



**TOWN OF NORTH BROOKFIELD**  
MASSACHUSETTS 01535

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**OFFICE OF THE BOARD OF SELECTMEN**

Town Offices  
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**MEETING NOTICE**  
**TUESDAY, JUNE 6, 2023 6:00PM**  
**NORTH BROOKFIELD POLICE DEPARTMENT**  
**AGENDA**

\*amended 6/5/23-add items e-f and announcements

- I. Approval of Minutes**
  - TBD**
- II. Approval of Warrants**
  - a. Payroll**
  - b. General**
  - c. School**
- III. Financial Items**
  - a. Reserve Fund Request**
  - b. Transfer Request**
- IV. Old Business**
  - a. Town Administrator Discussion**
  - b. Worcester Regional Retirement Vote**
  - c. Re-visit budget vote**
- V. New Business**
  - a. Discuss Master Plan/Open Space Committee**
  - b. Request for Resources-Film on Lake Lashaway**
  - c. Herbert and Kristi Seymour-Redress of Grievances**
  - d. Fire Report for March and April**
  - e. Letter of Support for Carolyn Romano**
  - f. CDBG Program Extension FY20**
  - g. North Brookfield Sportsmen's Club-Jukebox License**
- VI. Public Comment Period**
  - a. The public has the opportunity to briefly comment through the Chairman, with a two-minute limit**
- VII. Announcements**
  - a. Special Town Meeting Friday, June 16 7:00PM**
  - b. Adjourned Annual Town Meeting Friday, June 16 7:30PM**
  - c. Lake Lashaway Treatment-June 20**
- VIII. Pending/Future Agenda Items**

*North Brookfield is an equal opportunity provider and employer.*

See attached list

**IX. Executive Session**

- a. **6:45PM Reason # 1: To discuss complaints against a public officer, employee, staff member or individual.**

*AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED, AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.*