



**TOWN OF NORTH BROOKFIELD**  
MASSACHUSETTS 01535

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**OFFICE OF THE BOARD OF SELECTMEN**

Town Offices  
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**MEETING NOTICE**  
**TUESDAY, SEPTEMBER 26, 2023 6:00PM**  
**NORTH BROOKFIELD POLICE DEPARTMENT**  
**AGENDA**

\*Amended 9/25 to add: Minutes, Financial Item b., New Items h.-j., Oktoberfest Announcement

\*Amended 9/26 to add: Financial Item c.

- I. Approval of Minutes**
  - a. 9/5/23
- II. Approval of Warrants**
  - a. Payroll
  - b. General
  - c. School
- III. Financial Items**
  - a. ARPA Funds-AED Batteries change from \$296.00 to \$531.00 (ordered additional pad sizes)
  - b. Parks and Recreation: \$250.00-Blade for asphalt cutting at Town Common
  - c. Highway: \$400.00-Hydraulic Valve for Plow
- IV. Old Business**
- V. New Business**
  - a. Mt. Pleasant Street Improvement Project-Informational Session
  - b. Pole Hearing Brickyard Road 6:15PM
  - c. CMRPC Contract Amendment FY 21 Extension
  - d. BOH-Contract for Landfill Swales
  - e. Ray Baillargeon Conroy Ave
  - f. Accept Resignation from Parks and Recreation
  - g. Sign Special State Primaries Warrant
  - h. Sign DPU Letter Re: Electrical Aggregation
  - i. BSC Group Bidding Contract
  - j. Chapter 90 Project Request and WRAP Money
- VI. Public Comment Period**
  - a. The public has the opportunity to briefly comment through the Chairman, with a two-minute limit
- VII. Announcements**
  - a. Local Public Access Cable-Charter/Spectrum Survey-Now on Town website
  - b. Water Department: Hydrant Flushing October 2-November 3

*North Brookfield is an equal opportunity provider and employer.*

- c. **Town Clerk: Information about Special Primary Election**
- d. **Oktoberfest Saturday 9/30 at Common Ground 11-5: Proceeds benefit  
Town House Restoration**

**VIII. Pending/Future Agenda Items**

See attached list

**IX. Executive Session**

- a. **NONE**

*AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED, AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.*

**PROJECT STATUS AND PENDING/FUTURE SELECTMEN'S AGENDA ITEMS**

**PROJECT**

**Town Administrator**

**ARPA Funds Balance**

**STATUS**

**In Progress**

**In Progress**