

NOTICE OF MEETING

NORTH BROOKFIELD SCHOOL COMMITTEE

North Brookfield, Massachusetts
Regular Meeting & Executive Session
Monday, May 17, 2021
7:00PM

North Brookfield Elementary School- School Committee Meeting Room & Via Zoom
Join Zoom Meeting

<https://us02web.zoom.us/j/82953374821?pwd=NzhMb01KUVlFSkRlUXFhbC9lVnQ5dz09>

Meeting ID: 829 5337 4821

Passcode: 130402

Open Meeting Law
MA General Law C. 30A SS 18-25

Executive Session:
MGL c30A Sec. 21

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares.

The listing of items are those reasonable anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Richard A. Lind, Jr.
Superintendent of Schools

Filed in the Office of the Town Clerk:

Date: _____

Hours of Filing: _____

Signature: _____

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AGENDA

1. Call to Order by Superintendent (7:00PM)
2. Reorganization of the School Committee (7:01PM)
 - a. Election of the Chair
 - b. Election of the Vice Chair
 - c. Election of the Secretary
3. Recognition:
4. Student Advisory Council: (7:15PM)
 - a. Student Representative Update
5. *Approval of Minutes (7:25PM)
 - a. School Committee Regular Meeting of April 26, 2021
6. Correspondence:
7. Presentations:
8. Public Participation:
9. School Committee Reports:
10. Financial Reports: (7:30PM)
 - a. FY21 Budget Update
 - b. FY22 School Budget Update
11. Superintendent's Report (7:35PM)
 - a. Graduation Update
 - b. Regionalization Update
 - c. Rebranding Committee Update
12. Administrator's Report: (7:45PM)
 - a. Middle/High School Co-Principals
 - b. Elementary School Principal
 - c. Director of Student Services
 - d. Director of Curriculum
 - e. Director of Technology

f. Facilities Supervisor

13. Old Business:

14. Policy:

15. New Business: (8:15PM)

- a. * School Committee Member of the Regional School District Planning Committee
- b. * Overseas Trip- K Rose
- c. * Superintendent Vacation Carry Over/Reimbursement
- d. * SWCEC Quarter 3 Report
- e. * Approval of Donations
 - i. \$100- Anonymous Donation to assist Students in buying a book at the Spring Bookfair

16. Executive Session: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares.

17. Adjournment: (9:00PM)

***Vote Required**

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