



ASHLIE E. WOLF  
Executive Director

EQUAL HOUSING OPPORTUNITY

---

***NORTH BROOKFIELD HOUSING AUTHORITY***

271 NORTH MAIN STREET  
NORTH BROOKFIELD, MASSACHUSETTS 01535  
(508) 867-2826 FAX: (508) 637-1441

**NOTICE OF BOARD MEETING**

**A meeting of the:** North Brookfield Housing Authority

**Will be held:** 271 North Main Street-Community Room

**On:** Monday the 26th day of September 2022 at 01:30 pm.

Provisions of Chapter 303 of the Act of 1975

**Agenda:** Attached

Agenda items listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

---

*Ashlie E. Wolf*

*Executive Director*

Signature of Board, Committee, Etc.

**Date:** \_\_\_\_\_

**Hour of Filing:** \_\_\_\_\_

**Signature:** \_\_\_\_\_



ASHLIE E. WOLF  
Executive Director

EQUAL HOUSING OPPORTUNITY

---

## ***NORTH BROOKFIELD HOUSING AUTHORITY***

271 NORTH MAIN STREET  
NORTH BROOKFIELD, MASSACHUSETTS 01535  
(508) 867-2826 FAX: (508) 637-1441

### **AGENDA FOR THE NBHA MEETING Monday September 26, 2022 @ 01:30 PM 271 North Main Street: Community Room North Brookfield, MA 01535**

#### **Call to Order:**

1. Review of the minutes from the August 29, 2022, meeting.
2. Review of accounts payable for August 29, 2022 -September 26, 2022.
3. Review of the Monthly Expense Reports for August 2022

#### **A. Program Reports 667 & 705**

1. Accounts Receivable Adjustments August 2022.
2. Vacancy Review.
3. DHCD Public Housing Notice 2022-14
4. Review of FYE 2023 Capital Improvement Plan
5. Review of FYE 2023 North Brookfield Housing Authority Annual Plan
6. Public Comments regarding North Brookfield Housing Authority Capital Improvement Plan and Annual Plan.
7. **Board Vote: Approval of North Brookfield Housing Authority FYE 2023 Capital Improvement Plan.**
8. **Board Vote: Approval of FYE 2023 North Brookfield Housing Authority Annual Plan.**
9. **Board Vote: North Brookfield Housing Authority Fair Housing Marketing Plan**

#### **B. Executive Director's Report**

1. Updates.
3. Annual unit inspections.

#### **C. Chairman's Announcements**

#### **D. Commissioner's Forum**

#### **E. Tenant Participation**