

# **NOTICE OF MEETING**

## ***A meeting of the Friends of the Haston Free Public Library***

**This will be an in-person meeting held at the Library  
Thursday, September 21, 2023 at 6:15 PM  
Provision of Chapter 303 of the Acts of 1975**

*Dawn Sedler*  
(Signature of Board, Com, etc.)

## ***Meeting Agenda***

September 21, 2023 at 6:15 P.M.

### **Agenda**

- I. Call to order
- II. Approval of minutes from last meeting
- III. Treasurer's Report
- IV. Old Business
  - a) Update on Book Sale
- V. New business
  - a) Request from Library Director for equipment
  - b) Any other New Business that comes before the Friends
- VI. Adjournment

*Agenda items listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*