



**TOWN OF NORTH BROOKFIELD**  
MASSACHUSETTS 01535

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**OFFICE OF THE BOARD OF SELECTMEN**

Town Offices  
215 North Main Street  
Telephone 508.867.0200  
Fax 508.867.0249  
selectmen@northbrookfield.net

**MEETING NOTICE**  
**TUESDAY, JUNE 8, 2021 6:00PM**  
**NORTH BROOKFIELD POLICE DEPARTMENT**  
**AGENDA**

- I. Approval of Minutes**
  - a. 3/16 exec
  
- II. Approval of Warrants**
  - a. Payroll
  - b. General
  - c. School
  
- III. Financial Items**
  
- IV. Old Business**
  
- V. New Business**
  - a. John Tripp-Town Park announcement
  - b. Appoint Keith Marshal to Assistant Fire Chief
  
- VI. Public Comment Period**
  - a. The public has the opportunity to briefly comment through the Chairman, with a two-minute limit
  
- VII. Announcements**
  
- VIII. Pending/Future Agenda Items**

See attached list
  
- IX. Executive Session**
  - a. 6:45PM Executive Session Reason #2
  - b. 7:30PM Executive Session Reason #1

*AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED, AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.*

*North Brookfield is an equal opportunity provider and employer.*

**PROJECT STATUS AND PENDING/FUTURE SELECTMEN'S AGENDA ITEMS**

**PROJECT**

**Aztec/Mass Dev grant**  
**Solar contracts on Municipal Property**  
**Personnel policies**  
**Electric aggregation**  
**Town House restoration project**  
**Bates Observatory**

**STATUS**

**In Progress**  
**In Progress**  
**In progress**  
**Pending**  
**In progress**  
**Pending**