



**TOWN OF NORTH BROOKFIELD**  
MASSACHUSETTS 01535

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**OFFICE OF THE BOARD OF SELECTMEN**

Town Offices  
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**MEETING NOTICE**  
**TUESDAY, NOVEMBER 24, 2020 6:00PM**  
**NORTH BROOKFIELD POLICE DEPARTMENT**  
**AGENDA**

**I. Approval of Minutes**

- a. 11/10
- b. 11/17

**II. Approval of Warrants**

- a. Payroll
- b. General
- c. School
- d. CMRPC
- e. Debt

**III. Financial Items**

- a. Approve CARES Act Funds

**IV. Old Business**

- a. Sign Licenses for Common Ground

**V. New Business**

**VI. Public Comment Period**

- a. The public has the opportunity to briefly comment through the Chairman, with a two-minute limit

**VII. Announcements**

- a. Lake Lashaway drawdown

**VIII. Pending/Future Agenda Items**

See attached list

**IX. Executive Session**

- a. None

*North Brookfield is an equal opportunity provider and employer.*

*AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED, AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.*

## **PROJECT STATUS AND PENDING/FUTURE SELECTMEN'S AGENDA ITEMS**

### **PROJECT**

**Aztec/Mass Dev grant**  
**Solar contracts on Municipal Property**  
**Personnel policies**  
**Electric aggregation**  
**Town House restoration project**  
**Bates Observatory**

### **STATUS**

**In Progress**  
**In Progress**  
**In progress**  
**Pending**  
**In progress**  
**Pending**