

**TOWN OF NORTH BROOKFIELD  
MEETING NOTICE**

A MEETING OF THE BOARD OF SELECTMEN and CABLE ADVISORY COMMITTEE WILL BE HELD AT THE TOWN OFFICES, 215 NORTH MAIN STREET, ON TUESDAY, JANUARY 5, 2016 AT 3:30 PM.

\_\_\_\_\_  
\_\_\_\_\_

**AGENDA**

MEET WITH TOM COHAN OF CHARTER COMMUNICATIONS TO FINALIZE CABLE FRANCHISE AGREEMENT

FILED IN THE TOWN CLERK'S OFFICE

DATE \_\_\_\_\_

TIME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

*AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED, AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.*