

# **NOTICE OF MEETING**

**Meeting of the:** ARPA Committee  
**Will be held on:** Thursday, June 30, 2022  
**Time:** 6:30PM  
**Place:** Board of Health Office, Town Office, 215 North Main St.

## **Agenda**

(Topics the chair reasonably anticipates will be discussed)

1. Review and approve minutes of the June 8, 2022 meeting
2. 6:45 – Jason Benoit, Highway Supt. Water line and Catch Basins
3. Review and discuss any new correspondence
4. Review Old Business
5. New Business

Respectfully,

Town Clerk's Date/Time Stamp:

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Shiela LeBlanc, Secretary

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Date