| Sara Skerry Interest on Invest    | 11.95      |               |
| Interest on Drug Money            | 1.85       |               |
| Holden Emergency Interest         | 10.38      |               |
| Holden Emergency Income           | 11,102.00  | 11,611.35     |
| Stabilization Interest            | 3,845.05   | 3,845.05      |
| Interest on Cemetery Perp Care    | 1,487.28   |               |
| Perpetual Care Revenue            | 1,600.00   | 3,087.28      |
| Agency                            |            |               |
| Police Off Duty Detail            | 118,745.25 |               |
| Firearms/ C of M                  | 10,575.00  |               |
| Curbcut Bonds                     | 8,000.00   |               |
| Tailings                          | 750.44     |               |
| Deputy Collector Fees             | 12,749.00  | 150,819.69    |
| Payroll Deductions                |            |               |
| Federal Withholdings              | 631,975.71 |               |
| Medicare                          | 90,952.94  |               |
| State Withholdings                | 297,867.97 |               |
| Retirement                        | 199,994.03 |               |
| Group Insurance                   | 620,739.48 | 1,841,530.13  |
| Sewer Department                  |            |               |
| Accounts Receivable (Usage)       | 667,134.36 |               |
| Tie-In Fees                       | 2,000.00   |               |
| Septage Income                    | 179,835.34 |               |
| Charges & Interest on Receivables | 8,268.35   |               |
| Sewer State Revenue               | 253.00     |               |
| Miscellaneous Revenue             | 250.00     |               |
| Earnings on Investment            | 804.72     | 858,545.77    |
| GRAND TOTAL RECEIPTS              |            | 18,667,842.89 |

TOWN ACCOUNTANT  
JULY 1, 2016 - JUNE 30, 2017  
DISBURSEMENTS

|                                    |           |           |
|------------------------------------|-----------|-----------|
| TOWN MODERATOR                     |           |           |
| Personal Services                  | -         |           |
| TOTAL TOWN MODERATOR               |           | -         |
| SELECTMEN                          |           |           |
| Selectmen Salaries                 | 4,260.00  |           |
| Administrative Asst. Salary        | 39,936.00 |           |
| Supplies & Expenses                | 2,707.89  |           |
| TOTAL SELECTMEN                    |           | 46,903.89 |
| C OF M COMPACT GRANT               |           |           |
| Expenses                           | 25,000.00 |           |
| TOTAL COMPACT GRANT                |           | 25,000.00 |
| STATE IT GRANT                     |           |           |
| Expenses                           | 24,128.49 |           |
| TOTAL STATE IT GRANT               |           | 24,128.49 |
| STATE SOIL REDEMPTION GRANT        |           |           |
| Expenses                           | 192.50    |           |
| TOTAL STATE SOILD REDEMPTION GRANT |           | 192.50    |
| ACCOUNTANT                         |           |           |
| Accountant Salary                  | 36,368.00 |           |
| Accountant Certification Salary    | 1,000.00  |           |
| Software Maintenance Agreement     | 8,000.00  |           |
| GASB Expense                       | 6,400.00  |           |
| Supplies & Expenses                | 816.29    |           |
| TOTAL ACCOUNTANT                   |           | 52,584.29 |
| SINGLE AUDIT                       |           |           |
| Purchase of Services-Audit         | 16,000.00 |           |
| TOTAL SINGLE AUDIT                 |           | 16,000.00 |
| ASSESSORS                          |           |           |
| Assessors Salaries                 | 67,378.99 |           |
| Supplies & Expenses                | 4,552.40  |           |
| TOTAL ASSESSORS                    |           | 71,931.39 |
| REVALUATION                        |           |           |
| Supplies & Expenses                | 1,325.67  |           |
| TOTAL REVALUATION                  |           | 1,325.67  |



|  |           |           |
|--|-----------|-----------|
| TREASURER                              |           |           |
| Treasurer Salary                       | 37,554.00 |           |
| Treasurer Certification Salary         | 1,000.00  |           |
| Banking                                | 7,106.64  |           |
| Postage                                | 2,095.25  |           |
| Supplies & Expenses                    | 604.47    |           |
| Tax Titles                             | 11,152.03 |           |
| TOTAL TREASURER                        |           | 59,512.39 |
| TOWN COLLECTOR                         |           |           |
| Town Collector Salary                  | 44,767.45 |           |
| Town Collector Certification Salary    | 615.36    |           |
| Town Collector Clerk Salary            | 10,411.23 |           |
| Town Collector Sickleave Buyback       | 14,797.00 |           |
| Maintenance Agreement                  | 5,500.00  |           |
| Supplies & Expenses                    | 10,473.66 |           |
| Computer Billing                       | 1,331.56  |           |
| Postage Machine                        | 1,016.74  |           |
| Town Collector Computer                | 1,153.00  |           |
| Prior Year Expense                     | 207.00    |           |
| Tax Titles                             | 4,478.99  |           |
| TOTAL TOWN COLLECTOR                   |           | 94,751.99 |
| TOWN COUNSEL & LEGALS                  |           |           |
| Purchase of Services                   | 26,263.71 |           |
| TOTAL COUNSEL & LEGALS                 |           | 26,263.71 |
| BOND & LEGALS                          |           |           |
| Bond & Legals                          | 4,000.00  |           |
| TOTAL BOND & LEGALS                    |           | 4,000.00  |
| TOWN CLERK                             |           |           |
| Town Clerk Salary                      | 25,524.00 |           |
| Town Clerk/Clerk Salary                | 5,100.72  |           |
| Supplies & Expenses                    | 759.32    |           |
| TOTAL TOWN CLERK                       |           | 31,384.04 |
| ELECTION & CENSUS & REGISTRATION       |           |           |
| Registrars' Salaries                   | 1,456.00  |           |
| Election & Census Salaries             | 4,093.09  |           |
| Supplies & Expenses                    | 6,967.93  |           |
| TOTAL ELECTION & CENSUS & REGISTRATION |           | 12,517.02 |
| Chap 503 POLLING HOURS-STATE           |           |           |
| Personal Services                      | 798.00    |           |
| TOTAL CHAPTER 503 POLLING HOURS        |           | 798.00    |
| CONSERVATION                           |           |           |
| Clerk Salary                           | 2,045.00  |           |

|                                     |            |            |
|-------------------------------------|------------|------------|
| Supplies & Expenses                 | 280.04     |            |
| TOTAL CONSERVATION                  |            | 2,325.04   |
| CONSERVATION WETLAND FEES           |            |            |
| Supplies & Expenses                 | 260.00     |            |
| TOTAL CONSERVATION WETLANDS         |            | 260.00     |
| CENTRAL MASS. REGIONAL PLANNING     |            |            |
| Supplies & Expenses                 | 1,244.53   |            |
| TOTAL CENTRAL MASS. REG. PLANNING   |            | 1,244.53   |
| PLANNING BOARD                      |            |            |
| Clerk Salary                        | 1,570.00   |            |
| Supplies & Expenses                 | 585.50     |            |
| TOTAL PLANNING BOARD                |            | 2,155.50   |
| PLANNING BOARD REVOLVING FUND       |            |            |
| Supplies & Expenses                 | 3,365.00   |            |
| TOTAL PLANNING BOARD REVOLVING FUND |            | 3,365.00   |
| ZONING BOARD OF APPEALS             |            |            |
| Clerk Salary                        | 25.00      |            |
| Supplies & Expenses                 | -          |            |
| TOTAL ZONING BOARD OF APPEALS       |            | 25.00      |
| TOWN HOUSE                          |            |            |
| Telephone Expense                   | 8,909.96   |            |
| Janitor Salary                      | 6,770.00   |            |
| Supplies & Expenses                 | 4,840.00   |            |
| Town Offices Expense                | 37,673.50  |            |
| NBDDP (Aztec) Dep Expense           | 2,455.00   |            |
| Webmaster Stipend                   | 525.00     |            |
| Technology Expense                  | 6,081.87   |            |
| TOTAL TOWN HOUSE                    |            | 67,255.33  |
| TOWN REPORT                         |            |            |
| Supplies & Expenses                 | 1,800.00   |            |
| TOTAL TOWN REPORT                   |            | 1,800.00   |
| POLICE EXPENSE                      |            |            |
| Personal Services                   | 432,787.64 |            |
| Supplies & Expenses                 | 43,625.52  |            |
| Police Office Expense               | 30,496.05  |            |
| Police Bullet Proof Vests           | 1,590.00   |            |
| TOTAL POLICE                        |            | 508,499.21 |
| POLICE COMMUNITY GIFT               |            |            |
| Supplies & Expenses                 | 1,182.19   |            |
| TOTAL POLICE COMMUNITY GIFT         |            | 1,182.19   |

|                                     |            |            |
|-------------------------------------|------------|------------|
| FIRE DEPARTMENT & TRAINING          |            |            |
| Fire Dept. Salaries                 | 71,080.23  |            |
| Supplies & Expenses                 | 37,204.83  |            |
| Fire Truck Expense                  | 16,558.00  |            |
| Fire Station/Ambulance Expense      | 6,393.73   |            |
| TOTAL FIRE DEPT. & TRAINING         |            | 131,236.79 |
| FIRE TRUCK FEDERAL GRANT            |            |            |
| Fire Truck                          | 478,442.00 |            |
| TOTAL FIRE TRUCK FEDERAL GRAND      |            | 478,442.00 |
| FIRE TRAINING REVOLVING             |            |            |
| Supplies & Expenses                 | 350.00     |            |
| TOTAL FIRE TRAINING                 |            | 350.00     |
| FIRE GIFT                           |            |            |
| Supplies & Expenses                 | 10.70      |            |
| TOTAL FIRE GIFT                     |            | 10.70      |
| N.B. EMERGENCY SQUAD                |            |            |
| N.B. Emergency Squad & ALS          | 118,000.00 |            |
| TOTAL N.B. EMERGENCY SQUAD & ALS    |            | 118,000.00 |
| INSPECTORS                          |            |            |
| Building Inspector Salary           | 14,184.00  |            |
| Ass't Building Inspector Salary     | 448.00     |            |
| Building Inspector Expense          | 700.00     |            |
| Plumbing Inspector Salary           | 3,111.00   |            |
| Ass't Plumbing Inspector Salary     | 448.00     |            |
| Plumbing Inspector Office Supplies  | 60.00      |            |
| Gas Inspector Salary                | 1,270.00   |            |
| Wiring Inspector Salary             | 3,761.00   |            |
| Ass't Wiring Inspector Salary       | 445.00     |            |
| Safety Inspector Salary             | 2,020.00   |            |
| TOTAL INSPECTORS                    |            | 26,447.00  |
| NBEMA                               |            |            |
| Supplies & Expenses                 | 2,628.49   |            |
| TOTAL NBEMA                         |            | 2,628.49   |
| NBEMA Gift                          |            |            |
| Supplies & Expenses                 | 639.91     |            |
| TOTAL NBEMA GIFT                    |            | 639.91     |
| ANIMAL INSPECTOR                    |            |            |
| Animal Control Officer Salary       | 7,327.00   |            |
| Ass't Animal Control Officer Salary | 896.95     |            |
| Supplies & Expenses                 | 561.12     |            |
| TOTAL ANIMAL CONTROL OFFICER        |            | 8,785.07   |

|                                       |              |              |
|---------------------------------------|--------------|--------------|
| TREE MAINTENANCE                      |              |              |
| Warden Salary                         | 134.00       |              |
| Tree Maintenance Expense              | 10,283.00    |              |
| TOTAL TREE MAINTENANCE                |              | 10,417.00    |
| DOG LICENSE EXPENSE                   |              |              |
| Dog License Expense                   | 292.12       |              |
| TOTAL DOG LICENSE EXPENSE             |              | 292.12       |
| PARKING FINES                         |              |              |
| Clerk Salary                          | 648.00       |              |
| Supplies & Expenses                   | 1,175.97     |              |
| TOTAL PARKING FINES                   |              | 1,823.97     |
| SCHOOL DEPT.                          |              |              |
| Personal Services                     | 4,532,789.92 |              |
| Supplies & Expenses                   | 1,290,309.78 |              |
| School Prior Year                     | 26,375.00    |              |
| Bay Path Assessment                   | 381,132.00   |              |
| Vocational - Northampton - Tuition    | 20,195.33    |              |
| Vocational - Northampton - Transporta | 23,345.00    |              |
| School Off Duty Detail                | 3,492.00     |              |
| Student Activity Agency Fund          | 39,026.00    |              |
| Elem Student Activity Agency          | 15,163.02    |              |
| School Lost Books                     | 35.00        |              |
| School Use of Property                | 2,000.00     |              |
| TOTAL SCHOOL DEPT.                    |              | 6,333,863.05 |
| SCHOOL LUNCH PROGRAM                  |              |              |
| Personal Services                     | 123,138.15   |              |
| Food Expenses                         | 73,438.41    |              |
| Supplies & Expenses                   | 40,626.94    |              |
| Meal Tax                              | -            |              |
| TOTAL SCHOOL LUNCH PROGRAM            |              | 237,203.50   |
| SCHOOL CHOICE                         |              |              |
| Personal Services                     | 8,933.06     |              |
| Supplies & Expenses                   | 10,934.70    |              |
| TOTAL SCHOOL CHOICE                   |              | 19,867.76    |
| H.S. ATHLETIC FUND                    |              |              |
| Personal Services(#332)               | 63.21        |              |
| Supplies & Expenses                   | 1,276.94     |              |
| TOTAL H.S. ATHLETIC FUND              |              | 1,340.15     |
| ATHLETIC GIFT #335                    |              |              |
| Supplies & Expenses                   | 4,467.01     |              |
| TOTAL H.S. ATHLETIC FUND              |              | 4,467.01     |

|                                      |            |            |
|--------------------------------------|------------|------------|
| SCHOOL GIFT FUND                     |            |            |
| Supplies & Expenses                  | 4,031.24   |            |
| TOTAL SCHOOL GIFT                    |            | 4,031.24   |
| SCHOOL STATE GRANTS                  |            |            |
| Personal Services                    | 8,400.00   |            |
| Supplies & Expenses                  | 123,233.71 |            |
| TOTAL SCHOOL STATE GRANTS            |            | 131,633.71 |
| SCHOOL FEDERAL GRANTS                |            |            |
| Personal Services                    | 187,680.91 |            |
| Supplies & Expenses                  | 317,962.16 |            |
| TOTAL SCHOOL FEDERAL GRANTS          |            | 505,643.07 |
| SCHOOL PRE-SCHOOL REVOLVING          |            |            |
| Personal Services                    | 12,100.00  |            |
| TOTAL SCHOOL PRE-SCHOOL REVOLVING    |            | 12,100.00  |
| SCHOOL ADULT EDUCATION               |            |            |
| Personal Services                    |            |            |
| Supplies & Expenses                  | 2,694.50   |            |
| TOTAL SCHOOL ADULT EDUCATION         |            | 2,694.50   |
| SCHOOL A.M./P.M. PROGRAM             |            |            |
| Personal Services                    | 6,700.00   |            |
| Supplies & Expenses                  |            |            |
| TOTAL SCHOOL A.M.P.M. PROGRAM        |            | 6,700.00   |
| SCHOOL ELEMENTARY ROOF PROJECT       |            |            |
| Supplies & Expenses                  | 62,088.20  |            |
| TOTAL SCHOOL ELEMENTARY ROOF PROJECT |            | 62,088.20  |
| SCHOOL SUMMER REVOLVING              |            |            |
| Personal Services                    | 780.00     |            |
| Supplies & Expenses                  | 350.00     |            |
| TOTAL SCHOOL SUMMER REVOLVING        |            | 1,130.00   |
| SCHOOL BAND REVOLVING                |            |            |
| Supplies & Expenses                  | 1,311.99   |            |
| TOTAL SCHOOL BAND REVOLVING          |            | 1,311.99   |
| SCHOOL MUSIC REVOLVING               |            |            |
| Supplies & Expenses                  | 89.70      |            |
| TOTAL SCHOOL MUSIC REVOLVING         |            | 89.70      |

|                                  |            |            |
|----------------------------------|------------|------------|
| HIGHWAY EXPENSES                 |            |            |
| Personal Services                | 220,686.89 |            |
| Highway Supt. Sick Leave Buyback | 22,665.00  |            |
| Supplies & Expenses              | 88,498.99  |            |
| Highway Street Line Painting     | 8,282.98   |            |
| TOTAL HIGHWAY EXPENSES           |            | 340,133.86 |
| CHAPTER 90 STATE SHARE           |            |            |
| Capital Outlay                   | -          |            |
| TOTAL CHAPTER 90 STATE SHARE     |            | -          |
| MACHINERY RENTALS                |            |            |
| Transfer to Geneneral Fund       | 5,000.00   |            |
| TOTAL MACHINERY RENTALS          |            | 5,000.00   |
| SNOW & ICE                       |            |            |
| Personal Services                | 34,704.10  |            |
| Supplies & Expenses              | 220,618.32 |            |
| TOTAL SNOW & ICE                 |            | 255,322.42 |
| STREET LIGHTING                  |            |            |
| Purchase of Services             | 32,306.39  |            |
| TOTAL STREET LIGHTING            |            | 32,306.39  |
| SIDEWALKS                        |            |            |
| Purchase of Services             | 2,970.20   |            |
| TOTAL SIDEWALKS                  |            | 2,970.20   |
| LANDFILL                         |            |            |
| Monitor Salaries                 | 41,430.75  |            |
| Contracts                        | 83,630.00  |            |
| Supplies & Expenses              | 20,676.77  |            |
| TOTAL LANDFILL                   |            | 145,737.52 |
| CEMETERY                         |            |            |
| Personal Services                | 11,877.11  |            |
| Commissioners Salaries           | 1,200.00   |            |
| Supplies & Expenses              | 12,584.20  |            |
| TOTAL CEMETERY & BURIALS         |            | 25,661.31  |
| CEMETERY BURIALS REVOLVING       |            |            |
| Personal Services                | 7,164.69   |            |
| Supplies & Expenses              | 2,640.78   |            |
| TOTAL CEMETERY BURIALS REVOLVING |            | 9,805.47   |

|                                    |           |           |
|------------------------------------|-----------|-----------|
| BOARD OF HEALTH & LANDFILL         |           |           |
| Commissioners Salaries             | 2,328.00  |           |
| BOH Clerk Salary                   | 8,701.94  |           |
| Inspectors Salaries                | 1,396.82  |           |
| Animal Quarantine Salary           | 258.18    |           |
| Food Inspector Salary              | 2,520.00  |           |
| Health Supplies & Expenses         | 8,876.63  |           |
| TOTAL BOARD OF HEALTH & LANDFILL   |           | 24,081.57 |
| RECYCLING REVOLVING                |           |           |
| Supplies & Expenses                | 9,448.45  |           |
| TOTAL RECYCLING REVOLVING          |           | 9,448.45  |
| COUNCIL ON AGING                   |           |           |
| COA Clerk/Receptionist             | 2,658.00  |           |
| COA Janitor Salary                 | 2,821.00  |           |
| COA Director Salary                | 15,322.98 |           |
| COA Outreach Salary                | 5,190.39  |           |
| COA Program Asst. Salary           | 1,188.00  |           |
| Supplies & Expenses                | 25,849.35 |           |
| Senior Wheels Expense              | 595.25    |           |
| TOTAL COUNCIL ON AGING             |           | 53,624.97 |
| SENIOR WHEELS                      |           |           |
| Senior Wheels Stipends             | 592.75    |           |
| TOTAL SENIOR WHEELS                |           | 592.75    |
| COUNCIL ON AGING STATE GRANT       |           |           |
| Personal Services                  | 5,165.00  |           |
| Supplies & Expenses                | 4,005.24  |           |
| TOTAL STATE COUNCIL ON AGING GRANT |           | 9,170.24  |
| COA REVOLVING                      |           |           |
| Personal Services                  | 3,019.11  |           |
| Supplies & Expenses                | 5,110.00  |           |
| TOTAL COA REVOLVING                |           | 8,129.11  |
| COA GIFT                           |           |           |
| Supplies & Expenses                | 5,116.42  |           |
| TOTAL COA GIFT                     |           | 5,116.42  |
| VETERANS                           |           |           |
| Agent Salary                       | 4,752.97  |           |
| Supplies & Expenses                | 1,042.72  |           |
| Veterans Benefits                  | 34,618.24 |           |
| Veterans Prior Year Expense        | 341.00    |           |
| TOTAL VETERANS                     |           | 40,754.93 |

|                               |              |            |
|-------------------------------|--------------|------------|
| LIBRARY                       |              |            |
| Personal Services             | 61,273.27    |            |
| Supplies & Expenses           | 42,658.96    |            |
| TOTAL LIBRARY                 |              | 103,932.23 |
| LIBRARY STATE GRANT           |              |            |
| Personal Services             |              |            |
| Supplies & Expenses           | 13,748.02    |            |
| TOTAL LIBRARY STATE GRANT     |              | 13,748.02  |
| LIBRARY GIFT FUND             |              |            |
| Supplies & Expenses           | 14,878.55    |            |
| TOTAL LIBRARY GIFT            |              | 14,878.55  |
| PLAYGROUND & RECREATION       |              |            |
| Personal Services             | 552.00       |            |
| Supplies & Expenses           | 1,980.48     |            |
| TOTAL PLAYGROUND & RECREATION |              | 2,532.48   |
| PLAYGROUND & RECREATION GIFT  |              |            |
| Supplies & Expenses           | 380.00       |            |
| TOTAL PLAYGROUND & REC GIFT   |              | 380.00     |
| LASHAWAY BEACH                |              |            |
| Personal Services             | 626.00       |            |
| Supplies & Expenses           | 804.19       |            |
| Lashaway Beach Prior Year     | 140.00       |            |
| TOTAL LASHAWAY BEACH          |              | 1,570.19   |
| TOWN PARK EXPENSE             |              |            |
| Supplies & Expenses           | 900.00       |            |
| TOTAL PARK EXPENSE            |              | 900.00     |
| TOWN PARK GIFT                |              |            |
| Supplies & Expenses           | 177.89       |            |
| TOTAL PARK GIFT               |              | 177.89     |
| UNCLASSIFIED                  |              |            |
| Memorial & Veterans Days      | 600.00       |            |
| Worcester County Retirement   | 373,437.00   |            |
| Unemployment                  | 1,452.75     |            |
| Insurance-Group               | 1,600,748.84 |            |
| Insurance-Medicare            | 90,952.87    |            |
| Mass. Arts Lottery            | 4,288.00     |            |
| Insurance Reimbursement       | -            |            |
| L.P.A.C. Gift Salary          | 6,710.00     |            |
| L.P.A.C. Gift Expenses        | 74,570.03    |            |
| Unpaid Bills                  | 990.00       |            |



|                                       |            |              |
|---------------------------------------|------------|--------------|
| Transfers to MEMA Grant               | 2,088.20   |              |
| TOTAL UNCLASSIFIED                    |            | 2,155,837.69 |
| <b>NBHELPS</b>                        |            |              |
| Supplies & Expenses                   | 604.22     |              |
| TOTAL NBHELPS                         |            | 604.22       |
| <b>AZTEC EXPENSE</b>                  |            |              |
| Expenses                              | 2,772.00   |              |
| CDBG Aztec Feasibility Expense        | 500.00     |              |
| TOTAL AZTEC EXPENSE                   |            | 3,272.00     |
| <b>STATE &amp; COUNTY ASSESSMENTS</b> |            |              |
| Motor Vehicle Non-Renewal Sur.        | 6,520.00   |              |
| Air Pollution                         | 1,212.00   |              |
| RTA                                   | 1,457.00   |              |
| School Choice                         | 629,282.00 |              |
| TOTAL STATE & COUNTY ASSESSMENTS      |            | 638,471.00   |
| <b>INTEREST &amp; MATURING DEBT</b>   |            |              |
| Maturing Debt - JR/SR HIGH SCHOOL     | 280,000.00 |              |
| Maturing Debt - LIBRARY               | 145,000.00 |              |
| Maturing Debt - Fire Truck            | 70,000.00  |              |
| Maturing Debt - Police Facility       | 155,000.00 |              |
| Maturing Debt - Horsepond Dam         | 27,556.00  |              |
| Maturing Debt - School Windows        | 14,580.00  |              |
| Interest-JR/SR High School            | 103,110.00 |              |
| Interest - Library                    | 62,927.50  |              |
| Interest - Fire Truck                 | 19,162.50  |              |
| Interest -Police Facility             | 73,156.25  |              |
| Interest -Horse Pond Dam Interest     | 19,323.30  |              |
| Interest-Chapter 90                   |            |              |
| Interest - School Windows             | 9,809.21   |              |
| TOTAL INTEREST & MATURING DEBT        |            | 979,624.76   |
| <b>GENERAL INSURANCE</b>              |            |              |
| Purchase of Services                  | 144,453.30 |              |
| TOTAL GENERAL INSURNACE               |            | 144,453.30   |
| <b>AGENCY</b>                         |            |              |
| Federal Withholdings                  | 631,975.71 |              |
| Medicare Withholdings                 | 90,952.94  |              |
| State Withholdings                    | 297,867.97 |              |
| Retirement Withholdings               | 199,994.03 |              |
| Insurance Withholdings                | 619,930.82 |              |
| Firearms C of M                       | 11,475.00  |              |
| Curbcut Bonds                         | 3,000.00   |              |
| Tailings                              | 25.00      |              |
| Deputy Collector Fees                 | 12,749.00  |              |

|                                 |            |               |
|---------------------------------|------------|---------------|
| Police Off Duty Details         | 121,942.25 |               |
| TOTAL AGENCY                    |            | 1,989,912.72  |
| REFUNDS                         |            |               |
| Personal Property               | 6,519.07   |               |
| Real Estate                     | 15,551.42  |               |
| Motor Vehicle                   | 8,324.06   |               |
| TOTAL REFUNDS GENERAL FUND      |            | 30,394.55     |
| SCHOOL SCHOLARSHIPS             |            |               |
| Awards                          | 8,390.00   |               |
| TOTAL SCHOLARSHIPS              |            | 8,390.00      |
| TRUST                           |            |               |
| Holden Emergency Expense Trust  | 10,695.70  |               |
| P.J. Downey Trust Fund          | 41.82      |               |
| Sara Skerry Trust Fund          | 11.95      |               |
| TOTAL TRUST                     |            | 10,749.47     |
| WATER DEPARTMENT                |            |               |
| Commissioners Salary            | 2,832.00   |               |
| Personal Services               | 172,555.01 |               |
| Supplies & Expenses             | 175,293.01 |               |
| Water System Improvement        | 31,606.68  |               |
| Water Maturing Debt             | 247,964.26 |               |
| Water Interest                  | 13,312.20  |               |
| Water Transfer To               | 76,541.47  |               |
| Water Refunds                   | 177.25     |               |
| MWPAT Subsidy Principal Expense | 87,036.00  |               |
| MWPAT Subsidy Interest Expense  | 49,315.00  |               |
| TOTAL WATER DEPT.               |            | 856,632.88    |
| SEWER                           |            |               |
| Personal Services               | 231,220.77 |               |
| Commissioners Salary            | 2,606.00   |               |
| Supplies & Expenses             | 333,909.28 |               |
| Sewer I/I Study                 | 54,700.00  |               |
| Sewer Debt                      | 135,000.00 |               |
| Sewer Interest                  | 55,312.50  |               |
| Transfers to Other Funds        | 111,178.00 |               |
| Sewer Refunds                   | 1,397.81   |               |
| TOTAL SEWER                     |            | 925,324.36    |
| TOTAL DISBURSEMENTS             |            | 18,008,284.03 |

**BALANCE SHEET**  
**TOWN OF NORTH BROOKFIELD**  
**June 30, 2017**

**ASSETS**

|   | TOTAL<br>GENERAL<br>FUND | SPECIAL<br>REVENUE | CONSTRUCTION<br>PROJECTS | TOTALS<br>ENTERPRISE<br>FUNDS | TOTALS<br>AGENCY<br>FUNDS | TOTALS<br>TRUST<br>FUNDS | GRAND<br>TOTAL |
|---|--------------------------|--------------------|--------------------------|-------------------------------|---------------------------|--------------------------|----------------|
| Cash                                      | 1,387,515.28             | 1,281,985.14       | 23,125.56                | 959,007.11                    | 26,913.32                 | 1,030,265.98             | 4,708,812.39   |
| Petty Cash                                | 170.00                   | 0.00               |                          | 100.00                        |                           |                          | 270.00         |
|   |                          | 0.00               |                          |                               |                           |                          | 0.00           |
| Receivables:                              |                          | 0.00               |                          |                               |                           |                          | 0.00           |
| Personal Property                         | 296.92                   | 0.00               |                          |                               |                           |                          | 296.92         |
| Real Estate                               | 76,635.41                | 0.00               |                          |                               |                           |                          | 76,635.41      |
| Allowance for abate and exempt            | -51,504.64               | 0.00               |                          |                               |                           |                          | -51,504.64     |
| Tax Liens                                 | 236,344.08               | 0.00               |                          | 0.00                          |                           |                          | 236,344.08     |
| Water Liens                               | 6,301.99                 | 0.00               |                          |                               |                           |                          | 6,301.99       |
| Sewer Liens                               | 16,361.27                | 0.00               |                          |                               |                           |                          | 16,361.27      |
| Motor Vehicle Excise                      | 72,341.56                | 0.00               |                          |                               |                           |                          | 72,341.56      |
| Landfill Fees                             | 13,118.00                | 0.00               |                          |                               |                           |                          | 13,118.00      |
| C of M Veterans A/R                       | 26,989.06                | 0.00               |                          |                               |                           |                          | 26,989.06      |
| Accrued State Receivables                 | 0.00                     | 0.00               |                          | 0.00                          |                           |                          | 0.00           |
|   | 15,973.72                | 0.00               |                          | 0.00                          |                           |                          | 15,973.72      |
| User Charges Receivable                   | 0.00                     | 0.00               |                          | 60,213.68                     |                           |                          | 60,213.68      |
| Liens                                     | 0.00                     | 0.00               |                          | 8,868.89                      |                           |                          | 8,868.89       |
| Sewer Unapportioned Special/Assessments   | 0.00                     | 0.00               |                          | 7,680.00                      |                           |                          | 7,680.00       |
| Sewer Special Assessments                 | 0.00                     | 0.00               |                          | 0.00                          |                           |                          | 0.00           |
| Total Receivable                          | 412,857.37               | 0.00               | 0.00                     | 76,762.57                     | 0.00                      | 0.00                     | 489,619.94     |
| Other Receivables:                        |                          |                    |                          |                               |                           |                          | 0.00           |
| State & Federal                           |                          | 353,067.35         |                          | 0.00                          |                           |                          | 353,067.35     |
| Accumulated Depreciation                  |                          | 0.00               |                          | -4,298,318.00                 |                           |                          | -4,298,318.00  |
| Fixed Assets                              |                          | 0.00               |                          | 10,988,288.00                 |                           |                          | 10,988,288.00  |
| Accrued State Revenues                    |                          | 0.00               |                          |                               |                           |                          | 0.00           |
| Amounts to be Provided for Retirement of  |                          | 0.00               |                          |                               |                           |                          | 0.00           |
| General Long Term Debt                    |                          | 0.00               |                          | 1,069,997.60                  |                           |                          | 8,498,793.60   |
| Amount to be Provided for Payment of Note |                          | 0.00               |                          |                               |                           |                          | 0.00           |
| Loans Authorized & Unissued (memo)        | 495,222.00               | 0.00               | 3,909,508.00             |                               |                           |                          | 4,404,730.00   |
|   |                          | 0.00               |                          |                               |                           |                          | 0.00           |
|   |                          | 0.00               |                          |                               |                           |                          | 0.00           |
| Total Assets                              | 2,295,764.65             | 1,635,052.49       | 3,932,633.56             | 8,795,837.28                  | 26,913.32                 | 1,030,265.98             | 25,145,263.28  |

**BALANCE SHEET**  
**TOWN OF NORTH BROOKFIELD**  
**June 30, 2017**

**LIABILITIES AND FUND BALANCES**

**Liabilities:**

|   | TOTAL<br>GENERAL<br>FUND | SPECIAL<br>REVENUE | CONSTRUCTION<br>PROJECTS | TOTALS<br>ENTERPRISE<br>FUNDS | AGENCY<br>FUNDS | TRUST<br>FUNDS | GRAND<br>TOTAL       |
|---|--------------------------|--------------------|--------------------------|-------------------------------|-----------------|----------------|----------------------|
| Warrants Payable                            | 123,957.60               | 10,640.91          |                          | 6,851.90                      | 0.00            |                | 141,450.41           |
| Accounts Payable                            | 112,615.78               | 20,939.05          | 0.00                     | 52,727.53                     | 0.00            |                | 186,282.36           |
| Accrued Salary                              | 270,250.17               | 23,353.32          |                          |                               |                 |                | 293,603.49           |
| Payroll Deductions                          | 18,982.43                | 0.00               |                          |                               |                 |                | 18,982.43            |
| Abandoned Property                          | 16,837.56                | 0.00               |                          |                               |                 |                | 16,837.56            |
| Accrued Interest Payable                    |                          | 0.00               |                          |                               |                 |                | 0.00                 |
| Retainage                                   |                          | 0.00               |                          |                               |                 |                | 0.00                 |
| Deferred Revenue-Real Estate & Pers Prope   | 25,427.69                | 0.00               |                          |                               |                 |                | 25,427.69            |
| Deferred Revenue - Liens                    | 259,007.34               | 0.00               |                          | 8,868.89                      |                 |                | 267,876.23           |
| Deferred Revenue - Taxes in Litigation      |                          | 0.00               |                          |                               |                 |                | 0.00                 |
| Deferred Revenue - Motor Vehicle            | 72,341.56                | 0.00               |                          |                               |                 |                | 72,341.56            |
| Deferred Revenue - Landfill                 | 13,118.00                | 0.00               |                          |                               |                 |                | 13,118.00            |
| Deferred Revenue - Veterans                 | 26,989.06                | 0.00               |                          |                               |                 |                | 26,989.06            |
| Deferred Revenue - Tax Foreclosures - Aztec | 15,973.72                | 0.00               |                          |                               |                 |                | 15,973.72            |
| Deferred Revenue - User Charges             |                          | 0.00               |                          | 57,053.16                     |                 |                | 57,053.16            |
| Deferred Revenue - Highway                  |                          | 353,067.35         |                          |                               |                 |                | 353,067.35           |
| Deferred Revenue - Sewer Special Assess     |                          | 0.00               |                          |                               |                 |                | 7,680.00             |
| Deferred Revenue - State                    |                          | 0.00               |                          |                               |                 |                | 0.00                 |
| Bond Anticipation                           |                          | 0.00               | 0.00                     |                               |                 |                | 0.00                 |
| Grant Anticipation                          |                          | 0.00               |                          |                               |                 |                | 0.00                 |
| Long term debt                              |                          | 0.00               |                          |                               |                 |                | 0.00                 |
| Long term debt,outside debt limit           |                          | 0.00               |                          |                               |                 |                | 6,563,793.60         |
| Long term debt, inside debt limit           |                          | 0.00               |                          |                               |                 |                | 3,955,000.00         |
| Loans Authorized And Unissued               | 495,222.00               | 0.00               | 0.00                     |                               |                 |                | 495,222.00           |
| <b>Total Liabilities</b>                    | <b>1,450,722.91</b>      | <b>408,000.63</b>  | <b>3,909,508.00</b>      | <b>3,223,179.08</b>           | <b>0.00</b>     | <b>0.00</b>    | <b>12,510,698.62</b> |

BALANCE SHEET  
TOWN OF NORTH BROOKFIELD  
June 30, 2017

Fund Balances:

Reserved:

|  | TOTAL<br>GENERAL<br>FUND | SPECIAL<br>REVENUE | CONSTRUCTION<br>PROJECTS | TOTALS<br>ENTERPRISE<br>FUNDS | AGENCY<br>FUNDS | TRUST<br>FUNDS | GRAND<br>TOTAL |
|--|--------------------------|--------------------|--------------------------|-------------------------------|-----------------|----------------|----------------|
| Encumbrances                               | 64,075.32                | 0.00               |                          | 13.26                         |                 |                | 64,088.58      |
| Expenditure                                |                          | 0.00               |                          | 1,409.49                      |                 |                | 1,409.49       |
| Reserve for petty cash                     | 170.00                   | 0.00               |                          | 100.00                        |                 |                | 270.00         |
| Reserved for Library Premium               | 10,133.22                | 0.00               |                          |                               |                 |                | 10,133.22      |
| Reserved for H.S. Loan Payment             | 196,933.97               | 0.00               |                          |                               |                 |                | 196,933.97     |
| Reserved for Retainage                     |                          | 0.00               |                          | 22,280.79                     |                 |                | 22,280.79      |
| Fund Balance Reserved for Fire Truck Grant | 50,003.00                | 0.00               |                          |                               |                 |                | 50,003.00      |
| Fund Balance Designated Snow & Ice Amort   | 37,606.40                | 0.00               |                          |                               |                 |                | 37,606.40      |
| Endowments                                 |                          | 0.00               |                          |                               |                 | 228,433.37     | 228,433.37     |
| Contributed Capital                        |                          | 0.00               |                          | 4,534,970.00                  |                 | 159,952.86     | 159,952.86     |
| Unreserved:                                |                          | 0.00               |                          |                               |                 | 0.00           | 4,534,970.00   |
| Undesignated                               |                          | 1,145,470.30       | 23,125.56                |                               | 0.00            | 638,708.16     | 1,807,304.02   |
| Designated                                 |                          | 81,581.56          | 0.00                     |                               | 26,913.32       | 0.00           | 108,494.88     |
| Retained Earnings                          |                          | 0.00               |                          | 1,013,884.66                  |                 | 0.00           | 1,013,884.66   |
| Total Fund Balances                        | 358,921.91               | 1,227,051.86       | 23,125.56                | 5,572,658.20                  | 26,913.32       | 1,027,094.39   | 8,235,785.24   |

Total Liabilities and Fund Balances

|              |              |              |              |              |           |              |               |
|--------------|--------------|--------------|--------------|--------------|-----------|--------------|---------------|
|              | 1,809,644.82 | 1,635,052.49 | 3,932,633.56 | 8,795,837.28 | 26,913.32 | 1,027,094.39 | 20,746,483.86 |
| Total Assets | 2,295,764.65 | 1,635,052.49 | 3,932,633.56 | 8,795,837.28 | 26,913.32 | 1,030,265.98 | 25,145,263.28 |
|              | -486,119.83  | 0.00         | 0.00         | 0.00         | 0.00      | -3,171.59    | -4,398,799.42 |

TOWN OF NORTH BROOKFIELD  
FUND BALANCES  
6/30/2017

|  |              |
|--|--------------|
| School Lunch                           | -\$33,049.71 |
| School Grant #140                      | -\$1,780.18  |
| School Grant #298                      | \$427.77     |
| School Grant #274                      | \$2,192.12   |
| School Grant #305                      | \$44.06      |
| School Grant #525                      | \$585.00     |
| School Grant #240                      | -\$10,126.09 |
| Police Federal Grant                   | \$1,398.00   |
| State Bullet Proof Vests Grant         | \$1,590.00   |
| C of M Community Compact Grant         | \$10,000.00  |
| State IT Grant                         | \$11,971.51  |
| School Lunch Nutrition Equipment Grant | \$20,000.00  |
| School Circuit Breaker                 | \$155,117.61 |
| School Choice                          | \$641,775.49 |
| C of M STARS & Big Yellow Bus          | \$400.00     |
| Arts & Lottery                         | \$4,484.08   |
| BOH Vacant Property Grant              | \$2,190.64   |
| BOH Small Scale Grant                  | \$2,698.50   |
| State COA Grant                        | \$19.76      |
| Library State Grant                    | \$6,371.73   |
| Soil Redemption Grant                  | \$4,807.50   |
| Wetland Fees                           | \$9,012.30   |
| Insurance Reimbursement                | \$5,085.18   |
| Sale of Lots & Graves                  | \$44,604.16  |
| Machinery Rentals                      | \$25,782.58  |
| School Student Activity Agency         | \$19,570.75  |
| Elem Student Act Agency                | \$12,599.55  |
| H.S. Athletic                          | \$7,439.75   |
| School Lost Books                      | \$358.92     |
| School Use of Property                 | \$8,676.48   |
| School Athletic Gift                   | \$8,688.43   |
| School AM/PM Program                   | \$7,507.50   |
| School Band Revolving                  | \$905.08     |
| Summer School Revolving                | \$1,931.09   |
| School Preschool Revolving             | \$20,704.05  |
| Elementary School Music Revolving      | \$30.05      |
| School Adult Education                 | \$412.80     |
| Senior Wheels Stipends                 | \$121.00     |
| Senior Center Revolving                | \$674.89     |
| Fire Training Revolving                | \$276.73     |
| PlanningBoard Revolving                | \$735.00     |
| Cemetery Revolving                     | \$9,011.98   |
| BOH Flu Revolving                      | \$343.21     |

|                            |                       |
|----------------------------|-----------------------|
| BOH Vacant House Revolving | \$2,840.26            |
| Recycling                  | \$19,832.26           |
| School Parking Fees        | \$3,646.32            |
| NBHELPS Gift               | \$569.42              |
| School Gift                | \$26,424.44           |
| COA Gift                   | \$184.85              |
| Playground Gift            | \$261.41              |
| Lashaway Gift              | \$2,880.78            |
| Town Park Gift             | \$222.11              |
| LPCA Gift                  | \$59,027.61           |
| Automatic Bell Gift        | \$541.72              |
| Community Policing Gift    | \$7,946.31            |
| Town House Gift            | \$52.56               |
| Historical Gift            | \$101.00              |
| Bates Observatory Gift     | \$90,406.97           |
| MEMA Gift                  | \$893.46              |
| Library Child Book Gift    | \$625.29              |
| Library Gift               | \$914.19              |
| Dog Gift                   | \$27.50               |
| 200th Anniversary Gift     | \$1,862.15            |
| Fire Dept. Gift            | \$892.55              |
| Cemetery Gift              | \$926.30              |
| Police Gift                | <u>\$383.13</u>       |
|                            | <b>\$1,227,051.86</b> |

#### **Capital Projects**

|                |                    |
|----------------|--------------------|
| School Windows | <u>\$23,125.56</u> |
|                | <b>\$23,125.56</b> |

#### **Agency**

|                        |                    |
|------------------------|--------------------|
| Police Off Duty Detail | \$6,006.80         |
| Firearms to the State  | \$4,900.00         |
| Curbside Bonds         | \$16,000.00        |
| School Off Duty Detail | <u>\$6.52</u>      |
| Deputy Collector Fees  | <b>\$26,913.32</b> |

#### **School Scholarship**

|                           |             |
|---------------------------|-------------|
| Class of 1958             | \$4,275.88  |
| Oscar/Mirabell Boucher    | \$2,746.41  |
| Wendy Cuthbert            | \$5,605.33  |
| Paul Fortin               | \$0.53      |
| Tom Emery                 | \$3,968.46  |
| Martha G. Leach           | \$5,189.10  |
| NBHS/Kearns/Silverberg    | \$1,819.98  |
| Phyllis Thomasian         | \$4,334.97  |
| Norman Walker             | \$5,889.52  |
| Strong/Sports aka G. Wrin | \$17,652.48 |
| Daughters of Isabella     | \$2,269.72  |

|                    |                    |
|--------------------|--------------------|
| Martin D. Leach    | \$2,590.07         |
| Sarah J. Coffey    | \$7,561.92         |
| Robert O. Lane Jr. | \$659.34           |
| Julianne Caron     | <u>\$90,766.53</u> |
|                    | \$155,330.24       |

**Cemetery Trust Funds Expendable**

|                           |                   |
|---------------------------|-------------------|
| Maria Webster             | \$154.36          |
| Charles Boynton           | \$1,485.14        |
| Holden Flower Fund        | \$59.14           |
| WA & Dora Holt            | \$1,281.96        |
| Sara Lyons                | \$225.56          |
| Herbert Maynard           | \$503.98          |
| McNulty Flower Trust Fund | \$83.52           |
| Ralph Stuart              | \$896.14          |
| Perpetual Care Interest   | <u>\$4,842.43</u> |
|                           | \$9,532.23        |

**Library Trust Funds Expendable**

|                   |                 |
|-------------------|-----------------|
| Adelaide Stoddard | \$2,131.67      |
| Theodore Bates    | \$1,966.69      |
| S& M Clark        | \$4,169.34      |
| M. Crooks         | \$216.93        |
| E. Fullam         | \$2,674.89      |
| Haston Book Trust | \$1,101.87      |
| Eugene Reed       | \$2,835.44      |
| Emma Whiting      | <u>\$616.19</u> |
|                   | \$15,713.02     |

**Misc Trust Funds Expendable**

|                   |                   |
|-------------------|-------------------|
| PJ Downey         | \$1.00            |
| Sara Skerry       | \$1.00            |
| Police Drug       | \$1,261.24        |
| Holden Trust Fund | <u>\$3,293.15</u> |
|                   | \$4,556.39        |

|               |              |
|---------------|--------------|
| Stabilization | \$615,100.73 |
|---------------|--------------|

**Cemetery Trust Funds Non-Expendable**

|                          |                     |
|--------------------------|---------------------|
| Maria Webster            | \$150.00            |
| Charles Boynton          | \$14,074.03         |
| Holden Flower Fund       | \$300.00            |
| Sara Lyons               | \$200.00            |
| Herbert Maynard          | \$500.00            |
| Clara McNulty            | \$300.00            |
| Ralph Stuart             | \$1,000.00          |
| Perpetual Care Principal | <u>\$185,418.00</u> |



\$201,942.03

**Library Trust Funds Non-Expendable**

|                   |                   |
|-------------------|-------------------|
| Adelaide Stoddard | \$2,000.00        |
| Theodore Bates    | \$2,000.00        |
| S& M Clark        | \$4,464.09        |
| M. Crooks         | \$250.00          |
| E. Fullam         | \$3,735.55        |
| Haston Book Trust | \$1,000.00        |
| Eugene Reed       | \$3,141.40        |
| Emma Whiting      | \$500.00          |
| Wm. & Dora Holt   | <u>\$2,000.00</u> |
|                   | \$19,091.04       |

**Misc Trust Funds Non-Expendable**

|             |                   |
|-------------|-------------------|
| PJ Downey   | \$7,000.30        |
| Sara Skerry | <u>\$2,000.00</u> |
|             | \$9,000.30        |

**TOTAL TRUST FUNDS** **\$1,030,265.98**

**ENTERPRISE**

|                           |                     |
|---------------------------|---------------------|
| Sewer Encumbrances        | \$13.26             |
| Sewer Petty Cash          | \$50.00             |
| Sewer Contributed Capital | \$4,534,970.00      |
| Sewer Retained Earnings   | <u>\$630,255.06</u> |
|                           | \$5,165,288.32      |

|                         |                    |
|-------------------------|--------------------|
| Water Encumbrances      | \$1,409.49         |
| Water Petty Cash        | \$50.00            |
| Water Retained Earnings | \$383,629.60       |
| Water Retainage         | <u>\$22,280.79</u> |
|                         | \$407,369.88       |

**TOTAL ENTERPRISE** **\$5,572,658.20**

TOWN TREASURER  
OUTSTANDING DEBT AS OF JUNE 30, 2017

|  |                                  | <u>PRINCIPAL</u>    | <u>INTEREST</u>   |
|--|----------------------------------|---------------------|-------------------|
| <b>Jr./Sr. High School Construction</b>      | 20 YEAR LOAN                     | 2,520,000.00        | 448,000.00        |
| Debt Exclusion                               | Final Payment 2025               |                     |                   |
| <b>Library Renovation</b>                    | 20 YEAR LOAN                     | 1,435,000.00        | 290,848.75        |
| Debt Exclusion                               | Final Payment 2026               |                     |                   |
| <b>Police Facility</b>                       | 20 YEAR LOAN                     | 1,825,000.00        | 439,725.00        |
| Debt Exclusion                               | Final Payment 2028               |                     |                   |
| <b>Ladder Truck</b>                          | 15 YEAR LOAN                     |                     |                   |
| Debt Exclusion                               | Final Payment 2023               | <u>490,000.00</u>   | <u>65,625.00</u>  |
|  | <i>sub-total debt exclusions</i> | 6,270,000.00        | 1,244,198.75      |
| <b>General Operating Budget</b>              |                                  |                     |                   |
| Elementary School Windows                    | Final Payment 2036               | 277,020.00          | 79,643.30         |
| Horse Pond Dam Repair                        | Final Payment 2048               | <u>881,776.00</u>   | <u>309,167.54</u> |
|  | <i>sub-total GO debt</i>         | 1,158,796.00        | 388,810.84        |
| <b>Sewer Enterprise Debt-Users</b>           |                                  |                     |                   |
| Outside Debt Limit                           | 20 YEAR LOAN                     |                     |                   |
| Sewer Debt Consolidation                     | Final Payment 2033               | <u>2,020,000.00</u> | <u>435,837.50</u> |
|  | <i>sub-total sewer users</i>     | 2,020,000.00        | 435,837.50        |
| <b>Water Debt-Users</b>                      |                                  |                     |                   |
| Outside Debt Limit                           | 20 YEAR LOAN                     |                     |                   |
| Water Plant Construction                     | Final Payment 2020               | <u>780,793.15</u>   | <u>5,170.49</u>   |
|  | <i>sub-total water users</i>     | 780,793.15          | 5,170.49          |
| <b>TOTAL OUTSTANDING DEBT &amp; INTEREST</b> |                                  | 10,229,589.15       | 2,074,017.58      |

TRUST FUNDS

|                         | <u>UNEXPENDABLE</u> | <u>EXPENDABLE</u> |
|-------------------------|---------------------|-------------------|
| Cemetery                | 203,942.03          | 9,532.23          |
| Library                 | 17,091.04           | 15,713.02         |
| Sara Skerry             | 2,000.00            | 1.00              |
| P.J. Downey             | 7,000.30            | 1.00              |
| Emergency Services Gift |                     | 3,293.15          |
| Police Drug             |                     | 1,261.24          |
| Stabilization           |                     | 615,100.73        |
| Scholarship Accounts    |                     | <u>155,330.24</u> |
| <b>TOTALS</b>           | 230,033.37          | 800,232.61        |

## 2017 CALENDAR YEAR EARNINGS

|                     |           |                       |           |
|---------------------|-----------|-----------------------|-----------|
| Adams, Anne         | 30,807.65 | Burton, Leslie Scott  | 39,783.10 |
| Adams, Shaun        | 831.84    | Buzzell, Renee        | 76,209.01 |
| Agnew, John*        | 368.00    | Buzzell, Sheila A.    | 50,419.01 |
| Ahearn, Linda       | 74,748.50 | Capite, Cynthia       | 55,389.28 |
| Ahearn, Stacey      | 9,036.09  | Caramiello, Stephanie | 14,616.36 |
| Ake, Byron          | 300.00    | Cardenas, Eric        | 10,057.71 |
| Alford, Hannah      | 17,037.36 | Caron, Richard III*   | 28,149.10 |
| Allen, Joshua       | 3,330.00  | Carter, Angela        | 3,803.55  |
| Allen-Davis, Regina | 1,104.74  | Casey, Brenda         | 24,800.09 |
| Alphin John         | 886.80    | Cavanaugh, Theresa L. | 24,098.45 |
| Anderson, Darin     | 5,771.44  | Chase, Christopher    | 1,023.69  |
| Anderson, Jakob     | 1,190.00  | Chisholm, Karen       | 17,699.32 |
| Anderson, Kjersten  | 400.00    | Churchey, David*      | 89,513.66 |
| Anderson, Megan     | 30,496.65 | Churchey, Lee         | 368.00    |
| Ash, Benjamin       | 2,044.81  | Clark, Megan          | 5,469.36  |
| Avedian, Andrew Jr. | 576.03    | Collette, Andrea      | 46,456.18 |
| Ayala, Milca        | 144.37    | Connolly, Christopher | 63,481.15 |
| Barrows, Ronald     | 9,449.39  | Connolly, Deanna      | 19,942.40 |
| Batchelor, Pamela   | 420.00    | Connors, Keara        | 30,572.17 |
| Beaudry, Kaitlyn    | 19,643.97 | Cote, Alexander       | 3,117.00  |
| Beaupre, Thomas     | 500.00    | Couture, John         | 17,301.75 |
| Benedict, Dorothy   | 370.16    | Cowden, Paul          | 1,304.00  |
| Benoit, Jason       | 55,250.00 | Cummings, Courtney    | 46,359.81 |
| Benoit, Paul        | 8,246.70  | Cummins, Laura        | 52,435.93 |
| Berg, Randy         | 368.00    | Cunningham, Ann       | 6,533.06  |
| Bergeron, James     | 448.00    | Curtis, Tammy*        | 120.00    |
| Bessette, Thomas    | 678.85    | Cutrumbes, Carole     | 258.18    |
| Bettosi, Frank*     | 368.00    | Cutrumbes, David      | 47,558.57 |
| Bishop, Erik        | 4,502.00  | Cutrumbes, Lisa A.    | 40,473.26 |
| Bouchard, Paul E.   | 5,273.13  | Dacey, Paul*          | 1,920.00  |
| Bowlin, Robert      | 30,641.64 | Daley, Ryan *         | 84,498.12 |
| Branscombe, John    | 675.97    | Danna, Garrett*       | 51,106.95 |
| Brown, David        | 4,464.48  | Davenport, Ellen      | 65,188.33 |
| Brown, Kara         | 3,363.10  | Davis, Lori           | 4,885.00  |
| Brown, Robin        | 17,700.68 | Davis, Roger          | 5,632.65  |
| Brown, Troy         | 445.00    | Dipilato, Nancy       | 79,646.27 |
| Bruso, Trevor       | 720.60    | Doe, Donald Jr.       | 5,604.22  |
| Buckley, Lori       | 1,064.56  | Doe, Fallyn           | 360.00    |
| Bulger, Allyson     | 27,170.50 | Doiron, Randy         | 4,596.62  |
| Bullock, Benjamin   | 5,320.00  | Donais, Christopher*  | 97,284.10 |
| Burlingame, Nelson  | 448.00    | Donovan, Kerry        | 27,581.16 |
| Burnham, Kirk       | 400.00    | Doros, Stephen J.     | 75,912.72 |

|                         |            |                        |            |
|-------------------------|------------|------------------------|------------|
| Downing, Ryan*          | 76,625.82  | Hev, Lauren            | 1,980.00   |
| Dube, Elizabeth         | 21,071.78  | Hicks, Christine       | 164.28     |
| Dubuc, Monique          | 31,876.12  | Hill, Dorothy          | 48,520.85  |
| Duggan, Patricia A.     | 20,857.50  | Hilton, Jr., Archie    | 310.50     |
| Dyer, Sarah J.          | 22,326.29  | Hinerth, Dakota        | 2,730.00   |
| Early, James            | 235.00     | Holmes, Donna          | 21,645.29  |
| Egan, Leo               | 2,938.50   | Holway, Anthony S.     | 134.00     |
| Egan, Michael           | 9,513.00   | Holway, Joseph         | 7,843.74   |
| Evans, William          | 105,490.11 | Holway, Ryan           | 1,853.19   |
| Farmer, Diana           | 500.00     | Hopkins, Diane         | 2,603.00   |
| Farmer, John            | 1,072.66   | Hubacz, Nicholas       | 7,736.63   |
| Fatemi, Hawdi           | 73.34      | Hurley, Carol          | 150.00     |
| Finne, Zachary          | 1,601.96   | Irons, Nicole          | 15,191.35  |
| Fish, Daniel            | 1,865.68   | Jacobson, Jennifer     | 66,878.97  |
| Fitzgerald, John        | 6,077.50   | Jannette, Anne B.      | 42,938.07  |
| Flamand, Jamie          | 20,780.00  | Jarvis, Lee            | 6,010.00   |
| Floyde, Maureen         | 58,579.54  | Jean, Gary             | 30,219.90  |
| Ford, James             | 2,858.03   | Jenkins, Rodney S.     | 107,317.58 |
| Ford-Hinerth, Rosemarie | 2,625.00   | Jobst, Dane            | 552.00     |
| Foyle, Helen            | 9,060.48   | Johnson, Cheryl        | 6,268.19   |
| Foyle, John             | 1,926.02   | Johnson, Priscilla A.  | 27,809.66  |
| Frechette, Kimberly     | 350.00     | Josephson, Eric        | 15,598.50  |
| Friend, Caitlin         | 13,760.96  | Josephson, Wayne       | 50,370.99  |
| Fullam, Brandon         | 368.00     | Joyal, Jeremy          | 7,468.83   |
| Gannon, Brad            | 14,970.57  | Kelley, Michael        | 121.28     |
| Garfield, Cayla         | 542.50     | Kennan, Richard E. Jr. | 75,330.75  |
| Gaumont, Andre          | 36,366.81  | Kidd, Ann              | 26,976.24  |
| Gauthier, Donna M.      | 21,913.72  | Kiley, Dale            | 1,334.50   |
| George-Kort, Kim        | 13,973.73  | Kiritsy, Patrick       | 21,535.29  |
| Gershman, Mary          | 16,854.82  | Kirwin, Eileen         | 76,372.93  |
| Gershman, Nathan        | 2,118.00   | Kiszka, Rebecca        | 16,735.00  |
| Giguere, Nicole         | 37,964.15  | Kokansky, Kevin        | 2,214.50   |
| Glazier, Eric           | 90,900.03  | Korabowski, Adam S.    | 69,287.30  |
| Goodrow, Carol          | 12,719.09  | Korzec-May, Shannon    | 54,769.34  |
| Gorey, Elizabeth        | 5,692.61   | Kularski, Holly        | 5,600.13   |
| Hackenson, David        | 82,163.74  | Kularski, James        | 1,416.00   |
| Haddock, Charles        | 868.68     | Kularski, Lisa         | 20,280.00  |
| Hanson, MargaretMary    | 17,461.51  | Kularski, Marybeth     | 400.00     |
| Hanson, Megan           | 5,796.23   | Lacaire, Shelly C.     | 77,856.17  |
| Hardy, Stephanie        | 1,210.00   | Laflamme, Susan        | 20,289.19  |
| Hart, Amanda            | 5,758.52   | Lalonde, Kelly         | 22,084.98  |
| Hastings, Nathan        | 232.50     | Lalonde, Stephen       | 30,693.64  |
| Hebert, Joyce           | 7,895.20   | Lapierre, Laurie J.    | 26,037.61  |
| Hevy, Brandon           | 258.50     | Lapointe, Megan        | 10,783.81  |
| Hevy, Eric              | 4,216.10   | Lapriore, Matthew      | 1,112.00   |

|                       |           |                      |           |
|-----------------------|-----------|----------------------|-----------|
| Lareau, Justin        | 2,307.00  | Nichols, Diane       | 19,505.95 |
| Lareau, Kyle          | 368.00    | Niemiec, Sheila      | 2,359.83  |
| Lazarick, Jesse       | 15,014.00 | Niles, Matthew       | 24,492.90 |
| Lazarick, Joseph III* | 9,856.00  | Nolette, George      | 34,173.77 |
| LeBlanc, Channing     | 16,720.99 | Nosek, Kevin         | 2,847.38  |
| LeBlanc, Richard      | 3,484.74  | Nykiel, Nancy        | 42,790.30 |
| LeBlanc, Shiela A.    | 54,763.17 | O'Connor, Patrick    | 3,075.76  |
| Lentz, Christine      | 9,213.80  | O'Hara, Ashley       | 520.00    |
| Letendre, Matthew*    | 376.00    | O'Hara, Cynthia      | 66,714.05 |
| Levesque, Jeremy      | 19,884.82 | O'Neil, Stephen      | 48,016.23 |
| Lind, Richard         | 44,361.27 | Obey, Mark           | 184.00    |
| Lopato, Erin          | 3,080.00  | Oliver, Kris         | 25,992.09 |
| Luongo, Joan          | 10,060.05 | Orsi, Peter          | 913.62    |
| Lyons, Deborah A.     | 4,100.00  | Outhuse, Diane       | 14,749.96 |
| Mabrey, Benjamin      | 5,390.13  | Oxman, Sarah         | 520.00    |
| MacIntosh, Corey      | 3,043.54  | Packard, Megan       | 420.00    |
| Mackenzie, Rosemary   | 17,394.75 | Pasierb, Paul IV     | 746.59    |
| MacPherson, Heather   | 1,290.00  | Pepin, Gabrielle     | 44,087.81 |
| Maher, Andrea         | 45,062.91 | Perry, Alison        | 1,715.00  |
| Maher, David          | 12,427.00 | Peterson, Sherry     | 44,087.81 |
| Mailing, Donald       | 2,707.52  | Petraitis, Jason     | 1,184.84  |
| Malone, Caitlyn       | 57,205.26 | Pettee, Julia        | 78,132.63 |
| Marble, Melanie       | 12,938.53 | Pettit, Joel         | 15,038.80 |
| Marshall, Keith       | 2,146.30  | Pianka, Gregory*     | 270.00    |
| Martin, David         | 1,542.58  | Piermarini, Phoebe   | 720.60    |
| Martin, Jeffrey*      | 8,099.50  | Popp, Michelle       | 15,179.47 |
| Mayo, James           | 6,801.20  | Powers, Jeanne       | 33,402.40 |
| Mazerolle, Gina-Marie | 14,036.00 | Pratt, Robin         | 76,185.62 |
| McGarry, Melanie      | 73,963.44 | Priestly, Sarah      | 73,815.44 |
| McGlaston, John       | 26,760.00 | Pupecki, Kristin     | 58,057.72 |
| McKay, Earl           | 12,197.15 | Reardon, Daniel      | 50,988.96 |
| McNeill, Kevin        | 58,884.28 | Renaud, Dresden      | 8,578.88  |
| McQuaid, Carleen      | 875.00    | Richardson, Patricia | 8,502.33  |
| Mercadante, Michael   | 50,088.72 | Rigney, Richard B.   | 70,407.00 |
| Miller, Gail          | 58,352.39 | Rising, Margaret     | 71,723.97 |
| Miner, Rowena         | 13,076.08 | Rivera-Cruz, Isabel  | 8,160.00  |
| Miner, Thomas R.      | 6,507.07  | Rivers, Erika        | 70.00     |
| Mooney, Jay           | 30,331.88 | Robbins, Danielle    | 1,937.27  |
| Murphy, John*         | 8,248.00  | Roberts, Steven      | 30,189.45 |
| Murphy, Lee           | 744.00    | Rockwood, Kevin      | 28.77     |
| Murphy, Richard       | 420.00    | Rogers, Scott        | 24,024.93 |
| Murray, Leslie A.     | 79,091.65 | Rose, Kristen        | 62,335.77 |
| Nason, Jaime          | 31,242.76 | Rosenthal, Gregory   | 86,530.25 |
| Nason, Tim            | 708.00    | Rudzinski, Jeffrey   | 1,562.19  |
| Nelson, Carol         | 280.00    | Rudzinski, Zachary   | 500.00    |

|                          |           |                    |           |
|--------------------------|-----------|--------------------|-----------|
| Ruggere, Rebecca         | 4,464.28  | Sullivan, Cindy E. | 74,214.17 |
| Rulnick, John            | 58,761.87 | Sweeney, Peggy     | 670.00    |
| Ryan, Diana              | 25,696.59 | Tarentino, Tricia  | 45,045.44 |
| Ryback, Carole E.        | 1,459.70  | Taylor, Lisa       | 39,818.71 |
| Sarrette, Damian C.      | 75,632.41 | Taylor, Theresa    | 52,677.01 |
| Schimmelpenningh, Sydney | 210.00    | Taylor, Todd       | 45,566.09 |
| Servant, Christine       | 76,256.22 | Tencza, Marilyn    | 90,923.02 |
| Shaw, Martin             | 30,000.10 | Testa, Lisa        | 15,348.48 |
| Shelburne, Michael       | 49,905.65 | Thomasian, John    | 708.00    |
| Shipman, Peter           | 5,760.75  | Tift, Michael      | 74,406.03 |
| Siciliano, Elizabeth     | 32,978.86 | Tondera, Juliet    | 270.37    |
| Simon, Rachel            | 1,987.13  | Toomey, Susan L.   | 8,000.00  |
| Simonson, Stacy          | 7,209.20  | Toupin, Tyler      | 1,472.00  |
| Simpson, Becky           | 24,073.85 | Trainor, Tyler     | 1,399.81  |
| Sliwoski, Scott          | 9,581.25  | Turpin, Mary       | 210.00    |
| Smith, Donald E.         | 868.66    | Valeri, Kelly      | 22,440.18 |
| Smith, Kathryn           | 5,417.50  | Varney, Lex        | 2,920.00  |
| Smith, Mark              | 81,672.00 | Vitti, Gwen        | 1,422.50  |
| Snyder, Joshua           | 74,144.94 | Walter, Mary       | 520.66    |
| Spence, Melody           | 38,412.95 | Warren, Kim        | 1,543.50  |
| Stanley, Jessica         | 63,858.81 | Waugh, Hillary     | 21,382.19 |
| Stanley, Kurt R.         | 75,525.74 | Whitcraft, Jessica | 480.00    |
| Stumpf, Paul             | 38,929.34 | Zalaskas, Cheryl   | 15,748.19 |
| Sturges, Ashley          | 1,092.00  |                    |           |

\*Includes non-tax dollars for police details.

Respectfully Submitted,  
Anne B. Jannette  
Treasurer



TOWN OF NORTH BROOKFIELD  
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