

**CROSS CONNECTION CONTROL PROGRAM  
DESIGN DATA SHEET AND PLUMBING PLAN  
(Please Use One Form for Each Device)**

**I. OWNER**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_  
Fax Number \_\_\_\_\_  
Email address \_\_\_\_\_

**II. FACILITY**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person/Agent: \_\_\_\_\_  
Contact Telephone #: \_\_\_\_\_  
Contact Email \_\_\_\_\_  
New or Existing Facility? \_\_\_\_\_  
General description of the type of business or activities carried out at this facility:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**III. DEVICE DATA**

Manufacturer: \_\_\_\_\_ Model Number: \_\_\_\_\_  
Type: RBPB- \_\_\_\_\_ DCVA- \_\_\_\_\_ PVB- \_\_\_\_\_  
Size: Gate Type\*: \_\_\_\_\_  
Elevated Temperature Device (Y/N)? \_\_\_\_\_  
Location of Device: \_\_\_\_\_  
Bypass Arrangement (Y/N)? \_\_\_\_\_  
From what type of contamination is the water supply protected? \_\_\_\_\_  
\_\_\_\_\_

- Gate Valves for Fire Systems must be UL- or FM- approved

## V. CROSS CONNECTION PLAN SUBMITTAL REQUIREMENTS

### Plumbing Plan:

1. Completed title block (name of facility, address, date, preparer, scale, etc. see next page)
2. Schematic or blueprint of plumbing system (at least 8 1/2" x 11"), using accepted symbols and nomenclature, detailing:
  - a. Clearance in device installations;
  - b. Location of upstream and downstream shutoff valves
  - c. Location of potable water lines
  - e. System, source, or equipment fed downstream of device complete with information on the secondary system (operating pressures, chemical treatment, etc.)

Submitted By: \_\_\_\_\_

Of: \_\_\_\_\_

Date: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email address: \_\_\_\_\_

Owner/Agent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Completed Design Data Sheets along with current plumbing permit should be mailed/faxed to:**

North Brookfield Water Department  
14 Bell Rd  
North Brookfield, MA 01535

### **Contact Information:**

Phone: 508-867-0207

Fax: 508-867-0224

Email: nbwd@verizon.net

## **Sketch of plumbing plan**