

North Brookfield Emergency Agenda for April 13, 2023

NBEMA@northbrookfield.net

Meeting held at the NBEMA at the bunker below the NBES – garage door by playground

Meeting Called to Order 7:06

Attendance:

<input type="checkbox"/> Anne Adams (Director)	<input type="checkbox"/> Chris Marinin (Deputy Director)	<input type="checkbox"/> Suzanne Lewandowski (Secretary)
<input type="checkbox"/> Shaun Adams	<input type="checkbox"/> Charles Buchanan	<input type="checkbox"/> Gino Caramiello
<input type="checkbox"/> Gino Caramiello, Jr	<input type="checkbox"/> Andrew Crosby	<input type="checkbox"/> Robert Filipkowski
<input type="checkbox"/> Brenda Lacaire	<input type="checkbox"/> John Magario	<input type="checkbox"/> Michael Hinkley
<input type="checkbox"/> Nick Newman	<input type="checkbox"/> Sarah Risotti	<input type="checkbox"/> Larry Walter
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Minutes:

Motion Made by:	2nd	Approved <input type="checkbox"/>	Amended <input type="checkbox"/>
Regular Account: \$25,834.09			Gift Account: \$887.71

Incident Responses:

New Business:

- Possible meeting date change so that Chris can attend
- Community Health Fair Wednesday, April 26th 5:30-7:30. Narcan training
- May Day (5/6/23) traffic detail – Ann to update on concerns
- Need for MOUs
- Spectrum Billing Update

Old Business:

- **Reminders:**
 - **Future trainings:**
 - (Wednesday, April 19th) NWS SKYWARN Storm Spotter Program. Anne to send link
 - (Thursday, April 20th-23rd) Train the Trainer at regional office – all day
 - **NBEMA IDs:** Brenda, Andrew, Michael still need.
 - **New Radios** (8 needed): Waiting for a quote for 2 radios (from Jim Wilson)
 - **Comprehensive EMA plan:** Anne is still working on it; waiting to hear back from the town. It will be online. Remains on agenda until complete.
 - **NBEMA plates:** Will be left on agenda until complete.
 - **Update from Saturday, October 22, 2022 Planning Meeting**
 - **Review training requirement:**
 - **Application | CORI:**
- **More recent business for follow-up:**
 - **Mitigation Grant** – for traffic to slow down in front of Vibram
 - **Narcan – Health Fair on April**
 - Sue to Ask Christ Memorial Church about using building as a warming center. Smaller and faster to heat. Sue has key.
 - Sue to ask Dave Holmes to send letter of resignation to the town.
 - CM-DART: future of organization is in question. Anne to email link.
 - New Vehicle: Anne to go on state website to find suitable new vehicle.
 - Storm Safe Community: <https://www.weather.gov/StormReady> **StormReady** communities, counties, Indian nations, universities and colleges, military bases, government sites, commercial enterprises and other groups

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are better prepared to save lives from the onslaught of severe weather through advanced planning, education and awareness. No community is storm proof, but StormReady can help communities save lives.

- **EMPG Grant \$2500** The Emergency Management Performance Grant (EMPG) provides state, local, tribal and territorial emergency management agencies with the resources required for implementation of the National Preparedness System and works toward the National Preparedness Goal of a secure and resilient nation. The EMPG's allowable costs support efforts to build and sustain core capabilities across the prevention, protection, mitigation, response and recovery mission areas.

- **New Grants**

Announcements:

Upcoming Meetings in 2023: 7:00 PM May 11, 2023; June 8, 2023

Meeting Adjournment: Motion Made by: Seconded by: Approved

Members, please take the ethics test if not already done so.

- **Ethics test** <https://www.mass.gov/online-conflict-of-interest-law-training>
- **ICS:**
 - **IS100** <https://training.fema.gov/is/courseoverview.aspx?code=IS-100.c> **2 hour test**
 - **IS200** <https://training.fema.gov/is/courseoverview.aspx?code=IS-200.c&lang=en>
 - **IS700** <https://training.fema.gov/is/courseoverview.aspx?code=IS-700.b> **3 hour test**